

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692

1601 Pleasant Plains Rd, Annapolis, MD 21409

410-974-0200 www.st-margarets.org

Emergency Pastoral Number: 443-837-5463

THE NINETEENTH SUNDAY AFTER PENTECOST

SUNDAY, OCTOBER 11, 2020

9:00 & 11:15A.M.

HOLY EUCHARIST RITE II



WELCOME

PRELUDE

The People stand as able.

HYMN

Christ, whose glory fills the skies
(follow along as only the cantor sings)

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The People remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

Celebrant Lord, have mercy.

People **Christ, have mercy**

Celebrant Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

FIRST LESSON

Exodus 32:1-14

A lesson from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 106:1-6, 19-23 *(read by the Lector)*

- 1 Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The People stand as they are able.

HYMN

Come, risen Lord, and deign to be our guest
(follow along as only the cantor sings)

Sursum Corda

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, dy; Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

GOSPEL

Matthew 22:1-14

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Peter W. Mayer

The People stand as they are able.

NICENE CREED

The Celebrant recites for the People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

STEWARDSHIP PRAYER

Creator God, life is your gift to us. Through Baptism you invite each of us to share the gift of life in service to others. Hear our prayers as we strive to be good stewards. Open the minds and hearts of the people of our parish so that we may accept your challenge to use all our gifts in service to You and in communion with one another to build your Kingdom on earth. Make us keenly aware of all the blessings of our rich lives. Help us to be good stewards of our time by putting prayer first in our lives. Help us to be good stewards of our talent by putting ourselves at the service of each other. Help us to be good stewards of our treasure by sharing our financial means to build up our Church and aid those in need. Make your love the foundation of our lives. May our love for you express itself through our eagerness to use our time, our talent and our treasure to serve You, your Church and one another. **Amen.**

CONFESSION

Celebrant Let us confess our sins to God and our neighbors.

The Celebrant recites for the People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated and respect physical distancing requirements.

ANNOUNCEMENTS

HOLY COMMUNION

The People stand as able.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

The Celebrant recites for the People

Holy, Holy, Holy, Lord; God of power and might; Heaven and earth are full of your glory;
Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Celebrant recites for the People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us. Happy are those who are called to the supper of the Lamb.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated. Ushers will indicate when it is time to go to the front to receive. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down. The square wafers are kept in a separate holder and you are invited to take one from this holder. Wine will not be used at this time due to Covid guidelines.

COMMUNION MUSIC

Love bade me welcome

Bruce Neswick

*Love bade me welcome: yet my soul drew back, guilty of dust and sin.
But quick-eyed Love, observing me grow slack from my first entrance in,
drew nearer to me, sweetly questioning if I lacked anything.
"A guest," I answered, "worthy to be here": Love said, "You shall be he."
"I, the unkind, ungrateful? Ah, my dear, I cannot look on thee."
Love took my hand, and smiling did reply, "Who made the eyes but I?"
"Truth, Lord; but I have marred them; let my shame go where it doth deserve."
"And know you not," says Love, "who bore the blame?" "My dear, then I will serve."
"You must sit down," says Love, "and taste my meat." So I did sit and eat.*

After Communion, the People stand as able when directed.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

The Celebrant recites for the People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

The Lamb's high banquet called to share

Puer nobis

1. The Lamb's high ban - quet called to share, ar -
2. Pro - tec - ted in the Pa - schal night from
3. Now Christ our Pas - so - ver is slain, the
4. All praise be thine, O ri - sen Lord, from

rayed in gar - ments white and fair, the
the de - stroy - ing an - gel's might, in
Lamb of God with - out a stain; his
death to end - less life re - stored; all

Red Sea past, we now would sing to
tri - umph went the ran - somed free from
flesh, the true un - lea - vened bread, is
praise to God the Fa - ther be all

Je - sus our tri - um - phant King.
Pha - raoh's cruel ty - ran - ny.
free - ly of - fered in our stead.
Ho - ly Ghost e - ter - nal - ly.

DISMISSAL

Celebrant Alleluia. Alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Please be courteous and refrain from talking during the playing of the postlude.

Please take this bulletin and announcements sheet with you.

The offertory plate is located at the back of the church.

There will be no coffee hour after the service.

To give to St. Margaret's

*Text GIVESMC to 73256 or
give online at: <https://onrealm.org/smcannapolis/Give>*

In today's services

Celebrant	The Rev. Patti Sachs
Preacher	The Rev. Peter W. Mayer
Music	Jim Douglas, Director of Music Doreen Campbell, Cantor
Lector 9:00am	Jeff Conover
11:15am	Phil Meeder
Altar Guild	Stephanie Ceruolo, Nancy Saroch, Lisa Moylan, Lynn Goff
Flower Guild	Stacy Canuel



CONNECTION. COMPASSION. COMMUNITY. 2020 STEWARDSHIP CAMPAIGN

In her book "Grateful," the author Diana Butler Bass writes: "Gratitude, at its deepest and perhaps the most transformative level, is not warm feelings about what we have. Instead, gratitude is the deep ability to embrace the gift or who we are, that we are, that in the multibillion-year history of the universe each none of us has been born, can love, grows in awareness, and has a story. Life is the gift..."

Each year at this time of our parish calendar, all of us receive an invitation to financially contribute to the sustainment of our church's mission within our region and in the wider world. At the base of that invitation is a reminder of what we have been able to accomplish together, as well as a view for the future of what we can do in the years to come. I invite you to consider what the author says is our Gift – "our lives" as you determine what your Stewardship Pledge will be for 2021. Because being grateful is not about "what we have," it is the deep-seated realization of each of us as a gift - "who we are" from which we give that gift to others.

Dan Tootle, Stewardship Team Member

To pledge using your Realm account, log into your account at www.onrealm.org, choosing the "Giving" option. You can view your pledge from last year, your current giving amount for 2020, and then pledge for 2021.

View our video of how to make that pledge on our website at www.st-margarets.org. Click on the "Giving" tab at the top and click on "Stewardship."

For questions, contact Elizabeth Radley at elizabeth@st-margarets.org.

There are also printed cards in the narthex that you can fill out and place in the offertory plate in the back of the church.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Director of Communications
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Jim Bowersox, Facilities/Maintenance Assistant
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry Board

Paul O'Donnell, Senior Warden
Steven Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Kristen Berthelotte
Stacia Bontempo
Marti Engstrom
Barbara Friedmann
Cory Greene
Elizabeth Kopack
Luke Morgan
Rex Pingle
Paul Schurke
Ella Tomko
Sarah Westcott
Brian Williams

