

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTY-THIRD SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 17, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May from 10:20 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building).

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted. Every third Sunday of the month, our Third Sunday Band offers arrangements of contemporary hymns for the service. We hope you enjoy the diverse musical offerings of St. Margaret's.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
1601 Pleasant Plains Road
Annapolis, Maryland 21409
410-974-0200
info@st-margarets.org
www.st-margarets.org
Pastoral Emergency Number 443-837-5463



THE TWENTY-THIRD SUNDAY AFTER PENTECOST
 NOVEMBER 17, 2019
 9:00 A.M. & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



PRELUDE

Desert Song
 With Every Breath
 Great is the Glory

Brooke Ligerwood
 Leigh Nash
 Vicki Beeching

The people stand as able.

HYMN

Across the Lands

Stuart Townend

1. Youre the Word of God the Fa - ther, — from be - fore the world be -
 (2. Yet You) left the gaze of an - gels, — came to seek and save the
 (3. With a) shout You rose vic - to - rious, — wrest - ing vic - try from the

4 A G G⁶ D/F# Em G

-gan; — Ev - ry star and ev - ry pla - net — has been fash - ioned by Your hand. All cre -
 lost, — and ex - changed the joy of heav - en — for the an - guish of a cross. With a
 grave, — and as - cend - ed in - to heav - en — lead - ing cap - tives in Your wake. Now You

9 D G D A

-a - tion holds to - geth - er — by the pow - er of Your voice: — Let the
 prayer You fed the hung - ry, — with a word You stilled the sea, — Yet how
 stand be - fore the Fa - ther — in - ter - ced - ing for Your own. — From each

13 G G⁶ D/F# Em G A^{SUS} G **CHORUS**

skies de - clare Your glo - ry, — let the land and seas re - joice! — Youre the au - thor of cre -
 si - lent - ly You suf - fered — that the guilt - y may go free. —
 tribe and tongue and na - tion — You are lead - ing sin - ners home. —

18 D D/F# G A² Bm Bm/A G G/A

-a - tion, — Youre the Lord of ev - ry man; — And Your cry of love rings

22 1, 2. Bm⁷ A D 3. Bm⁷ A D

out a - cross the lands, — 2. Yet You out a - cross the lands, —
 3. With a

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Al Todd

Glo-ry to God in the high-est — and peace to his peo-ple on
4 earth. Lord God, hea-ven-ly King, — al - might-y God — and
8 Fa-ther, — we worship you, we give you thanks, we praise
14 you for your glo-ry. — Lord Je-sus Christ, on-ly Son of the
20 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have
25 mer - cy on us; you are — seat-ed at the right hand of the
30 Fa - ther: re - ceive our — prayer. — For you a - lone are the

35


Ho-ly One, you a-lone are the Lord, you a-lone are the

39


Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

44


glo-ry of God the Fa-ther. A - - men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Malachi 4:1-2a

A reading from the book of Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The Word of the Lord.

People **Thanks be to God.**



(change notes at the **bold** text)

- 1 Sing to the Lord a new **song**, *
for he has done marvelous **things**.
- 2 With his right hand and his holy **arm** *
has he won for himself the **victory**.
- 3 The Lord has made known his **victory**; *
his righteousness has he openly shown in the sight of the **nations**.
- 4 He remembers his mercy and faithfulness to the house of **Israel**, *
and all the ends of the earth have seen the victory of our **God**.
- 5 Shout with joy to the Lord, all you **lands**; *
lift up your voice, rejoice, and **sing**.
- 6 Sing to the Lord with the **harp**, *
with the harp and the voice of **song**.
- 7 With trumpets and the sound of the **horn** *
shout with joy before the King, the **Lord**.
- 8 Let the sea make a noise and all that is **in it**, *
the lands and those who dwell there-**in**.
- 9 Let the rivers clap their **hands**, *
and let the hills ring out with joy before the Lord,
when he comes to judge the **earth**.
- 10 In righteousness shall he judge the **world** *
and the peoples with **equity**.

