

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE SEVENTEENTH SUNDAY
AFTER PENTECOST
SUNDAY, SEPTEMBER 12, 2021
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO
HOLY BAPTISM**

*The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music*

**1601 Pleasant Plains Rd,
Annapolis, MD 21409**

**410-974-0200
www.st-margarets.org
Emergency Pastoral Number: 443-837-5463**

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card found in the pews and offered on our website's Newcomers page. Also, please be sure and ask an usher for a yellow newcomers bag. For safety protocols, all attendees should wear facemasks and adhere to social distancing.

FORMATION

We provide **Sunday School** and Christian formation for all ages from October – May. We will host an **Open House**, allowing parents and students to meet Sunday School teachers **on Oct. 3** from 10:15 to 11 a.m. To sign up your child to attend a class, (Sunday school, youth group, acolytes, children's chapel, music groups, etc.) look for a registration form in our narthex in the sanctuary or sign up on our website at www.st-margarets.org.

MUSIC & LITURGY

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.



www.facebook.com/smcannapolis



www.youtube.com/c/saintmargaret

PRELUDE

WELCOME

The People stand as they are able.

HYMN

(Sung by the Cantor.)

Glorious things of thee are spoken (vs. 1, 2 & 4)

Austria

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit.
People **There is one hope in God's call to us.**
Celebrant One Lord, one Faith, one Baptism.
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Isaiah 50:4-9a

A reading from the prophet Isaiah.

The Lord God has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
 The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.
 I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;

I did not hide my face
 from insult and spitting.
 The Lord God helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord God who helps me;
 who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalm 116:1-8

- 1 I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
- 2 **The cords of death entangled me;
 the grip of the grave took hold of me; *
 I came to grief and sorrow.**
- 3 Then I called upon the Name of the Lord: *
 "O Lord, I pray you, save my life."
- 4 **Gracious is the Lord and righteous; *
 our God is full of compassion.**
- 5 The Lord watches over the innocent; *
 I was brought very low, and he helped me.
- 6 **Turn again to your rest, O my soul, *
 for the Lord has treated you well.**
- 7 For you have rescued my life from death, *
 my eyes from tears, and my feet from stumbling.
- 8 **I will walk in the presence of the Lord *
 in the land of the living.**

SECOND LESSON

James 3:1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies.

Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

(Sung by the Cantor.)

Take up your cross, the Savior said

Bourbon



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

GOSPEL

Mark 8:27-38

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Patti Sachs

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says
The Candidate for Holy Baptism will now be presented.

Parents and Godparents
I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents
I will, with God's help.

Celebrant
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents
I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The People stand as able.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant then says to the People

Let us now pray for these persons who are to receive the Sacrament of new birth and for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
 People **Lord, hear our prayer.**
 Leader Open their hearts to your grace and truth.
 People **Lord, hear our prayer.**
 Leader Fill them with your holy and life-giving Spirit.
 People **Lord, hear our prayer.**
 Leader Keep them in the faith and communion of your holy Church.
 People **Lord, hear our prayer.**
 Leader Teach them to love others in the power of the Spirit.
 People **Lord, hear our prayer.**
 Leader Send them into the world in witness to your love.
 People **Lord, hear our prayer.**
 Leader Bring them to the fullness of your peace and glory.
 People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying
 You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**
 Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

OFFERTORY MUSIC

Day by day

Martin How

*Day by day, dear Lord, of thee three things I pray:
 to see thee more clearly,
 love thee more dearly,
 follow thee more nearly, day by day.*

The People stand as directed by Clergy.

GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

(Sung by the Cantor.)

M. Archer

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord, the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah; Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

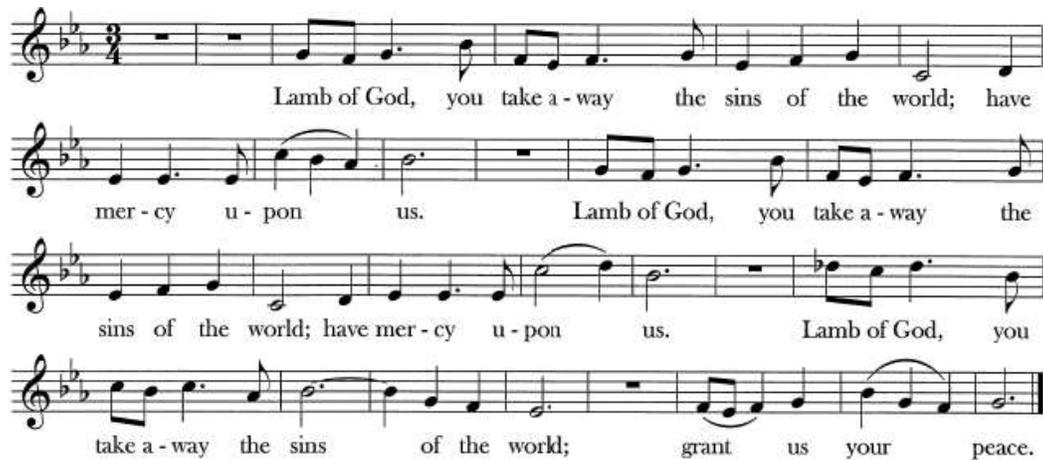
Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM *(Sung by the Cantor.)*

