

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 19, 2017
9:00 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative building. The Liturgy is from the Book of Common Prayer. Every third Sunday of the month from Sept.-May our Third Sunday Band provides a contemporary sound to hymns and service music.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 19, 2017
9:00 A.M.
HOLY EUCHARIST – RITE TWO



PRELUDE

Hosanna, Praise is Rising
 You are Creation
 Turn Turn Turn
Third Sunday Band

Paul Baloche
Al Todd
Pete Seeger

The people stand as able.

PROCESSIONAL HYMN

Across the Lands

Stuart Townend and Keith Getty



1. You're the Word of God the Fa - ther, — from be - fore the world be -
 (2. Yet You) left the gaze of an - gels, — came to seek and save the
 (3. With a) shout You rose vic - to - rious, — wrest - ing vic - try from the

4 A G G⁶ D/F# Em G



-gan; — Ev - ry star and ev - ry pla - net — has been fash - ioned by Your hand. All cre -
 lost, — and ex - changed the joy of heav - en — for the an - guish of a cross. With a
 grave, — and as - cend - ed in - to heav - en — lead - ing cap - tives in Your wake. Now You

9 D G D A



-a - tion holds to - geth - er — by the pow - er of Your voice: — Let the
 prayer You fed the hung - ry, — with a word You stilled the sea. — Yet how
 stand be - fore the Fa - ther — in - ter - ced - ing for Your own. — From each

13 G G⁶ D/F# Em G A^{sus} G **CHORUS**



skies de - clare Your glo - ry, — let the land and seas re - joice! — You're the au - thor of cre -
 si - lent - ly You suf - fered — that the guilt - y may go free. —
 tribe and tongue and na - tion — You are lead - ing sin - ners home. —

18 D D/F# G A² Bm Bm/A G G/A



-a - tion, — You're the Lord of ev - ry man; — And Your cry of love rings

22 1, 2. 3.
 Bm⁷ A D Bm⁷ A D



out a - cross the lands. — 2. Yet You out a - cross the lands. —
 3. With a

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Todd

Glo-ry to God in the high-est and peace to his peo-ple on
4 earth. Lord God, hea-ven-ly King, al - might-y God and
8 Fa-ther, we worship you, we give you thanks, we praise
14 you for your glo-ry. Lord Je-sus Christ, on-ly Son of the
20 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have
25 mer - cy on us; you are seat-ed at the right hand of the
30 Fa - ther: re - ceive our prayer. For you a - lone are the
35 Ho-ly One, you a - lone are the Lord, you a-lone are the
39 Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
44 glo-ry of God the Fa-ther. A - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Zephaniah 1:7, 12-18

A reading from the book of Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 90:1-8, 12 *(said responsively by half verse)*

- 1 Lord, you have been our refuge *
 from one generation to another.

- 2 Before the mountains were brought forth,
 or the land and the earth were born, *
 from age to age you are God.

- 3 You turn us back to the dust and say, *
 "Go back, O child of earth."

- 4 For a thousand years in your sight are like yesterday when it is past *
 and like a watch in the night.

- 5 You sweep us away like a dream; *
 we fade away suddenly like the grass.

- 6 In the morning it is green and flourishes; *
 in the evening it is dried up and withered.

- 7 For we consume away in your displeasure; *
 we are afraid because of your wrathful indignation.

- 8 Our iniquities you have set before you, *
 and our secret sins in the light of your countenance.

- 12 So teach us to number our days *
 that we may apply our hearts to wisdom.

SECOND LESSON

1 Thessalonians 5:1-11

A reading from the first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
 People **Thanks be to God.**

The people stand as able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement.

