

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTY-SECOND SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 10, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May from 10:20 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building).

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector

Jim Douglas, Director of Music

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Pastoral Emergency Number 443-837-5463



THE TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 10, 2019
9:00 A.M. & 11:15 A.M.
THE HOLY EUCHARIST RITE II



PRELUDE

The people stand as able.

HYMN

The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be;
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

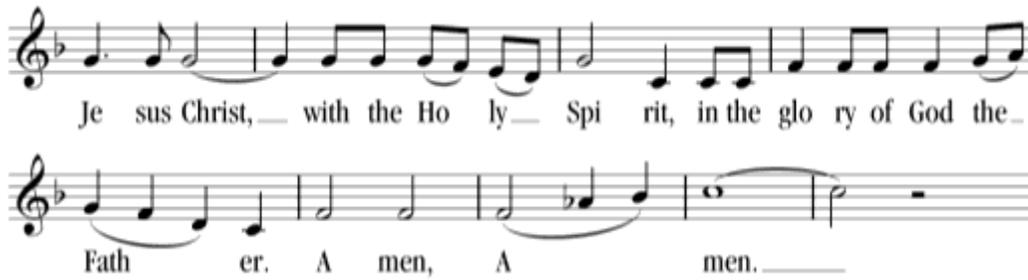
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Malcolm Archer (Sewanee Mass)



Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,



COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Job 19:23-27a

A lesson from the book of Job.

Job said,

"O that my words were written down!
 O that they were inscribed in a book!
 O that with an iron pen and with lead
 they were engraved on a rock forever!
 For I know that my Redeemer lives,
 and that at the last he will stand upon the earth;
 and after my skin has been thus destroyed,
 then in my flesh I shall see God,
 whom I shall see on my side,
 and my eyes shall behold, and not another."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 17:1-9

(chanted by all)

adapted from 'Brother James' Air'



(change notes at the **bold** text, repeat second half of chant at vs. 9)

- 1 Hear my plea of innocence, O Lord;
give heed to my **cry**; *
listen to my prayer, which does not come from lying **lips**.
- 2 Let my vindication come forth from your **presence**; *
let your eyes be fixed on **justice**.
- 3 Weigh my heart, summon me by **night**, *
melt me down;
you will find no impurity **in me**.
- 4 I give no offense with my mouth as others **do**; *
I have heeded the words of your **lips**.
- 5 My footsteps hold fast to the ways of your **law**; *
in your paths my feet shall not **stumble**.
- 6 I call upon you, O God, for you will **answer me**; *
incline your ear to me and hear my **words**.
- 7 Show me your marvelous loving-**kindness**, *
O Savior of those who take refuge at your right hand
from those who rise up **a-against them**.
- 8 Keep me as the apple of your **eye**; *
hide me under the shadow of your **wings**.
- 9 From the wicked who as-**sault me**, *
from my deadly enemies who sur-**round me**.

SECOND LESSON

2 Thessalonians 2:1-5, 13-17

A reading from the second letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

Let saints on earth in concert sing

Dundee

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1789), alt. Music: Dundee, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

GOSPEL

Luke 20:27-38

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael and our Bishop Eugene and other ministers;

For all who serve God in the Church.

For a member of this congregation to step forward and co-mentor the acolytes on Sunday and for more young voices to join our music ministry;

For all who are moved to volunteer and give through the spirit of generosity.

For the special needs and concerns of this congregation especially...

Hear us, Lord;

for your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially...
that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins,

Known and unknown

Things done and left undone;

And so uphold us by your Spirit

That we may live and serve you in newness of life,

To the honor and glory of your Name;

Through Jesus Christ our Lord. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

"I heard the voice of heaven"

C.V. Stanford

Motet Ensemble

Alice Conover & Laura Rowen, soloists

I heard a voice from heaven, saying unto me,

Write, from henceforth blessed are the dead which die in the Lord:

Ev'n so, saith the Spirit, for they rest from their labors, and their works follow them.

