

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE TWELFTH SUNDAY AFTER PENTECOST**  
**SUNDAY, SEPTEMBER 1, 2019**  
**9:00 A.M. & 11:15 A.M.**  
**HOLY EUCHARIST RITE II**

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May. Our SS Open House to find classrooms and meet teachers will be held next Sunday, Sept. 8, from 10:15 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). An adult formation bible study class is usually available at 10:20 a.m. in Classroom E.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

## OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

**The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Assistant Rector**  
**Jim Douglas, Director of Music**  
**1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)**  
**Emergency Pastoral Number: 443-837-5463**



THE TWELFTH SUNDAY AFTER PENTECOST  
SEPTEMBER 1, 2019  
9:00 A.M. & 11:15 A.M.  
THE HOLY EUCHARIST RITE II



PRELUDE

The people stand as able.

HYMN

Joyful, joyful we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!  
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;  
giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
Music: *Hymn to Joy*; Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The people remain standing as they are able.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

John Rutter

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to you.

6. Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit; we will high - ly ex - alt you Glo - ry to you! high - ly ex - alt you for ev - er.

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*The people are seated.*

A lesson from the Wisdom of Sirach.

The beginning of human pride is to forsake the Lord;  
 the heart has withdrawn from its Maker.  
 For the beginning of pride is sin,  
 and the one who clings to it pours out abominations.  
 Therefore the Lord brings upon them unheard-of calamities,  
 and destroys them completely.  
 The Lord overthrows the thrones of rulers,  
 and enthrones the lowly in their place.  
 The Lord plucks up the roots of the nations,  
 and plants the humble in their place.  
 The Lord lays waste the lands of the nations,  
 and destroys them to the foundations of the earth.  
 He removes some of them and destroys them,  
 and erases the memory of them from the earth.  
 Pride was not created for human beings,  
 or violent anger for those born of women.

Reader            The Word of the Lord.

People            **Thanks be to God.**

**PSALM 112** *(said responsively by whole verse)*

- 1        Hallelujah!  
           Happy are they who fear the Lord \*  
           and have great delight in his commandments!
- 2        **Their descendants will be mighty in the land; \*  
           the generation of the upright will be blessed.**
- 3        Wealth and riches will be in their house, \*  
           and their righteousness will last for ever.
- 4        **Light shines in the darkness for the upright; \*  
           the righteous are merciful and full of compassion.**
- 5        It is good for them to be generous in lending \*  
           and to manage their affairs with justice.
- 6        **For they will never be shaken; \*  
           the righteous will be kept in everlasting remembrance.**
- 7        They will not be afraid of any evil rumors; \*  
           their heart is right;  
           they put their trust in the Lord.
- 8        **Their heart is established and will not shrink, \*  
           until they see their desire upon their enemies.**

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

10 **The wicked will see it and be angry;**  
**they will gnash their teeth and pine away; \***  
**the desires of the wicked will perish.**

## SECOND LESSON

Hebrews 13:1-8, 15-16

A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.  
People **Thanks be to God.**

*The people stand as they are able.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. —Presiding Bishop Michael Curry*

## HYMN

Tell out, my soul

Birmingham

1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright ©1962 by Hope Publishing Company. All rights reserved.  
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**GOSPEL**

Luke 14:1, 7-14

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON**

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Emmanuel Episcopal, Orcas Island*

*Leader*

We pray for the world today, as we hear of atrocities and threats. In this time we come to you for peace and assurance. We ask for your guidance in decision making for those in power, that your will shall be done.

**Lord, hear our prayer.**

We pray for all people who suffer danger, fear, famine, homelessness, and turmoil. We long to be instruments of your love in creating peace in the world. Let us not be timid to speak and act accordingly.

**Lord, hear our prayer.**

We pray for your church and ministers in this time of need, that they may be powerful leaders of example, strength and purpose in your service. We pray for the safety of those in dangerous situations.

**Lord, hear our prayer.**

We pray for our community, for all people, for children, for those in transition, those carrying burdens and for our neighbors we have not met. Bless each as you know their need.

**Lord, hear our prayer.**

We pray for the natural environment we cherish, especially the Amazon fires, for the animals, the earth, the air, forests, oceans, rivers, and for those who are entrusted with the care and policies for the fragile balance, as well as increased awareness on our part in speaking boldly for respect of your creation.

**Lord, hear our prayer.**

We pray for those suffering illness, pain, insecurity and those on our parish prayer list and for those we carry in our hearts.

**Lord, hear our prayer.**

We pray for those who have died, that they are joyful in your care with the saints and angels we know surround them with your love.