—Presiding Bishop Michael Curry

SEQUENCE HYMN

Take my life and let it be

arr. Chris Tomlin

$\text{♩} = 88$ VERSE

C G^{sus} G Am F² Dm⁷

1. Take my life ___ and let ___ it be ___ con - se - crat - ed, Lord, .
 2. Take my voice ___ and let ___ me sing ___ al - ways, on - ly, for ___
 3. Take my will ___ and make ___ it Thine, ___ it ___ shall be ___ no long -

4 G^{sus} C G^{sus} G Am

___ to Thee. ___ Take my mo - ments and ___ my ___ days, ___ let ___
 ___ my King. ___ Take my lips ___ and let ___ them ___ be ___ filled .
 - er mine. ___ Take my heart, - it is ___ Thine - own, - it ___

7 F² Dm⁷ G^{sus} C B \flat ²

___ them flow ___ in cease - less praise. ___ Take my hands ___ and
 ___ with mes - sag - es ___ from Thee. ___ Take my sil - ver
 ___ shall be ___ Thy roy - al throne. ___ Take my love, ___ my

10 F/A Dm⁷ G^{sus} C

let them ___ move ___ at the im - pulse of ___ Thy love. ___
 and my ___ gold, ___ not a mite ___ would I ___ with - hold. ___
 Lord, I ___ pour ___ at Your feet ___ its treas - ure store. ___

13 G^{sus} G Am F Dm⁷ G^{sus}

13 Gsus G Am F Dm⁷ Gsus

Take my feet _ and let _ them _ be _ swift _ and beau - ti - ful _ for Thee. _
 Take my in - tel - lect _ and _ use _ ev - ry pow - er as _ You choose. .
 Take my - self _ and I _ will _ be _ ev - er, on - ly, all _ for Thee. _

17 C Dm⁷ F² CHORUS

Here _ am I, _ all _ of me. .

22 Gsus Dm⁷ F²

Take _ my _ life, _ its all _ for Thee. .

26 Gsus D.C. C

GOSPEL

Matthew 25:14-30

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them.

Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.'

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI

Leader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Eugene and Chilton, our Bishops; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
(The People may add their own petitions.)
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
(The People may add their own thanksgivings.)
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.
(The People may add their own petitions.)
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with The Peace and are seated.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

What I'm Thankful for
Third Sunday Band

Garth Brooks & James Taylor

(You may use this QR code to connect to our online giving site with your cell phone.)



GREAT THANKSGIVING

Eucharistic Prayer B

The people stand as able.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
5 God of pow - er of pow - er and might,
9 hea - ven and earth are full of your glo - ry
14 Ho - san -
19 na in the high - - -
24 est. Bless - ed is He who comes in the
29 name of the Lord. Ho
34 name of the Lord.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Lamb of God, You take a-way the
Lamb of God, You take a-way the
5 sins of the world. world. Have
11 sins of the world. world. Have
mer - cy on us. Lamb of God,
16 mer - cy on us.
You take a-way the sins of the
Lamb of God, You take a-way the sins of the
21 world. Grant us peace.
world. Grant us peace.

The people are seated.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION Music

Lord, I need you
Prayer for Home
Third Sunday Band

Matt Mahrer
Rubenstein/Schreiner

The people stand as able after all are served.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

People

We who are many are One Body, because we all share one Bread, and one Cup.

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, And the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

DISMISSAL

Priest Let us go forth in the name of the Risen Christ.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Salt and Light
Third Sunday Band

Jan and John L'Ecuyer

IN TODAY'S SERVICE

Celebrant: The Rev. Peter W. Mayer, Rector
Eucharistic Ministers: Jim Barnett, Elizabeth Bowers
Lector: Charlie Lang, Sandra Goldthwait
Acolytes: Maile Peacock, Mollie Rose Svendsen, Allen Mayer, Sydney Davis, Sophia Canuel
Children's Chapel Leaders: Emily Delsordo, Cory Greene
Coffeehour Hosts: Arvilla Wubbenhorst, Don and Hope Schroeder, Anne Sessions
Altar Guild: Charlie Lang, Jeanne Nardi, Hope Stinson
Flower Guild: Cindy Lynch
Third Sunday Band: Al Todd, Emilie Stafford, Alli Smith, Ernie Tucker, Deb Callahan, John Koloski, Jamie Wilson, Dusty Macmillan

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