M. Archer



Lamb of God, you take a - way the sins of the world; have
mer - cy u - pon us. Lamb of God, you take a - way the
sins of the world; have mer - cy u - pon us. Lamb of God, you
take a - way the sins of the world; grant us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

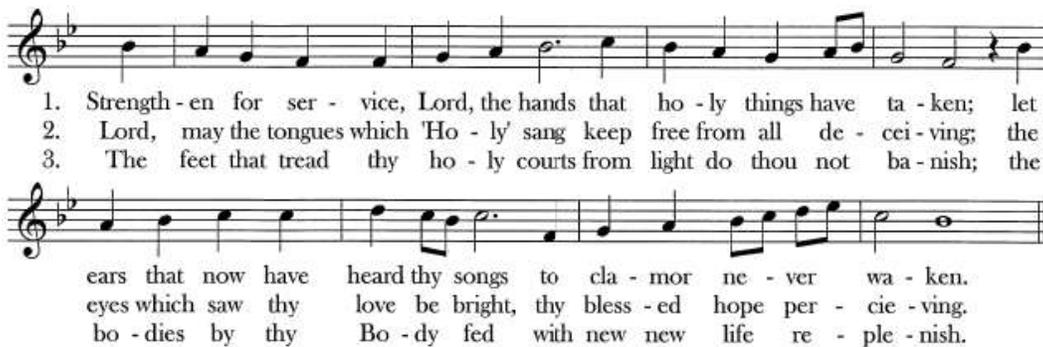
The People are seated.

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.

HYMN *(Sung by the Cantor.)*

Strengthen for service, Lord

Ach Gott und Herr



1. Strength - en for ser - vice, Lord, the hands that ho - ly things have ta - ken; let
2. Lord, may the tongues which 'Ho - ly' sang keep free from all de - cei - ving; the
3. The feet that tread thy ho - ly courts from light do thou not ba - nish; the
ears that now have heard thy songs to cla - mor ne - ver wa - ken.
eyes which saw thy love be bright, thy bless - ed hope per - cie - ving.
bo - dies by thy Bo - dy fed with new new life re - ple - nish.

The People stand as able after all are served.

POSTCOMMUNION PRAYER

Gloucester Cathedral

Celebrant Let us pray.

Celebrant and People

**God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Savior Jesus Christ. Amen.**

BLESSING ON THE ANNIVERSARY OF SEPTEMBER 11

Lisa Ann Moss & Nicole Sallee

Celebrant Compassionate God, it's been twenty years, yet the pain is fresh and the need is great. Comfort all who continue to mourn the loss of loved ones. Come with assurance and peace for all who remain traumatized, anxious, or fearful for the future. Come with protection and freedom for all who continue to live in the midst of hostility and oppression.

Bring wholeness and hope to every broken place- to broken bodies, broken hearts, and broken spirits. To broken relationships, broken systems, and broken faith.

Draw together leaders of every nation. Give them ears to hear your wisdom and the courage to respond. Inspire them to work together for peace, justice, and freedom. Inspire us, too.

Strengthen all who risk their lives to protect others. Guard and favor all who work to make your world a place of peace. Guard and guide us, too. In your name we pray. **Amen.**

Now go in the name of Jesus, our Christ, who said 'follow me' without saying where he was going, just promising transformation and relationship with our God along the way. **Amen.**

HYMN

(Sung by the Cantor.)

The Church's one foundation (vs. 1-3 & 5)

Aurelia



1 The Church's one foundation is Jesus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

DISMISSAL

Priest

Alleluia, alleluia! Let us go forth in the name of the Risen Christ.

People

Thanks be to God. Alleluia, alleluia!

POSTLUDE

SERVERS THIS MORNING

Music

Jim Douglas, Director of Music

Laura Rowen, Cantor

Lectors

Mel Kessler, Valery Weekley

Altar Guild

Stephanie Ceruolo, Nancy Saroch, Lynn Goff, Lisa Moylan

Flower Guild

Mary Kirkeby

MUSIC NOTES

This morning's offertory music was composed by Martin How (b. 1931), a distinguished choir trainer and organist in the UK. He has spent most of his life with the Royal School of Church Music (RSCM) and is known for his work training and motivating young singers and developing the RSCM Chorister Training Scheme. St. Margaret's Church is an American affiliate member of RSCM and our chorister program curriculum utilizes the RSCM Chorister Training Scheme. His lovely setting of the "Day by day" prayer, attributed to St. Richard of Chichester, is probably his most famous composition and is sung in churches worldwide. We hear it today sung by a soloist but it can be sung by any combination of voices.

Through the remainder of the Pentecost season, we will be using service music selections (Song of Praise, Sanctus, Fraction Anthem) from the *Sewanee Service*, composed by Malcolm Archer (b. 1952), former Director of Music at St. Paul's Cathedral, London. The *Sewanee Service* was written for the Sewanee Church Music Conference and is sung in Episcopal churches across the country. On Third Sundays, we will use the well-known service music setting written by our own Al Todd.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Director of Communications
Emily DelSordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk
David Allen
Stacia Bontempo
Marti Engstrom
Barbara Friedmann
Alden Gross
Cory Greene
Beth Kopack
Kathy Lang
Luke Morgan
Chris Prender
Susan Roberts

