

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SEVENTEENTH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 6, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May from 10:20 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building).

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
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Pastoral Emergency Number 443-837-5463



THE SEVENTEENTH SUNDAY AFTER PENTECOST
 OCTOBER 6, 2019
 9:00 A.M. & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



PRELUDE

The people stand as able.

HYMN

Only begotten, Word of God eternal

Slocum Place

1 On - ly - be - got - ten, Word of God e - ter - nal,
 2 This is thy tem - ple; here thy pre - sence cham - ber;
 3 Hall - owed this dwel - ling where the Lord a - bi - deth,
 4 Lord, we be - seech thee, as we throng thy tem - ple,
 5 God in three Per - sons, Fa - ther e - ver las - ting,
 Lord of Cre - a - tion, mer - ci - ful and migh - ty,
 here may thy ser - vants, at the mys - tic ban - quet,
 this is none o - ther than the gate of hea - ven;
 by thy past bles - sings, by thy pre - sent boun - ty,
 Son co - e - ter - nal, e - ver - bless - èd Spi - rit,
 hear now thy ser - vants when their joy - ful voi - ces
 hum - bly a - dor - ing, take thy Bo - dy bro - ken,
 stran - gers and pil - grims, seek - ing homes e - ter - nal,
 fa - vor thy chil - dren, and with ten - der mer - cy
 thine be the glo - ry, praise and a - dor - a - tion,
 rise to thy pre - sence.
 drink of thy cha - lice.
 pass through its por - tals.
 hear our pe - ti - tions.
 now and for e - ver.

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Malcolm Archer (Sewanee Mass)

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Habakkuk 1:1-4, 2:1-4

A lesson from the prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,

and you will not listen?

Or cry to you "Violence!"

and you will not save?

Why do you make me see wrong-doing

and look at trouble?

Destruction and violence are before me;

strife and contention arise.

So the law becomes slack

and justice never prevails.

The wicked surround the righteous--

therefore judgment comes forth perverted.

I will stand at my watchpost,

and station myself on the rampart;

I will keep watch to see what he will say to me,

and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;

make it plain on tablets,

so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,

but the righteous live by their faith.

Reader The Word of the Lord.

People **Thanks be to God.**



(change notes at the **bold** text)

- 1 Do not fret yourself because of evil-**doers**; *
do not be jealous of those who do **wrong**.
- 2 For they shall soon wither like the **grass**, *
and like the green grass fade a-**way**.
- 3 Put your trust in the Lord and do **good**; *
dwell in the land and feed on its **riches**.
- 4 Take delight in the **Lord**, *
and he shall give you your heart's de-**sire**.
- 5 Commit your way to the Lord and put your trust in **him**, *
and he will bring it to **pass**.
- 6 He will make your righteousness as clear as the **light** *
and your just dealing as the **noonday**.
- 7 Be still before the **Lord** *
and wait patiently **for him**.
- 8 Do not fret yourself over the one who **prosper**s, *
the one who succeeds in evil **schemes**.
- 9 Refrain from anger, leave rage a-**lone**; *
do not fret yourself;
it leads only to **evil**.
- 10 For evildoers shall be cut **off**, *
but those who wait upon the Lord shall possess the **land**.

SECOND LESSON

2 Timothy 1:1-14

A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
 People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

O Master, let me walk with thee

St. Botolph

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

GOSPEL

Luke 17:5-10

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table?' Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?' Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael and our Bishop Eugene and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation especially...

The People may add their own petitions.

Hear us, Lord;

for your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially....
that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,**

**known and unknown
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

"Draw us in the Spirit's tether"
Chancel Choir

Harold Friedell

*Draw us in the Spirit's tether; For when humbly in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.
As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.
All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.*

The people stand as able.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

M. Archer (Sewanee Mass)

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

M. Archer (Sewanee Mass)

2

Lamb of God, you take away the sins of the world; have
mercy upon us. Lamb of God, you
take away the sins of the world; have mercy upon
us. Lamb of God, you take away the sins of the
world; grant us your peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEM

“Cast thy burden upon the Lord” (from Elijah)
Chancel Choir

Felix Mendelssohn-Bartholdy

Cast thy burden upon the Lord; and He shall sustain thee.
He never will suffer the righteous to fall; He is at thy right hand.
Thy mercy Lord is great, and far above the heav'ns.
Let none be made ashamed that wait upon thee!

