

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTIETH SUNDAY AFTER PENTECOST
CLIMATE IN THE PULPIT SUNDAY
SUNDAY, OCTOBER 7, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May from 10:15 to 11 a.m. Locations of classes can be provided by one of our ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a

WORSHIP SERVICES

separate holder, and you are invited to take one from this holder.

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted. Our special liturgy today is from several sources notated to support "**Climate in the Pulpit**" with Maryland Episcopal Environmental Partners,

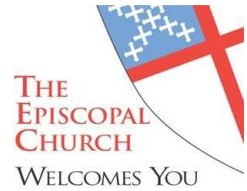
OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

The Rev. Peter W. Mayer, Rector *The Rev. Patti Sachs, Assistant Rector
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



THE TWENTIETH SUNDAY AFTER PENTECOST
 CLIMATE IN THE PULPIT SUNDAY
 OCTOBER 7, 2018
 9:00 A.M. & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



Please "check in" on social media and then silence your cellphone.

PRELUDE

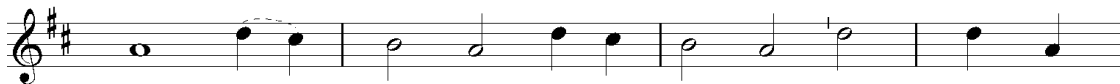
PROCESSIONAL HYMN

All creatures of our God and King

Lasst uns erfreuen



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O___ praise him, Al - le - lu - ia! All flowers and
 5 part, O___ sing now: Al - le - lu - ia! All you that
 6 breath, O___ praise him, Al - le - lu - ia! You lead back
 7 ness, O___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT FOR THE DAY

New Zealand Prayer Book

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Caring God, we thank you for your gifts of creation: for our world where the heavens tell of your glory; for our land, its beauty and its resources, Awaken in us a sense of wonder for the earth and all that is in it; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Genesis 1:1-25

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth."

And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104:24-30 *(said responsively by half verse)*

- 24 O Lord, how manifold are your works!
 In wisdom you have made them all;
 the earth is full of your creatures.
- 25 Yonder is the sea, great and wide,
 creeping things innumerable are there,
 living things both small and great.
- 26 There go the ships,
 and Leviathan that you formed to sport in it.
- 27 These all look to you
 to give them their food in due season;
- 28 when you give to them, they gather it up;
 when you open your hand, they are filled with good things.
- 29 When you hide your face, they are dismayed;
 when you take away their breath, they die
 and return to their dust.
- 30 When you send forth your spirit, they are created;
 and you renew the face of the ground.

A letter from Paul's letter to the Romans.

For the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. -Presiding Bishop Michael Curry

SEQUENCE HYMN

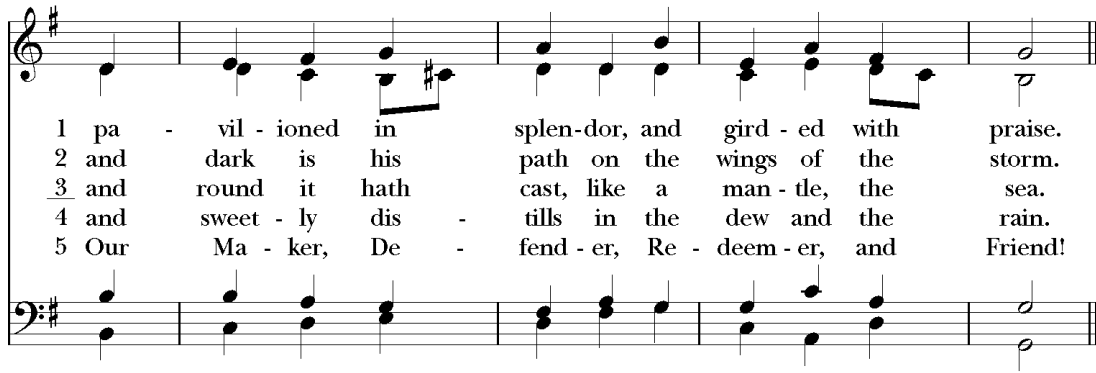
O worship the King, all glorious above

Hanover

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*; att. William Croft (1678-1727)

GOSPEL

Matthew 6:24-34

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to his disciples: 'No one can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and money.

That is why I am telling you not to worry about your life and what you are to eat, nor about your body and how you are to clothe it. Surely life means more than food, and the body more than clothing! Look at the birds in the sky. They do not sow or reap or gather into barns; yet your heavenly Father feeds them. Are you not worth much more than they are? Can any of you, for all his worrying, add one single cubit to his span of life? And why worry about clothing? Think of the flowers growing in the fields; they never have to work or spin; yet I assure you that not even Solomon in all his regalia was robed like one of these. Now if that is how God clothes the grass in the field which is there today and thrown into the furnace tomorrow, will he not much more look after you, you men of little faith? So do not worry; do not say, "What are we to eat? What are we to drink? How are we to be clothed?" It is the pagans who set their hearts on all these things. Your heavenly Father knows you need them all. Set your hearts on his kingdom first, and on his righteousness, and all these other things will be given you as well.'

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

St. Mark's Cathedral, Seattle

Lord, we pray for this world you have made. We ask your blessing on earth, wind, and water. Preserve this sweet place in its course through the cosmos.

Lord, in your mercy,

hear our prayer.

Lord, we pray for the community of living creatures. Guide us in our works and ways, that every being may praise with its life and serve you all of its days.

