

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTY-SIXTH SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 18, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. Today we begin our Sunday School program year from 10:15 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted. Today, we offer more contemporary style music led by our Third Sunday Band. We hope you enjoy the diverse offering of our music program.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

The Rev. Peter W. Mayer, Rector

The Rev. Patti Sachs, Assistant Rector

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org

Emergency Pastoral Number: 443-837-5463



THE TWENTY-SIXTH SUNDAY AFTER PENTECOST
NOVEMBER 18, 2018
9:00 A.M. & 11:15 A.M.
THE HOLY EUCHARIST RITE II



Please "check in" on social media and then silence your cell phones.

PRELUDE

Hosanna, Praise is Rising
 Prayer for Home
 Turn Turn Turn
Third Sunday Band

Baloche
Rubenstein/ Schreiner
Pete Seeger

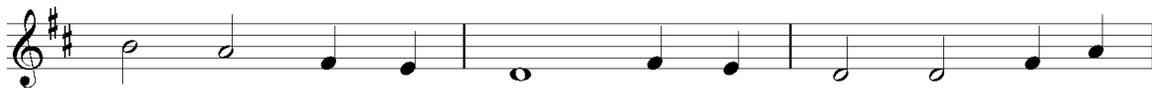
PROCESSIONAL HYMN

Come, thou fount of every blessing

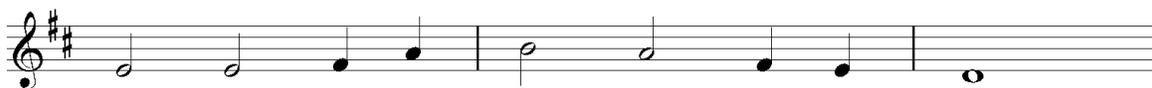
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

Todd

Lord have mer - cy

3
 Christ have mer - cy Lord have

6
 mer - - - cy.

9
 Lord have mer - cy Christ have

12
 mer - cy Lord have mer - - -

15
 cy. Ky - ri - e

18

18
e - le - i - son

21
Chri - ste e - le - i - son

25
Ky - ri - e e - le - i - son

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

1 Samuel 1:4-20

A reading from the first book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine."

But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader The Word of the Lord.
People **Thanks be to God.**

THE SONG OF HANNAH (read responsively by half verse)

My heart exults in you, O God; *

my triumph song is lifted in you.

My mouth derides my enemies, *

for I rejoice in your salvation.

There is none holy like you, *

nor any rock to be compared to you, our God.

Do not heap up prideful words or speak in arrogance; *

Only God is knowing and weighs all actions.

The bows of the mighty are broken, *

but the weak are clothed in strength.

Those once full now labor for bread, *

those who hungered now are well fed.

The childless woman has borne sevenfold, *

while the mother of many is forlorn.

God destroys and brings to life, casts down and raises up; *

gives wealth or takes it away, humbles and dignifies.

God raises the poor from the dust; *

and lifts the needy from the ash heap

To make them sit with the rulers *

and inherit a place of honor.

For the pillars of the earth are God's *

on which the whole earth is founded.

SECOND READING

Hebrews 10:11-14, 19-25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

SEQUENCE HYMN

O Church, arise

Getty and Kendrick

$\text{♩} = 58$

VERSE

A^{7sus} D G/B A/C#

1. O Church, a - rise, and put your ar - mour on; Hear the
 2. Our call to war, to love the cap - tive soul, but to
 3. Come see the cross, where love and mer - cy meet, as the
 4. So Spir - it, come, put strength in ev - 'ry stride, give _

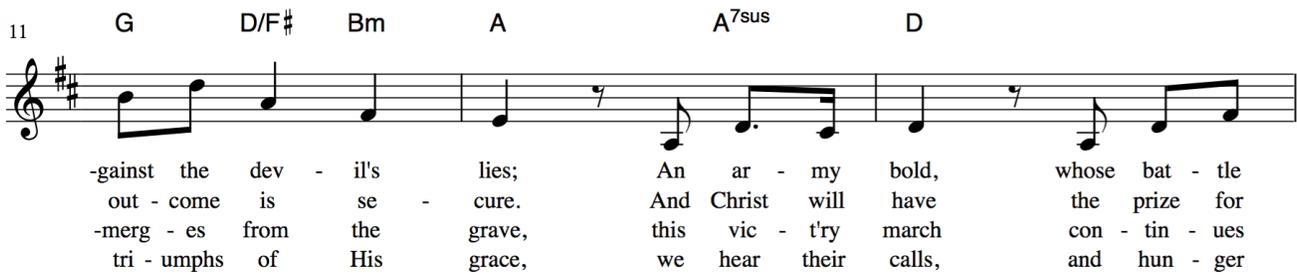
3 D/F# G A^{sus} A D A^{7sus} D G/B A/C#

call of Christ our Cap - tain. For now the weak can say that they are strong, in the
 rage a - gainst the cap - tor; And with the sword that makes the wound - ed whole, we will
 Son of God is strick - en; Then see His foes lie crushed be - neath His feet, for the
 grace for ev - 'ry hur - dle; That we may run with faith, to win the prize of a

