

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE FIFTEENTH SUNDAY
AFTER PENTECOST
SUNDAY, SEPTEMBER 5, 2021
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST –
ENRICHING OUR WORSHIP**

*The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music*

**1601 Pleasant Plains Rd,
Annapolis, MD 21409**

**410-974-0200
www.st-margarets.org
Emergency Pastoral Number: 443-837-5463**

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card found in the pews and offered on our website's Newcomers page. Also, please be sure and ask an usher for a yellow newcomers bag. For safety protocols, all attendees should wear facemasks and adhere to social distancing.

FORMATION

We provide **Sunday School** and Christian formation for all ages from October – May. We will host an **Open House**, allowing parents and students to meet Sunday School teachers **on Oct. 3** from 10:15 to 11 a.m. To sign up your child to attend a class, (Sunday school, youth group, acolytes, children's chapel, music groups, etc.) look for a registration form in our narthex in the sanctuary or sign up on our website at www.st-margarets.org.

FORMATION

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.





THE FIFTEENTH SUNDAY AFTER PENTECOST
 SUNDAY, SEPTEMBER 5, 2021
 9:00 A.M. & 11:15 A.M.
 HOLY EUCHARIST – ENRICHING OUR WORSHIP



PRELUDE

WELCOME

The People stand as they are able.

HYMN

(Sung by the Cantor.)

Thou, whose almighty word

Moscow

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Isaiah 35:4-7a

A reading from the prophet Isaiah.

Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(read responsively by half verse)*

Psalm 146

- 1 Hallelujah!
Praise the Lord, O my soul! *
**I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
**he sustains the orphan and widow,
but frustrates the way of the wicked.**
- 9 The Lord shall reign for ever, *
**your God, O Zion, throughout all generations.
Hallelujah!**

SECOND LESSON

James 2:1-10, 14-17

A reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

(Sung by the Cantor.)

Thine arm, O Lord, in days of old

St. Matthew

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a treble and bass staff. The second system also has a treble and bass staff. The lyrics are as follows:

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

GOSPEL

Mark 7:24-37

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Peter W. Mayer

The People stand as able.

NICENE CREED

Celebrant and People

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world, especially the people of Afghanistan, Haiti, and New Orleans,

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Eugene and Robert, our Bishops; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially...

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially...
that they may have a place in your eternal kingdom.

CONFESSION & ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.

The People remain standing or kneel as able.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People are seated.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

HYMN

(Sung by the Cantor.)

Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

The People stand as directed by Clergy.

GREAT THANKSGIVING

Enriching our Worship I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *(Sung by the Cantor.)*

Jim Douglas

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one, the
one who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may these be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM *(Sung by the Cantor.)*

J. Douglas

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us, grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.

HYMN

(Sung by the Cantor.)

Jesu, Jesu, fill us with your love

Chereponi (Jesu, Jesu)

Chorus
Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus
feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love, All are neigh - bors to us and you.
slaves; this is the way we should live with you.

The People stand as able after all are served.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

Celebrant As we leave this place, may the living Lord go with us: may He go behind us, to encourage us, beside us, to befriend us, above us, to watch over us, beneath us, to lift us from our sorrow, within us, to give us the gifts of faith, hope, and love, and always before us, to show us the way. **Amen.**

HYMN*(Sung by the Cantor.)*

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

DISMISSAL*Priest*

Alleluia, alleluia! Let us go forth in the name of the Risen Christ.

*People***Thanks be to God. Alleluia, alleluia!****POSTLUDE****SERVERS THIS MORNING**

Guest Organist

Hope Stinson

Lectors

9:00 a.m. – Pam Roth, 11:15 a.m. – Mel Kessler

Cantor

Alli Smith

Altar Guild

Elizabeth Parker, Lyn Sloan, Betsy Dobbs

Flower Guild

Stacy Canuel



- ✓ By check addressed to the church
- ✓ By texting GIVESMC to 73256
- ✓ Automated giving from your bank
- ✓ By credit card on Realm at <https://onrealm.org/smcannapolis/give>

@ St. Margaret's

CHILDREN'S *Sunday School*

Open House - Meet Your Teachers

October 3

10:15 to 11 a.m.

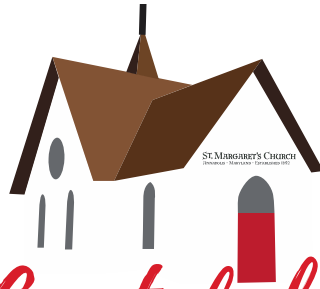
Ages 3-18

Formation Building

1st Day of Class - October 10

Register at www.st-margarets.org/registration/html.

or pick up a form in the church narthex and return to the church office.



Grateful

2021 STEWARDSHIP CAMPAIGN

BEGINS SEPTEMBER 19



FALL MUMS SALE
SUNDAY, OCT. 3



BLESSING OF THE ANIMALS
SUNDAY, OCT. 3
4 P.M.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Director of Communications
Emily DelSordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk
David Allen
Stacia Bontempo
Marti Engstrom
Barbara Friedmann
Alden Gross
Cory Greene
Beth Kopack
Kathy Lang
Luke Morgan
Chris Prender
Susan Roberts

