

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTIETH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 15, 2017
9:00 & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative building. The Liturgy is from the Book of Common Prayer. Every third Sunday of the month from Sept.-May our Third Sunday Band provides a contemporary sound to hymns and service music.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



THE TWENTIETH SUNDAY AFTER PENTECOST
 OCTOBER 15, 2017
 9:00 & 11:15 A.M.
 HOLY EUCHARIST – RITE TWO



PRELUDE

All of Creation
 We lift you up
 That's why we praise Him
Third Sunday Band

Bart Millard
 Brenton Brown
 Tommy Walker

The people stand as able.

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

Lobbe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Todd

Glo-ry to God in the high-est and peace to his peo-ple on
 4 earth. Lord God, hea-ven-ly King, al - might-y God and
 8 Fa-ther, we worship you, we give you thanks, we praise
 14 you for your glo-ry. Lord Je-sus Christ, on-ly Son of the
 20 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have
 25 mer - cy on us; you are seat-ed at the right hand of the
 30 Fa - ther: re - ceive our prayer. For you a - lone are the
 35 Ho-ly One, you a - lone are the Lord, you a-lone are the

39

Most High, Je - sus Christ, with the Ho - ly Spir-it, in the

44

glo-ry of God the Fa-ther. A - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

FIRST LESSON

Isaiah 25:1-9

A reading from the prophet Isaiah.

O Lord, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,

plans formed of old, faithful and sure.

For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

For you have been a refuge to the poor,

a refuge to the needy in their distress,

a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;

the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken on that day.
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23 (*said responsively by whole verse*)

- 1 The LORD is my shepherd; *
 I shall not be in want.

- 2 **He makes me lie down in green pastures *
 and leads me beside still waters.**

- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.

- 4 **Though I walk through the valley of the shadow of death,
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.**

- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil,
 and my cup is running over.

- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever.**

SECOND LESSON

Philippians 4:1-9

A reading from the letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
 People **Thanks be to God.**

The people stand as able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement.

—Presiding Bishop Michael Curry

SEQUENCE HYMN

We will feast

McCracken

♩ = 71 **CHORUS**

E C#m7 A E C#m B A

We will feast in the house of Zi - on. We will sing with our

4 F#m B E C#m7 A E C#m B A

hearts re-stored. He has done great things, we will say to - geth - er. We will feast and

VERSE

8 B E A

Fine

weep no more. 1. We will not be burned by the
 2. In the dark of night, be-fore the
 3. Ev-'ry vow we've bro - ken and be -

12 C#m A B C#m

fire; He is the Lord, our God. We are not con -
 dawn, my soul, be not a - fraid. For the prom -ised
 -trayed, You are the faith - ful one. And _ from the

15 A C#m

-sumed by the flood; up -
 morn - ing, oh, how long? Oh,
 gar - den to the grave, bind

17 A B C#m B/D#

-held, pro - tect - ed, gath - ered up.
 God of Ja - cob, be my strength.
 us to - geth - er, bring sha - lom.

GOSPEL

Matthew 22:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form VI

Leader

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Eugene and
Chilton, our bishops, and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs of those in our parish... and the concerns of this congregation.

(The People may add their own petitions)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died..., that they may have a place in
your eternal kingdom.

(The People may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with The Peace and are seated.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

Prayer for Peace
Third Sunday Band

Al Todd

(You may use this QR code to connect to our online giving site with your cell phone.)



GREAT THANKSGIVING

Eucharistic Prayer B

The people stand as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
5 God of pow - er of pow - er and might,
9 hea - ven and earth are full of your glo - ry
14 Ho - san -
19 na in the high -
24 est. Bless - ed is He who comes in the
29 name of the Lord. Ho
34 name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

Todd

Lamb of God, You take a-way the
 Lamb of God, You take a-way the
 5 sins of the world. world. Have
 11 sins of the world. world. Have
 mer - cy on us. Lamb of God,
 16 mer - cy on us.
 You take a-way the sins of the
 21 Lamb of God, You take a-way the sins of the
 world. Grant us peace.
 world. Grant us peace.

The people are seated.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION Music

Shepherd Me, O God
Lord, I Need you
Let Us Break Bread Together
Third Sunday Band

*Marty Haugen
Matt Maher
William Farley Smith*

The people stand as able after all are served.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

People

We who are many are One Body, because we all share one Bread, and one Cup.

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, And the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

We will dance

Chapman

♩ = 48

D

1. Sing a song of cel - e - bra - tion. Lift up a shout of
 (2.) dance with all your might. 7 Lift up your hands and clap for

G2 D

praise for the Bride - groom will come, the glo - ri - ous One. And
 joy, 7 the time's draw - ing near when He will ap - pear. And

C2 G2 D C2

oh, we will look on His face. We'll go
 oh, we will stand by His side. A strong

G2 D

to a much bet - ter place. 2. And

G2 Asus A

pure, spot - less bride. Oh,

D C G D C

we will dance on the streets that are gold - en, the glo - ri - ous bride and the

G D C G D C

great Son of man. From ev - 'ry tongue and tribe and na - tion will join

G D

in the song of the Lamb. *Fine*

DISMISSAL

Priest Let us go forth in the name of the Risen Christ.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Follow You
Third Sunday Band

Ben Rector

IN TODAY'S SERVICE

Celebrant	The Rev. Peter W. Mayer, Rector
Assisting Clergy	The Rev. Dr. Henrietta L. Wiley, Interim Assistant Rector
Eucharistic Ministers:	9:00 A.M. Katy Strother, Spencer Johnson
Lector:	9:00 A.M. Stacy Canuel, Jeff Conover
Acolytes:	9:00 A.M. Nellie Bowers, Zacca Jackson, Sunny Bowers, Allen Mayer, Mollie Rose Svendsen
Children's Chapel Leaders:	Emily Delsordo, Cory Greene
Eucharistic Ministers:	11:15 A.M. Jim Reising, Janis Brewer
Lectors:	11:15 A.M. Rex Pingle, Sarah Hyde
Acolytes:	11:15 A.M. Wes Reising, Abby Wenz, Dominic Bozman
Coffeehour Hosts:	Richard Hays, Carol Williams, Jan Little, Grant Harmon
Altar Guild:	Jan Little, Nancy Saroch, Alice Gillis
Flower Guild:	Kathy Lang
Third Sunday Band:	Al Todd, Emilie Stafford, Alli Smith, Ernie Tucker, Deb Callahan, John Koloski, Jaime Wilson, Dusty Macmillan