HYMN

O Jesus, I have promised

Munich

1 O Je - sus, I have prom - ised To serve you to the end;
2 Oh, let me feel you near me; The world is ev - er near.
3 Oh, let me hear you speak - ing In ac - cents clear and still
4 O Je - sus, you have prom - ised To all who fol - low you

Re - main for - ev - er near me, My mas - ter and my friend.
I see the sights that daz - zle, The tempt - ing sounds I hear.
A - bove the storms of pas - sion, The mur - murs of self - will.
That where you are in glo - ry Your ser - vant shall be too.

I shall not fear the bat - tle If you are by my side,
My foes are ev - er near me, A - round me and with - in;
Now speak to re - as - sure me, To has - ten or con - trol;
And Je - sus, I have prom - ised To serve you to the end;

Nor wan - der from the path - way If you will be my guide.
 But, Je - sus, then draw near - er To shield my soul from sin.
 Now speak and make me lis - ten, O Guard - ian of my soul.
 Oh, give me grace to fol - low, My mas - ter and my friend.

*Text: John E. Bode, 1816-1874, alt.
 Tune: Neu-vermehrtus Gesangbuch, Meiningen, 1693*

MUNICH
7676 D

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the Postcommunion Prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School. Parents are invited to join that procession!

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till

1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here; by feeb - lest a - gents
 4 Gos - pel glad - ness bear; re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Barthwick (1813-1897), nB. Music: Ora Labora, Thomas Tertius Noble (1867-1953)

DISMISSAL

Celebrant Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

IN THIS SERVICE

Clergy:	The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Asst. Rector
Music:	Jim Douglas, Chancel Choir
Eucharistic Ministers 9:00:	David Allen, Janet Allen
Lectors 9:00:	Phil Meeder, Barbara Marder
Acolytes 9:00:	Sarah Mayer, Allen Mayer, Katherine Parker, Matthew Parker
Eucharistic Ministers 11:15:	Peg Overton, Jim Reising
Lectors 11:15:	Ann Lallande, Pat Hall
Acolytes 11:15:	Wes Reising, Grace Feldmann
Altar Guild:	Elizabeth Parker, Susan Roberts, Lyn Sloan, Betsy Dobbs
Flower Guild:	Elizabeth Kopack
Coffeehour Team:	Sarah Hyde, Teresa Todd, Carole Bracken, Bill Saur, Milko Rospigliosi

Today at St. Margaret's

Flu Shots

10:15 to 12:30 p.m.

Fellowship Hall

Blue Jean Sunday

Campus Cleanup

Meet up outside the Parish Hall for instructions after the 9:00 service

Blessing of the Animals

4:00 p.m.

All pets should be leashed or contained.

All are welcome – including children's stuffed animals, photos, etc.

Upcoming Events

Third Sunday Band Rockin' the Hall

Oct. 12

Fellowship Hall

Doors open at 6:30 p.m.

Evening Compline Service

Oct. 22

7:30 p.m.

Youth Lock-in

Nov. 1-2

6:00 p.m. Friday to 8:00 a.m. Sunday

Shenandoah Run in Concert

Nov. 2

7:00 p.m.

Between War & Here Ensemble Galilei in Concert

Nov. 10

4:00 p.m.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
Elizabeth Radley, Director of Operations
Laura Tayman, Planning & Communications Asst.
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Jim Bowersox, Facilities and Operations Asst.
Tricia McVeigh, Day School Director
Judy Hall, Churchyard Administrator
Christine Duray Feldmann, Grants Administrator

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Stacia Bontempo, Missions Liaison
Maggy Cullman, Worship Liaison
Gwen Davis, Formation Liaison
Barbara Friedmann, Missions Liaison
Phil Graham, Building & Grounds Liaison
Cory Greene, Formation Liaison
Luke Morgan, Formation Liaison
Rex Pingle, Finance Liaison
Al Todd, Building & Grounds Liaison
Sarah Westcott, Parish Life Liaison
Brian Williams, Parish Life Liaison

