

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE TWENTIETH SUNDAY
AFTER PENTECOST
SUNDAY, OCTOBER 10, 2021
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO**

*The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music*

**1601 Pleasant Plains Rd,
Annapolis, MD 21409
410-974-0200**

**www.st-margarets.org
Emergency Pastoral Number: 443-837-5463**

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card found in the pews and offered on our website's Newcomers page. Also, please be sure and ask an usher for a yellow newcomers bag. For safety protocols, all attendees should wear facemasks and adhere to social distancing.

While children are always welcome during a church service, professional nursery care for ages 0-4 is now available from 8:45 a.m. to 12:30 p.m. The nursery is located in the Annex building next to the church on the lower level.

FORMATION

We provide **Sunday School** and Christian formation for all ages from October – May. To sign up your child to attend a class, (Sunday school, youth group, acolytes, children's chapel, chorister program, etc.) look for a registration form in our narthex in the sanctuary or sign up on our website at www.st-margarets.org. Adult formation is offered on Monday evenings and Thursday mornings on Zoom. Email patti@st-margarets.org for more information.

MUSIC & LITURGY

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.



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 SUNDAY, OCTOBER 10, 2021
 9:00 & 11:15 A.M.
 HOLY EUCHARIST – RITE TWO



PRELUDE

WELCOME

The People stand as they are able.

HYMN (Sung by the Cantor.)

God himself is with us

Tysk

1 God Him - self is with us Let us now a - dore Him
 2 God him - self is with us Hear the harps re - soun - ding;
 3 Fount of e - very bles - sing, Pur - i - fy my spi - rit,

And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - roun - ding. "Ho - ly, Ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence;
 Ho - ly!" Hear the hymn as - cen - ding,
 an - gels, Wor - ship - ing be - fore You,

Hum - bly kneel in deep - est rev' - rence. He a - lone
 Songs of saints and an - gels blen - ding. Bow Your ear
 May I cease - less - ly a - dore You. Let Your will

On His throne Is our God and Sa - vior; Praise His Name for - e - ver!
 To us here: Hear, O Christ, the prai - ses That Your church now rai - ses.
 E - ver still Rule Your Church ter - rest - rial As the hosts ce - le - stial.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Amos 5:6-7, 10-15

A reading from the prophet Amos.

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Lector The Word of the Lord.
People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalm 90:12-17

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 **Return, O Lord; how long will you tarry? ***
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 **Make us glad by the measure of the days that you afflicted us ***
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 **May the graciousness of the LORD our God be upon us; ***
prosper the work of our hands;
prosper our handiwork.

SECOND LESSON

Hebrews 4:12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People **Thanks be to God.**

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace.

HYMN *(Sung by the Cantor.)*

O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.

6 O God, our help in ages past, our hope for years to come,
be thou our guide while life shall last, and our eternal home.

GOSPEL

Mark 10:17-31

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" "

He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Peter W. Mayer

The People stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophet.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially...; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially...that they may join all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION & ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.

The People remain standing or kneel as able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

OFFERTORY MUSIC

How can I keep from singing

arr. Alan Bullard

*My life flows on in endless song, Above earth's lamentation;
I hear the clear though far-off hymn That hails a new creation.
Through all the tumult and the strife, I hear the music ringing;
It finds an echo in my soul, How can I keep from singing?
What though the tempest loudly roars, I know my Savior liveth;
Although the darkness binds me close, Deep in the night sweet songs he giveth.
His inner peace makes fresh my heart, A fountain ever springing;
Since love is Lord of heav'n and earth, How can I keep from singing?*

The People stand as directed by Clergy.

GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

(Sung by the Cantor.)

M. Archer

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord, the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah; Isaac and Rebecca; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

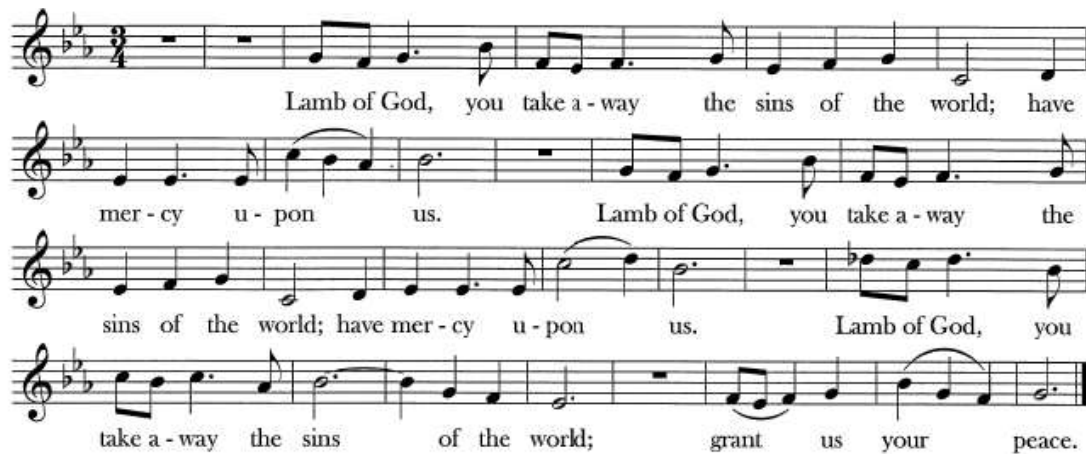
BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM *(Sung by the Cantor.)*

M. Archer



Lamb of God, you take a - way the sins of the world; have
mer - cy u - pon us. Lamb of God, you take a - way the
sins of the world; have mer - cy u - pon us. Lamb of God, you
take a - way the sins of the world; grant us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.

COMMUNION MUSIC

O mysterium ineffabile

J.F. Lallouette

O mysterium ineffabile! O charitatis sacramentum admirabile! O bonitatis prodigium!
O pietatis miraculum! O amor! O pietatas! O epularum jucunditas! O convivarum felicitas!

*O unspeakable mystery! O wonderful sacrament of love! O marvel of goodness!
O miracle of holiness! O love! O holiness! O joy of Feasts! O happiness of fellowship!*

The People stand as able after all are served.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant Almighty God, we thank you for all the gifts You have given us: our lives, our loved ones, all that we have and all that we are. May the offerings of our time, our talents, and our material resources be made in the same spirit of sacrifice that Jesus taught us by His life and death for us. **Amen.**

HYMN

Be thou my vision

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

DISMISSAL

Priest
People

Alleluia, alleluia! Let us go forth in the name of the Risen Christ.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

Be thou my vision

arr. Daniel Burton

SERVERS THIS MORNING

Music	Jim Douglas, Director of Music Elissa Edwards, Cantor Kristen Berthelotte, Harp
Lectors	Liz Hutchison, Izzy Winn
Children's Chapel	Leslie Salvail and Susan Byrom
Altar Guild	Stephanie Ceruolo, Nancy Saroch, Lynn Goff, Lisa Moylan

The flowers on the altar this morning are given to the glory of God and in loving memory of Martha Lee Benz by her family.

MUSIC NOTES

This morning we welcome cantor Elissa Edwards, chorister vocal instructor at the National Cathedral and artistic director and founder of Elan Ensemble, ensemble-in-residence at the Hammond-Harwood House here in Annapolis. Elan Ensemble curates thematic concerts featuring the music of the 17th-19th centuries for historic venues and museums. Along with our own Kristen Berthelotte, harp, they recorded exhibit soundtracks for the museum here in the St. Margaret's sanctuary.