SECOND LESSON

2 Thessalonians 3:6-13

A reading from the second letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work.

Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

O Church Arise

Keith Getty & S. Townend

$\text{♩} = 58$ VERSE

A^{7sus} D G/B A/C#



1. O Church, a - rise, and put your ar - mour on, Hear the
2. Our call to war, to love the cap - tive soul, but to
3. Come see the cross, where love and mer - cy meet, as the
4. So Spir - it, come, put strength in ev - 'ry stride, give -

3 D/F# G A^{sus} A D A^{7sus} D G/B A/C#



call of Christ our Cap - tain, For now the weak can say that they are strong, in the
rage a - gainst the cap - tor; And with the sword that makes the wound - ed whole, we will
Son of God is strick - en; Then see His foes lie crushed be - neath His feet, for the
grace for ev - 'ry hur - dle; That we may run with faith, to win the prize of a

7 D/F# G A^{sus} A D D/F# G D/F# A D/F#



strength that God has giv - en. With shield of faith and belt of truth, we'll stand a -
fight with faith and val - our, When faced with trials on ev - 'ry side, we know the
Con - quer - or has ris - en. And as the stone is rolled a - way and Christ e -
serv - ant, good and faith - ful. As saints of old still line the way, re - tell - ing

11 G D/F# Bm A A^{7sus} D



-gainst the dev - il's lies; An ar - my bold, whose bat - tle
out - come is se - cure. And Christ will have the prize for
-merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of His grace, we hear their calls, and hun - ger

14 G/B A/C# D/F# G A^{sus} A D D^{sus} D

cry is Love, reach - ing out to those in dark - ness.
 which He died, an in - her - it - ance of na - tions.
 till the day ev - 'ry eye and heart shall see Him.
 for the day when, with Christ, we stand in glo - ry.

GOSPEL

Luke 21:5-19

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,**

true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael and our Bishop Eugene and other ministers;

For all who serve God in the Church.

For a member of this congregation who is a tenor or bass to step forward and join the choir as they prepare for Advent, Christmas and beyond.

For all who are moved to volunteer and give through the spirit of generosity.

For the special needs and concerns of this congregation especially...

Hear us, Lord;

for your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially....

that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins,

Known and unknown

Things done and left undone;

And so uphold us by your Spirit

That we may live and serve you in newness of life,

To the honor and glory of your Name;

Through Jesus Christ our Lord. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

BLESSINGS OF STEWARDSHIP

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

"Blessings"
Third Sunday Band

Laura Story

We pray for blessings We pray for peace
Comfort for family, protection while we sleep
We pray for healing, for prosperity
We pray for Your mighty hand to ease our suffering
All the while, You hear each spoken need
Yet love is way too much to give us lesser things
'Cause what if your blessings come through raindrops
What if Your healing comes through tears
What if a thousand sleepless nights are what it takes to know You're near
What if trials of this life are Your mercies in disguise
We pray for wisdom Your voice to hear
We cry in anger when we cannot feel You near
We doubt your goodness, we doubt your love
As if every promise from Your Word is not enough
All the while, You hear each desperate plea
And long that we'd have faith to believe
When friends betray us When darkness seems to win
We know that pain reminds this heart That this is not our home
What if my greatest disappointments Or the aching of this life
Is the revealing of a greater thirst this world can't satisfy
What if trials of this life The rain, the storms, the hardest nights
Are your mercies in disguise

The people stand as able.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

A. Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - - na in the high - - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - - na in the high - - est.
Bless - ed is he who comes in the name of the Lord.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

AGNUS DEI

A. Todd

1.
Lamb of God, _____ you take a-way _____ the sins of the world.
Lamb of God, _____ you take a-way the sins of the world.