Lord, in your mercy,

hear our prayer.

Lord, we pray for our human family.

You named us stewards of this Earth, and we want to tend it and care for it. Teach us to live in harmony together, so we can live in harmony with Earth.

Lord, in your mercy,

hear our prayer.

Lord, we have been forgetful and willful tenants since you first put us in the Garden. Give us strength and courage to change our ways, so this Earth may flourish under our care.

Lord, in your mercy,

hear our prayer.

Lord, at the end of all things you will bring us into your household, to make community with you forever. Fill us with your Spirit now, in our days on this Earth, so we may be fit and ready for the new heaven and the new Earth you promise.

Lord, in your mercy,

hear our prayer.

The People may add their own petitions in silence or aloud.

The Celebrant adds a concluding Collect.

Lord, you have called us to be stewards of this wonderful Earth. Guide our efforts: refresh the ground and the sea, let the air be soft and sweet. Teach us to care for your Earth, as you care for us. In your most Holy name,

Amen.

CONFESSION OF SINS

*Revs. Bruce and Carolyn Gillette,
Limestone Presbyterian Church*

Celebrant

Let us confess our sins against God and our planet.

The people may kneel or stand as able.

Celebrant and People

You created us, you made this world, and you called your creation very good.

Yet often we forget that you are our loving Parent

who continues to bless your world.

We confess that our reverence for you

does not always lead us to care reverently for your earth, sky and sea.

We confess that we often put our own interests first--

exploiting your creation,

and living for our own convenience and self-interest.

We confess that we consume more than our share of the world's resources,

while billions go hungry every day and your whole creation suffers.

Help us to resist the temptations of spending more,

using more, acquiring more, and wasting more.

Free us from greed and self-centeredness

that separate us from you and others.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

OFFERTORY MUSIC

God be in my head
Chancel Choir

Richard Shephard

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

The people stand as able when directed.

HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant:

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Ave verum corpus
Motet Ensemble

R.L. Pearsall

Ave verum corpus natum de Maria Virgine,
Vere passum, immolatum in cruce pro homine,
Cujus latus perforatum unda fluxit cum sanguine:
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross from humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death.*

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)
 Copyright © used by arrangement with G. Schirmer, Inc.; desc. Richard Proulx (b. 1937) Copyright © G.I.A. Publications, Inc.
 All rights reserved. Used with permission

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
 Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

DISMISSAL

Celebrant Alleluia. Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

In This Service

Celebrant	The Rev. Patti Sachs
Preacher	The Rev. Peter W. Mayer
Music	Jim Douglas
Eucharistic Ministers 9:00	Terry Otis, Katy Strother
Lectors 9:00	Stacy Canuel, Beth Knorr
Acolytes 9:00	Austin Canuel, Cole Canuel, Sophia Canuel, Molly Rose Svendsen, Hannah Ruegg
Children's Chapel	Ernie Tucker, Leah Mayer, Jaime John, Ella Tomko
Eucharistic Ministers 11:15	Allison Johnson, Spencer Johnson V
Lectors 11:15	Brett Snyder, Janis Brewer
Acolyte 11:15	Peter Saroch
Altar Guild	Jeanne Nardi, Gayle Smith, Susan Roberts, Lyn Sloan
Flower Guild	Cindy Lynch
Coffeehour Hosts	Sarah Hyde, Teresa Todd, Bill Saur

A Note about Today's Service

St. Margaret's is joining caring congregations across Maryland this weekend and raising up Creation care and climate change as part of their sermons and liturgies.



The Chesapeake Climate Action Network (CCAN), sponsor of the Climate in the Pulpits Sunday, is the first grassroots, nonprofit organization dedicated exclusively to fighting global warming in Maryland, Virginia, and Washington, D.C. Their mission is to build a diverse movement powerful enough to put our region on the path to climate stability, while using our proximity to the nation's capital to inspire action in neighboring states, regions nationwide, and countries around the world.

They envision an equitable energy future where truly clean sources of power — efficiency, solar and wind — sustain every aspect of our lives, and dirty fossil fuels are phased out; where communities now sacrificed to the fossil fuel industry — from South Baltimore to Southwest Virginia and beyond — have won the freedom to decide where their energy comes from and how it's used; and where we've kept the increase in the global average temperature below 1.5 degrees Celsius, protecting the most vulnerable communities in our region and the world from the worst impacts of climate change.

St. Margaret's History Presentation and Field Trip Today



Join us for a "Tour of Our Home--326 Years on the Broadneck Peninsula" this morning at 10:20 a.m. in the Fellowship Hall of the formation building. Bring your coffee or tea along to view the virtual tour of the sights of our area with narration by the members of the History and Archives Project. Receive your copy of the photos, maps and directions for you to do your own driving tour at another time. Opportunity for questions about our local area and St. Margaret's role in the community will be provided.

Also join us following the 11:15 service (approximately 12:30) today for a historical tour of the church and grounds followed by Colonial refreshments in the parish hall and then a drive down Pleasant Plains Road to the Hollywood Farm for descriptions of archaeological work of the first settlement of Providence that has been done in the area by county archaeologists.

We will have an opportunity to see this 125-acre working farm where "Katadhin" sheep are raised, a small flock of chickens, many border collies, and a few barn cats". Check their website at hollywoodfarm.com. There are community gardens and a flower garden on the farm. Tour is open to all ages.