**Lord, hear our prayer.**

Let us each use the gifts you have blessed us with, to carry the spirit of Jesus into our daily life. With this as our guide, let us do the work you lead us to, in service where we sense the need, giving ourselves with joy and finding fulfillment as you intend.

**Lord, hear our prayer.**

*Celebrant*

Gracious God, we thank you for the quiet place you give us to hear you, to pray from our hearts and to share with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ. **Amen.**

## **CONFESSON OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*The people may kneel or stand as able.*

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

Celebrant     The peace of the Lord be always with you.  
People         **And also with you.**

*The people stand as able, exchange the Peace and are seated.*

## WELCOME & ANNOUNCEMENTS

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## HOLY COMMUNION

### HYMN

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love,  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

The people stand as able.

## GREAT THANKSGIVING

Enriching Our Worship I

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

O God, you have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Jim Douglas

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. Heav'n and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one, the  
 one who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he

revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## BREAKING OF THE BREAD

Enriching our Worship I

*Cantor*

God of prom - ise, you have pre - pared a ban - quet for us.

*All*

Hap - py are those who are called to the Sup - per of the Lamb.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

## HYMN

All who hunger gather gladly

Holy Manna

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

After communion, the people stand as able when directed.

## SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

## POSTCOMMUNION PRAYER

*Enriching our Prayer I*

*Celebrant* Let us pray.

*Celebrant and People*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN

All praise to thee, for thou, O King divine

*Engelberg*

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord.

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
 2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
 3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
 4 and given the Name to which all knees shall bow. \_\_\_\_\_  
 5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia! A - men.

**DISMISSAL**

*Celebrant* Alleluia. Alleluia. Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE**

**In This Service**

Eucharistic Ministers 9:00:	Terry Otis, Beth Knorr
Lectors 9:00:	Beth Knorr, Barbara Marder
Acolytes 9:00:	Molly Rose Svendsen
Eucharistic Ministers 11:15:	Jim Weekley, George Saroch
Lectors 11:15:	Janis Brewer, Jim Weekley
Acolytes 11:15:	Grace Feldmann, Connor Feldmann, Caroline VanArsdall, Peter Saroch
Altar Guild:	Elizabeth Parker, Lyn Sloan, Betsy Dobbs
Flower Guild:	Stacy Canuel
Coffeeshour Team:	Holly Williams, Brian Williams, Web Chamberlin, Hope Stinson, Katy Strother

Cover: "The Supper with Simon" by Philippe de Champaigne (c.1656)



**Next Sunday, September 8**  
**First Day, September 15**  
**10:15 a.m. to 11 a.m.**  
**for ages 3 to 18**

**Registration available on Realm\***

*\*If you are not on Realm, please send a request to [info@st-margarets.org](mailto:info@st-margarets.org) and you will be emailed that information.*



## Monday Nights

Begins September 9

Spirit Singers (ages 6-10) -- 5:15 to 6:00 p.m. – Classrooms B & C

Youth Chorale (ages 11-18) -- 5:30 to 6:20 p.m. – Choir Room

Acolyte Practice (ages 7 to 18) -- 5:45 to 6:15 p.m. -- Sanctuary

Fellowship Dinner for All Ages -- 6:20 p.m. -- Parish Hall

Youth Group (Middle and High School Students) – 6:45 to 8:30 p.m. -- Classroom D

Adult Formation – 7:00 p.m. -- Fellowship Hall \* Childcare provided in nursery for ages 0-4

Motet Ensemble – 7:00 to 8:30 p.m. -- Choir Room

## St. Margaret's Church

### Staff

*The Rev. Peter W. Mayer, Rector*

*The Rev. Patti Sachs, Assistant Rector*

*Elizabeth Radley, Director of Operations*

*Jim Douglas, Director of Music*

*Laura Tayman, Planning & Communications Asst.*

*Jeff Conover, Youth Ministries Coordinator*

*Teresa McCorkle, Bookkeeper*

*Jim Bowersox, Facilities Operations Asst.*

*Tricia McVeigh, Day School Director*

*Christine Duray Feldmann, Grants Administrator*

*Judy Hall, Churchyard Administrator*

### Vestry Officers

*Paul O'Donnell, Senior Warden*

*Steve Brennan, Junior Warden*

*Charlie Lang, Treasurer*

*Jim Barnett, Clerk*

### Vestry Members

*Stacia Bontempo*

*Maggy Cullman*

*Gwen Davis*

*Barbara Friedmann*

*Phil Graham*

*Cory Greene*

*Luke Morgan*

*Rex Pingle*

*Al Todd*

*Sarah Westcott*

*Brian Williams*