2.
Have mer - cy on us. Lamb of God, _____ you take a-way _____
Have mer - cy on us. Lamb of God, _____ you



INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

"I Can Only Imagine"
Third Sunday Band

Bart Millard

*I can only imagine what it will be like When I walk, by your side
I can only imagine what my eyes will see When you face is before me
I can only imagine I can only imagine
Surrounded by You glory What will my heart feel
Will I dance for you Jesus Or in awe of You be still
Will I stand in your presence Or to my knees will I fall
Will I sing hallelujah Will I be able to speak at all
I can only imagine I can only imagine
I can only imagine when that day comes When I find myself standing in the Son
I can only imagine when all I would do is forever Forever worship You
I can only imagine I can only imagine
Surrounded by Your glory What will my heart feel
Will I dance for You, Jesus Or in awe of you be still
Will I stand in your presence Or to my knees will I fall
Will I sing hallelujah Will I be able to speak at all
I can only imagine I can only imagine
Surrounded by Your glory What will my heart feel
Will I dance for You, Jesus Or in awe of you be still
Will I stand in Your presence Or to my knees will I fall
Will I sing hallelujah Will I be able to speak at all
I can only imagine I can only imagine I can only imagine
I can only imagine I can only imagine I can only imagine
I can only imagine when all I will do
Is forever, forever worship You
I can only imagine*

C C^{sus} Em F C

1. Seek ye first the kingdom of God
 2. Man shall not live by bread alone
 3. Ask and it shall be given unto you,

5 F C Dm⁷ G⁷ C C^{sus}

and His right - eous - ness, and all these
 but by ev - 'ry word that pro -
 seek and ye shall find, knock and the

10 Em Em⁷ F C

things shall be add - ed un - to you -
 -ceeds from the mouth of God -
 door shall be o - pened un - to you -

13 F C F/C C G^{7sus} G⁷ C

Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the
paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly
help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

DISMISSAL

Celebrant
People

Alleluia. Alleluia. Go in peace to love and serve the Lord.

Thanks be to God. Alleluia. Alleluia.

POSTLUDE

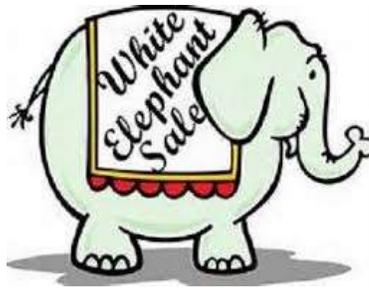
Have a Little Talk with Jesus
Third Sunday Band

Traditional

IN THIS SERVICE

Clergy:	The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Asst. Rector
Music:	Third Sunday Band Al Todd, Emilie Stafford, Alli Smith, Ernie Tucker, Deb Callahan, John Koloski, Dusty Macmillan, Jamie Wilson
Eucharistic Ministers 9:00:	Terry Otis, Kim Coble
Lectors 9:00:	Russell Jackson, Barbara Marder
Children's Chapel:	Cory and Zack Greene
Acolytes 9:00:	Sunny Bowers, Julia Morgan, Anna Morgan, Caroline Viscardi, Dylan Bishop
Eucharistic Ministers 11:15:	Jim Hall, Stacia Bontempo
Lectors 11:15:	Mel Kessler, Pat Hall
Acolytes 11:15:	Emily Bontempo, Sarah Mayer, Allen Mayer
Altar Guild:	Charlie Lang, Teresa Todd, Susan Byrom, Robert Thomas
Flower Guild:	Mary Kirkeby
Coffeeshour Team:	Arvilla Wubbenhorst, Don and Hope Schroeder, Stacy Canuel, Mary Kirkeby, Vera Torrence

St. Margaret's Guild Annual



&

**This Saturday, Nov. 23
9:00 a.m. to 2:00 p.m.
Parish Hall
Free Admission**

Vendors * Crafters * Raffles * Giveaways

Do you have household item donations for the White Elephant Sale?

Please drop them off with an estimated price tag
in the Fellowship Hall between 12:00 to 2 p.m. or 5:00 to 7:00 p.m. on Nov. 22nd!