The people stand as able.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

M. Archer (Sewanee Mass)



Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

BREAKING OF THE BREAD

M. Archer (Sewanee Mass)

2

Lamb of God, you take a way the sins of the world; have
 mer cy up on us. Lamb of God, you
 take a way the sins of the world; have mer cy up on
 us. Lamb of God, you take a way the sins of the
 world; grant us your peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEM

"Here, O my Lord"
Motet Ensemble

Eleanor Daley

Here, O my Lord I see thee face to face, here would I touch and handle things unseen,
here grasp with firmer hand th'eternal grace, and all my weariness upon thee lean.
Here would I feed upon the bread of God, here drink with Thee, the royal wine of heav'n,
here would I pay aside each earthly load, and taste afresh the calm of sin forgiv'n.
This is the hour of banquet and of song, this is the heav'nly table spread for me,
here let me feast, and feasting still prolong the brief bright hour of fellowship with thee. Amen.

HYMN

For the bread which you have broken

Omni die

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.
Music: *Omni die*, melody from *Gross Catechisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Eternal Father, strong to save

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

DISMISSAL

Celebrant
People

Alleluia. Alleluia. Go in peace to love and serve the Lord.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

IN THIS SERVICE

- | | |
|------------------------------|----------------------------------------------------------------------|
| Clergy: | The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Asst. Rector |
| Music: | Jim Douglas, Motet Ensemble |
| Eucharistic Ministers 9:00: | Beth Knorr, Katy Strother |
| Lectors 9:00: | Mark Torrence, Jean Clarke |
| Children's Chapel: | Kristen Berthelotte, Arvilla Wubbenhorst |
| Acolytes 9:00: | Molly Rose Svendsen, Zacca Jackson, Joseph Jackson, Sophia Canuel |
| Eucharistic Ministers 11:15: | Jim Reising, Janis Brewer |
| Lectors 11:15: | Valery Weekley, Ann Lallande |
| Acolytes 11:15: | Dylan Lunsford-McBride, Greta Lunsford-Poe, Grace Feldmann |
| Altar Guild: | Nancy Saroch, Lisa Body, Lyn Goff |
| Flower Guild: | Kathy Lang |
| Coffeeshour Team: | Sarah Westcott, Ann Lallande, Mary Lesster, Ted Lesster |

BETWEEN WAR & HERE

Featuring Ensemble Galilei and NPR Correspondents Neal Conan and Anne Garrels

War is not an abstraction. And the wounds of war don't stop at the warrior. They reverberate through families and communities.

Between War & Here is a powerful new collaboration between journalists and musicians, exploring honor, courage, loss, and hope. With music, poetry, and memoir, and featuring two of NPR's most storied war correspondents, this extraordinary work of art is as mesmerizing as it is timely.

Neal Conan and Anne Garrels have covered wars and conflicts around the world. They have been in the middle of firefights, they have seen war, lived it, and been changed by it. Ensemble Galilei members Sue Richards and Carolyn Surrick spent seven years of Fridays playing for wounded warriors and their families at The Walter Reed National Military Medical Center.

Between War & Here. This is who Ensemble Galilei is - five brilliant, masterful musicians with a keen ear for the ways that music can amplify, intensify, and reveal the human heart. Every moment of this project is real and true. And deeply personal.

All performances of **Between War & Here** will benefit Special Operations Warrior Foundation.



Today in concert @ St. Margaret's

4:00 p.m.

Tickets available at the door

or at www.egmusic.com.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
Elizabeth Radley, Director of Operations
Laura Tayman, Planning & Communications Asst.
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Jim Bowersox, Facilities and Operations Asst.
Tricia McVeigh, Day School Director
Judy Hall, Churchyard Administrator
Christine Duray Feldmann, Grants Administrator

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Stacia Bontempo, Missions Liaison
Maggy Cullman, Worship Liaison
Gwen Davis, Formation Liaison
Barbara Friedmann, Missions Liaison
Phil Graham, Building & Grounds Liaison
Cory Greene, Formation Liaison
Luke Morgan, Formation Liaison
Rex Pingle, Finance Liaison
Richard Schwappach, Worship Liaison
Al Todd, Building & Grounds Liaison
Sarah Westcott, Parish Life Liaison
Brian Williams, Parish Life Liaison