7 D/F# G A^{sus} A D D/F# G D/F# A D/F#

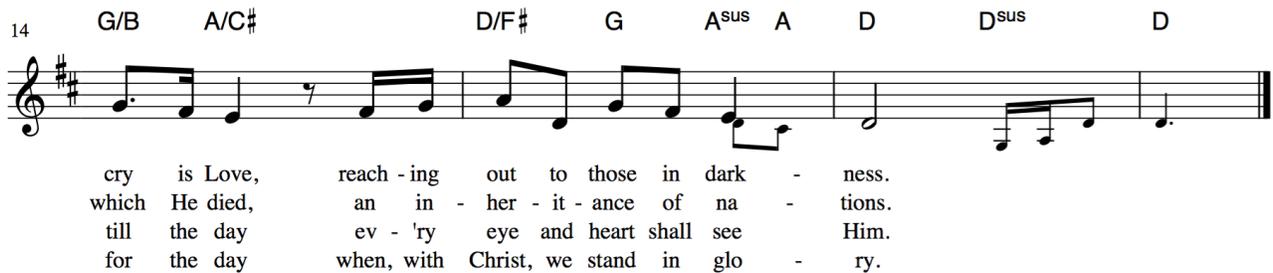
strength that God has giv - en. With shield of faith and belt of truth, we'll stand a -
 fight with faith and val - our. When faced with trials on ev - 'ry side, we know the
 Con - quer - or has ris - en. And as the stone is rolled a - way and Christ e -
 serv - ant, good and faith - ful. As saints of old still line the way, re - tell - ing

11 G D/F# Bm A A^{7sus} D



-gainst the dev - il's lies; An ar - my bold, whose bat - tle
 out - come is se - cure. And Christ will have the prize for
 -merg - es from the grave, this vic - t'ry march con - tin - ues
 tri - umphs of His grace, we hear their calls, and hun - ger

14 G/B A/C# D/F# G A^{sus} A D D^{sus} D



cry is Love, reach - ing out to those in dark - ness.
 which He died, an in - her - it - ance of na - tions.
 till the day ev - 'ry eye and heart shall see Him.
 for the day when, with Christ, we stand in glo - ry.

GOSPEL

Mark 13:1-8

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Leader O God, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church
may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority
in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others, especially...

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Gracious and holy God, you have promised to hear what we ask in the Name of your Son; strengthen us all in the fulfillment of our baptismal ministry, give us an awareness of the Holy Mystery of your presence in the scriptures and sacraments of worship. Especially we pray, strengthen Patti in the practice of her priesthood in your Church. May we all be fed by Your Hand through the ministry of your servant; Jesus Christ our Lord.

Amen.

CONFESSION OF SINS

Celebrant
Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

OFFERTORY MUSIC

What I'm Thankful For
Third Sunday Band

Garth Brooks & Trisha Yearwood

*What I'm thankful for ain't on no list
For it only in my heart exists
For time has helped me understand
The things I can't hold in my hand*

*For those that came before my turn
Oh, from whom I've gathered lessons learned
That light the path that lies ahead
I see them as I bow my head*

*For our children hear this prayer
Let love surround them everywhere
And may their children's children know
The one from whom all blessings flow*

*Yes, I'm thankful for the Lord above
The gift of His unending love
The promise kept that there is something more
These are the things I'm thankful for*

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

The people stand as able when directed.

HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

The people stand as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
 5 God of pow - er of pow - er and might,
 9 hea - ven and earth are full of your glo - ry
 14 Ho - san -
 19 na in the high - - - -
 24 est. Bless - ed is He who comes in the
 29 name of the Lord. Ho
 34 name of the Lord.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant:

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Lamb of God, You take a-way the
 Lamb of God, You take a-way the
 sins of the world. world. Have
 sins of the world. world. Have
 mer - cy on us. Lamb of God,
 mer - cy on us.
 You take a-way the sins of the
 Lamb of God, You take a-way the sins of the
 world. Grant us peace.
 world. Grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

What Can I Do
 A Life That's Good
 Third Sunday Band

Baloche and Kendrick
 Lennon and Maisy

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

One bread, one body

J. Foley

One bread, one body

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. — no more, One
2. — of all, One
3. — for all, One

⊕ CODA

Lord.

DISMISSAL

*Celebrant
People*

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

In the Light of His Glory
Third Sunday Band

Al Todd

In This Service

Celebrant
Preacher
Third Sunday Band Members

Eucharistic Ministers 9:00
Lectors 9:00
Acolytes 9:00

Children's Chapel
Eucharistic Ministers 11:15
Lectors 11:15
Acolytes 11:15
Altar Guild
Flower Guild
Coffeehour Hosts

The Rev. Peter W. Mayer
The Rev. Patti Sachs
Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, John Koloski, Jaime Wilson, Dusty MacMillan
David Allen, Janet Allen
Charlie Lang, Pam Roth
Sydney Davis, Emily Carroll, Hannah Carroll, Kaden Huntley, Hannah Ruegg
Emily Delsordo, Cory Greene
Jim Reising, George Saroch
Spencer Johnson, Valery Weekley
Abby Wenz, Greta Lunsford, Brooke Ware, Molly Rose Svendsen
Charlie Lang, Elizabeth Parker, Susie Byrom
Stacy Canuel
Arvilla Wubenhurst, Don & Hope Schroeder, Stacy Canuel
Anne Sessions, Vera Torrence

THIRD SUNDAY BAND
CD Release Concert
SATURDAY, DECEMBER 1st, 2018 @ 6PM

Come celebrate the release of PEACE,
our new Christmas music collection.



Tickets \$10
Reception to follow
VIPs & under 18 free

St. Margaret's Church Sanctuary
1601 Pleasant Plains Road
Annapolis, MD

information at www.thirdsundayband.org