

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE TWENTY-SECOND SUNDAY
AFTER PENTECOST
SUNDAY, OCTOBER 24, 2021
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO**

*The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music*

**1601 Pleasant Plains Rd,
Annapolis, MD 21409
410-974-0200**

www.st-margarets.org

Emergency Pastoral Number: 443-837-5463

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card found in the pews and offered on our website's Newcomers page. Also, please be sure and ask an usher for a yellow newcomers bag. For safety protocols, all attendees should wear facemasks and adhere to social distancing.

FORMATION

We provide **Sunday School** and Christian formation for all ages from October – May. To sign up your child to attend a class, (Sunday school, youth group, acolytes, children's chapel, chorister program, etc.) look for a registration form in our narthex in the sanctuary or sign up on our website at www.st-margarets.org. Adult formation is offered on Monday evenings and Thursday mornings. Email patti@st-margarets.org for more information.

MUSIC & LITURGY

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.



www.facebook.com/smcannapolis



www.youtube.com/c/saintmargaret



THE TWENTY-SECOND SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 24, 2021
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO



PRELUDE

WELCOME

The People stand as they are able.

HYMN

Thine arm, O Lord, in days of old

St. Matthew

1 Thine arm, O Lord, in days of old was strong to heal and save; it
2 Be thou our great de - li - verer still, thou Lord of life and death; re -
tri - umphed o'er di - sease and death, o'er dark - ness and the grave. To
store and quick - en, soothe and bless, with thine al - migh - ty breath: to
thee they went, the blind, the deaf, the pal - sied, and the lame, the
hands that work and eyes that see, give wis - dom's heav'n - ly lore, that
le - per set a - part and shunned, the sick with fe - vered frame.
whole and sick, and weak and strong, may praise thee e - ver more.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Malcolm Archer



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Jeremiah 31:7-9

A reading from the prophet Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

"Save, O Lord, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(read responsively by half verse)*

Psalm 126

- 1 When the Lord restored the fortunes of Zion, *
 then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
- 3 Then they said among the nations, *
 "The Lord has done great things for them."
- 4 The Lord has done great things for us, *
 and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.
- 6 Those who sowed with tears *
 will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

SECOND LESSON

Hebrews 7:23-28

A reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

HYMN

Amazing grace! how sweet the sound

New Britain

1 A - maz - ing that grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

GOSPEL

Mark 10:46-52

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glorify to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!"

Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Peter W. Mayer

The People stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially...; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially...that they may join all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION & ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.

The People remain standing or kneel as able.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

OFFERTORY MUSIC

Ave verum corpus

Edward Elgar

*Ave verum corpus natum ex Maria Virgine;
Vere passum immolation in cruce pro homine:
Cujus latus perforatum vero fluxit sanguine.
Esto nobis praegustatum mortis in examine.
O Clemens, O pie, O dulcis Jesu, fili Mariae.*

Jesu, Lamb of God, Redeemer, Born the blessed Virgin Mary's Son,
who upon the Cross a victim hast our salvation won,
From whose side, which was pierced, Flowed the water and the blood:
By thy sacred Body broken In death and in life be our food.
O sweet, O merciful, O Jesus, Son of Mary.

The People stand as directed by Clergy.

GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

M. Archer

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord, the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah; Isaac and Rebecca; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

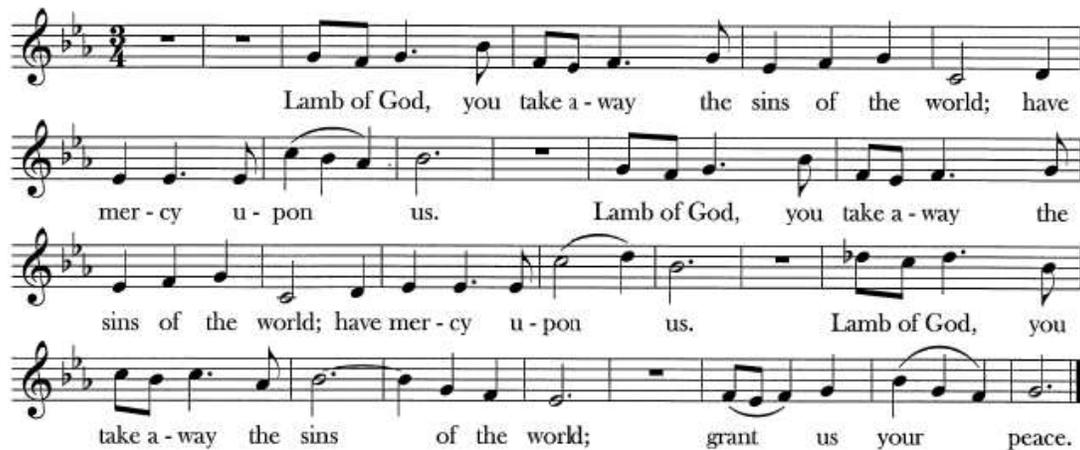
Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

