

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE TWENTY-FIRST SUNDAY AFTER PENTECOST
DOMESTIC VIOLENCE AWARENESS SUNDAY
SUNDAY, OCTOBER 14, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II**

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May from 10:15 to 11 a.m. Locations of classes can be provided by one of our ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

**The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463**

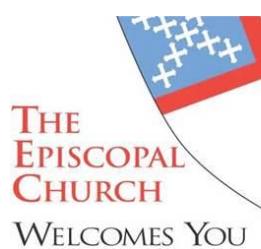


THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 14, 2018

9:00 A.M. & 11:15 A.M.

THE HOLY EUCHARIST RITE II



PRELUDE

PROCESSIONAL HYMN

Come, thou fount of every blessing

Nettleton

1 Come, thou fount of every blessing
2 Here I find my great - est trea - sure;
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Job 23:1-9, 16-17

A reading from the book of Job.

Job said: "Today also my complaint is bitter;
 his hand is heavy despite my groaning.
 Oh, that I knew where I might find him,
 that I might come even to his dwelling!
 I would lay my case before him,
 and fill my mouth with arguments.
 I would learn what he would answer me,
 and understand what he would say to me.
 Would he contend with me in the greatness of his power?
 No; but he would give heed to me.
 There an upright person could reason with him,
 and I should be acquitted forever by my judge.
 "If I go forward, he is not there;
 or backward, I cannot perceive him;
 on the left he hides, and I cannot behold him;
 I turn to the right, but I cannot see him.
 God has made my heart faint;
 the Almighty has terrified me;
 If only I could vanish in darkness,
 and thick darkness would cover my face!"'

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:1-15 (*said responsively by half verse*)

- 1 My God, my God, why have you forsaken me? *
**and are so far from my cry
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

SECOND READING

Hebrews 4:12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. —Presiding Bishop Michael Curry

SEQUENCE HYMN

The Church of Christ in every age

Dunedin

A musical score for a hymn titled "The Church of Christ in every age". The score consists of four staves of music. The top staff is in treble clef, 3/2 time, and has lyrics for the first five lines of the hymn. The second staff is in bass clef, 3/2 time, and provides harmonic support. The third staff is in treble clef, 3/2 time, and continues the lyrics. The bottom staff is in bass clef, 3/2 time, and provides harmonic support. The lyrics describe the church's mission and witness across ages and cultures.

1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

GOSPEL

Mark 10:17-31

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'"

He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

The people stand when directed.

NICENE CREED

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Archdiocese of Chicago

The Leader and People pray responsively.

God in whom we trust, save and protect our children who are both witnesses to violence and victims themselves. Provide them with caregivers who will love and nurture them in the midst of being violated by those they trust. Keep them ever safe from all harm. Lord, in your mercy,
hear our prayer.

God of justice, reveal to us those who are perpetrators of domestic violence, those who crave power and control, yet profess to love their victims. Help us to hold them accountable for their actions, and to show them a better way to live, the way of surrender to you, the one who alone holds power, and the one who is love. Lord, in your mercy,
hear our prayer.

God of true power, be with all our systems of justice and those who have been entrusted with authority over others. Guide all police officers, attorneys, judges, lawmakers, and religious leaders in the decisions they make and the counsel they give. Fill them with your compassion and keep them from abuse of power. Lord, in your mercy,

hear our prayer.

God in whose image we are made, women and girls are undervalued across the globe. Help us to affirm their gifts and their personhood, as they are beautifully and wonderfully created. Spare them from harassment and abuse. Help all to love and respect them as a part of your good creation. Lord, in your mercy,

hear our prayer.

God of truth, your Scriptures tell stories of violence against women. Let the presence of these stories in your holy Word give us the courage to tell our stories, so that we might help another in the midst of secret terror and fear. Lord, in your mercy,

hear our prayer.

God of action, we, your holy Church, find ourselves doubtful to believe, slow to show compassion, paralyzed to act, and withholders of hope. Give us understanding and patience. Help us to respect the decisions of those who have been violated. Keep us from dictating what another should do or how they should live, as we have not walked in their shoes. Show us that we, the Church, are called to be a survivor's last hope. Lord, in your mercy,

hear our prayer.

God of eternity, we give you thanks for our many blessings and pray for those in need of healing, whether spiritually or physically, including... and those we name silently or aloud.

Lord, in your mercy,

hear our prayer.

God of eternity, we give you thanks for those who are no longer with us, especially... Receive them into your eternal keeping, and leave them ever in our memory. Lord, in your mercy,

hear our prayer.

The Celebrant adds a concluding Collect.

Loving God, we ask that you knit our hearts, our vision & our actions together across our community that we may all be totally free to live life abundantly in your love. Help us to work toward the age of peace, when violence is banished and when the work and wealth of our world is justly shared. **Amen.**

CONFESSON OF SINS

Celebrant

Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

OFFERTORY MUSIC

Lord, for thy tender mercy's sake
Motet Ensemble

Richard Farrant

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives:
to decline from sin and incline to virtue,
that we may walk in a perfect heart before thee now and evermore. Amen.

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

The people stand as able when directed.

HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty,
Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his
glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and
become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share
our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for
the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is
given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,
all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant:

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People:

Our Father, who art in heaven,

**hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those
 who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. A member of the Healing Team is available for prayers at the back of the church. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Blest are the pure in heart
Motet Ensemble

Henry Walford Davies

Blest are the pure in heart, for they shall see our God:
the secret of the Lord is theirs, their soul is Christ's abode.
Still to the lowly soul He doth himself impart,
and for his dwelling and his throne chooseth the pure in peart.

COMMUNION HYMN

O Jesus, I have promised
(congregation is invited to sing verses 1,2, and 4)

Munich

1 O Je - sus, I have prom - ised To serve you to the end;
2 Oh, let me feel you near me; The world is ev - er near.
3 Oh, let me hear you speak - ing In ac - cents clear and still
4 O Je - sus, you have prom - ised To all who fol - low you

Re - main for - ev - er near me, My mas - ter and my friend.
I see the sights that daz - zle, The tempt - ing sounds I hear.
A - bove the storms of pas - sion, The mur - murs of self - will.
That where you are in glo - ry Your ser - vant shall be too.

I shall not fear the bat - tle If you are by my side,
My foes are ev - er near me, A - round me and with - in;
Now speak to re - as - sure me, To has - ten or con - trol;
And Je - sus, I have prom - ised To serve you to the end;

Nor wan - der from the path - way If you will be my guide.
 But, Je - sus, then draw near - er To shield my soul from sin.
 Now speak and make me lis - ten, O Guard - ian of my soul.
 Oh, give me grace to fol - low, My mas - ter and my friend.

*Text: John E. Bode, 1816-1874, alt.
 Tune: Neu-vernehrtes Gesangbuch, Meiningen, 1693*

MUNICH
 76 76 D

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

- Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.
- People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

**We give you thanks, Gracious God,
 that you have come to us in bread and cup,
 and in the love of this community.
 Send us from this table, nourished and empowered.
 Help us listen with all our hearts,
 and speak with all our minds,
 that all your people might truly know peace.
 Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Sing praise to God who reigns above

Mit Freuden zart

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
 keep-eth; by morn - ing glow or eve - ning shade his watch-ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)**DISMISSAL**

Celebrant Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.****POSTLUDE****In This Service**

Celebrant	The Rev. Peter W. Mayer
Preacher	The Rev. Patti Sachs
Music	Jim Douglas
Eucharistic Ministers 9:00	David Allen, Janet Allen
Lectors 9:00	Mark Torrence, Barbara Marder
Acolytes 9:00	Nellie Bowers, Austin Canuel, Allen Mayer, Sarah Mayer, Hannah Ruegg
Eucharistic Ministers 11:15	Stacia Bontempo, Jim Reising
Lectors 11:15	Mel Kessler, Pat Hall
Acolytes 11:15	Greta Lunsford-Poe, Abby Wenz
Altar Guild	Nancy Saroch, Alice Gillis, Stephanie Ceruolo
Flower Guild	Mary Kirkeby
Coffeehour Hosts	Jan Little, Elizabeth Kopack, Justyn Kopack, Seung Won Wenz, Heidi Ruegg, Janis Brewer

Forum Today – 10:20 a.m. – Fellowship Hall

Please join us in the Fellowship Hall this morning at 10:15 a.m. for a forum featuring guest speaker Kenyatta Jensen. She has served the YWCA of Annapolis and Anne Arundel County for three years. As the Residential and Outreach Services Coordinator, she oversees the only domestic violence and sexual assault safe house on the county. Ms. Jensen obtained a bachelor's in psychology, a Master's in Human Relations, and a Doctoral of Christian Counseling in seminary. She is the mother of four children.

"And what does the Lord require of you? To act justly and to love mercy, and to walk humbly with your God."
(NIV)

As people of faith, what can we do? How do we support those among us who are or have experienced violence? We know that ignoring or remaining silent is no longer an option, but how do we address this issue in our community?

We are taking the first step now, acknowledging it and taking the firm stand that violence will not be tolerated in our homes, our churches, and our community. When we believe someone is in trouble, when we get the feeling that something may be going on, rather than ignore it, we will gently approach them, let them know they are loved, and not alone.

Next, we will make information available for those experiencing violence about local resources in our community. Local and national resource information will be available at various places in the church, and in the church office.

Finally, and most importantly, we will act when we see people not acting out of Christ's love. If you suspect or believe someone is experiencing violence, talk to your pastor or someone in church leadership to discern how to address the situation. We must commit to making our community of faith a place where you experience the love of Christ free from violence and will receive support to make the best decisions for your life.

The power of domestic violence and sexual assault is strengthened when good people remain silent.

Create a Safety Plan:

Learn about local resources **before** you need them. Plan a safe place for your children; reassure them that their job is to stay safe, not protect you. Arrange a signal with a neighbor or friend to call police if you are in danger. Go to the hospital emergency room if you are hurt and ask them to document any injuries. If you see the warning signs that may signal a violent episode, **put your plan into action.**

Important Phone Numbers:

YWCA Domestic Violence Hotline	410-222-6800
A.A.Co. Police	410-222-8050
YWCA Sexual Assault Hotline	410-222-7273
YWCA Main Number	410-626-7800