M. Archer



Lamb of God, you take a - way the sins of the world; have
mer - cy u - pon us. Lamb of God, you take a - way the
sins of the world; have mer - cy u - pon us. Lamb of God, you
take a - way the sins of the world; grant us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.

HYMN

Heal me, hands of Jesus

Sharpe

1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The People stand as able after all are served.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Almighty God, we thank you for all the gifts You have given us: our lives, our loved ones, all that we have and all that we are. May the offerings of our time, our talents, and our material resources be made in the same spirit of sacrifice that Jesus taught us by His life and death for us. **Amen.**

HYMN

Alleluia, sing to Jesus

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.

DISMISSAL

Priest
People

Alleluia, alleluia! Let us go forth in the name of the Risen Christ.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

SERVERS THIS MORNING

Organist	Jim Douglas, Director of Music
Cantor	Alice Conover
Lectors	Tres Lewis, Pat Hall
Children's Chapel	Jen Thomas, Ernie Tucker
Altar Guild	Jeanne Nardi, Jan Little, Kim Morrow, Mary Lester
Flower Guild	Cindy Lynch

The flowers on the altar this morning are given in honor of the 50th wedding anniversary of Mike and Izzy Winn by their daughter Sarah and son Scott.

MUSIC NOTES

Here in America, English composer Edward Elgar is probably most known for his orchestral compositions, particularly "The Dream of Gerontius" and "Pomp and Circumstance," the first march of the latter played at countless graduation and commencement ceremonies every year. Unique among the great English composers of the early 20th century British Musical Renaissance, Elgar was self-taught and became well known as a composer later in life. He was knighted in 1904 and became Master of the King's Music for King George V in 1924. He did compose some wonderful music for the church, including the popular anthems "Great is the Lord", "The Spirit of the Lord" and "Lux aeterna", which is a choral setting of the Nimrod movement from his "The Enigma Variations". We continue our exploration of various settings of the *Ave verum corpus* text today with Elgar's simple setting composed for choir and soloist, easily adaptable for a soloist to sing throughout.



2021 STEWARDSHIP CAMPAIGN

**MAKE A PLEDGE TODAY
FOR YEAR 2022 GIVING**

To make a pledge, go to the *"Giving" section of your Realm account*. There you will find past annual pledge amounts and the latest on your giving for this year.

If you don't wish to use Realm, please email elizabeth@st-margarets.org or call her at the office at 410-974-0200 on Monday - Wednesday from 10 a.m. to 2 p.m.

**What are you grateful for?
How much will you give financially for your spiritual home at St. Margaret's?**



- ✓ By check addressed to the church
- ✓ By texting GIVESMC to 73256
- ✓ Automated giving from your bank
- ✓ By credit card on Realm at <https://onrealm.org/smcannapolis/give>

@ St. Margaret's



Fall Festival

Sunday, October 31, 2021

10 a.m. to 1 p.m.

Costumes allowed - No violent characters or weapons

Food Truck - Games - Pumpkin Decorating Contest

ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692





Should you wish to have a loved one who died after Nov. 15, 2021 notated in that Sunday bulletin, please email their name to laura@st-margarets.org by Nov. 1.

PRACTICE GRATITUDE AND CHANGE THE WORLD.

The United Thank Offering (UTO) is a ministry of The Episcopal Church for mission efforts around the whole world. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing (extra change) using a UTO blue envelope provided by St. Margaret's Women's Guild. Our clergy will present the total raised from St. Margaret's to the Diocese at the upcoming clergy convention. One hundred percent of what is collected supports innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. This year we are encouraging our youngest members to begin this spiritual practice.



St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music
Elizabeth Radley, Director of Operations
Laura Tayman, Director of Communications
Emily Delsordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry Officers

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk

Vestry Members

David Allen
Stacia Bontempo
Marti Engstrom
Barbara Friedmann
Cory Greene
Alden Gross
Beth Kopack
Kathy Lang
Luke Morgan
Chris Prender
Susan Roberts

