

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SEVENTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 16, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. Today we begin our Sunday School program year from 10:15 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted. Today, we offer more contemporary style music led by our Third Sunday Band. We hope you enjoy the diverse offering of our music program.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

The Rev. Peter W. Mayer, Rector

The Rev. Patti Sachs, Assistant Rector

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org

Emergency Pastoral Number: 443-837-5463



THE SEVENTEENTH SUNDAY AFTER PENTECOST
 SEPTEMBER 16, 2018
 9:00 A.M. & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



Please "check in" on social media and then silence your cell phones.

PRELUDE

All the People Said Amen
 May the Words of My Mouth
 In the Light of Your Glory and Love
 Third Sunday Band

Matt Mahrer
 Tim Hughes
 Tommy Walker

PROCESSIONAL HYMN

Lord of all hopefulness

Slane

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Todd

Glo-ry to God in the high-est and peace to his peo-ple on
4 earth. Lord God, hea-ven-ly King, al- might-y God and
8 Fa-ther, we worship you, we give you thanks, we praise
14 you for your glo-ry. Lord Je-sus Christ, on-ly Son of the
20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have
25 mer-cy on us; you are seat-ed at the right hand of the
30 Fa-ther: re-ceive our prayer. For you a-lone are the
35 Ho-ly One, you a-lone are the Lord, you a-lone are the
39 Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
44 glo-ry of God the Fa-ther. A - - men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Proverbs 1:20-33

A reading from the book of Proverbs.

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
"How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19 *(said responsively by whole verse)*

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

**2 One day tells its tale to another, *
and one night imparts knowledge to another.**

3 Although they have no words or language, *
and their voices are not heard,

**4 Their sound has gone out into all lands, *
and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

**8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 **Let the words of my mouth and the meditation of my
heart be acceptable in your sight, ***
O Lord, my strength and my redeemer.

SECOND READING

James 3:1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

SEQUENCE HYMN

Across the Lands

Getty and Townend



1. You're the Word of God the Fa - ther, — from be - fore the world be -
 (2. Yet You) left the gaze of an - gels, — came to seek and save the
 (3. With a) shout You rose vic - to - rious, — wrest - ing vic - try from the

4 A G G⁶ D/F# Em G

-gan; ___ Ev - ry star and ev - ry pla - net ___ has been fash - ioned by Your hand. All cre -
 lost, ___ and ex - changed the joy of heav - en ___ for the an - guish of a cross. With a
 grave, ___ and as - cend - ed in - to heav - en ___ lead - ing cap - tives in Your wake. Now You

9 D G D A

-a - tion holds to - geth - er ___ by the pow - er of Your voice: ___ Let the
 prayer You fed the hung - ry, ___ with a word You stilled the sea. ___ Yet how
 stand be - fore the Fa - ther ___ in - ter - ced - ing for Your own. ___ From each

CHORUS

13 G G⁶ D/F# Em G A^{sus} G

skies de - clare Your glo - ry, ___ let the land and seas re - joice! ___ You're the au - thor of cre -
 si - lent - ly You suf - fered ___ that the guilt - y may go free. ___
 tribe and tongue and na - tion ___ You are lead - ing sin - ners home. ___

18 D D/F# G A² Bm Bm/A G G/A

-a - tion, ___ You're the Lord of ev - ry man; ___ And Your cry of love rings

22 1, 2. 3.

Bm⁷ A D Bm⁷ A D

out a - cross the lands. ___ 2. Yet You out a - cross the lands. _____
 3. With a

GOSPEL

Mark 8:27-38

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Leader O God, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church
may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority
in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others, especially...

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Gracious and holy God, you have promised to hear what we ask in the Name of your Son; strengthen us all in the fulfillment of our baptismal ministry, give us an awareness of the Holy Mystery of your presence in the scriptures and sacraments of worship. Especially we pray, strengthen Patti in the practice of her priesthood in your Church. May we all be fed by Your Hand through the ministry of your servant; Jesus Christ our Lord.

Amen.

CONFESSION OF SINS

Celebrant

Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

OFFERTORY MUSIC

I Know Who You Are
Third Sunday Band

Ginny Owens

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

The people stand as able when directed.

HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

The people stand as able.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
5 God of pow - er of pow - er and might,
9 hea - ven and earth are full of your glo - ry
14 Ho - san -
19 na in the high - - -
24 est. Bless - ed is He who comes in the
29 name of the Lord. Ho
34 name of the Lord.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant:

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Lamb of God, You take a-way the

Lamb of God, You take a-way the

sins of the world. world. Have

sins of the world. world. Have

mer - cy on us. Lamb of God,

mer - cy on us.

You take a-way the sins of the

Lamb of God, You take a-way the sins of the

world. Grant us peace.

world. Grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Take up your Cross
 Word of God Speak
 Third Sunday Band

Stephan, Hart and Byrd
 Millard

Word of God Speak

*I'm finding myself at a loss for words
And the funny thing is it's okay
The last thing I need is to be heard
But to hear what You would say*

Chorus

*Word of God speak, would You pour down like rain
Washing my eyes to see Your majesty
To be still and know that You're in this place
Please let me stay and rest In Your holiness
Word of God speak*

*I'm finding myself in the midst of You
Beyond the music beyond the noise
All that I need is to be with You
And in the quiet hear Your voice*

CCLI Song # 3912788

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

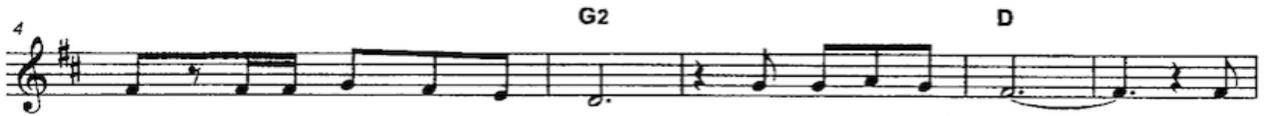
Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1. Sing a__ song of cel - e - bra - tion. Lift up a shout of__
 (2.) dance with_ all your might. 7 Lift up your hands and clap for__



praise for the Bride-groom will come, the glo - ri - ous One._____ And
 joy, 7 the time's draw - ing near when He will ap - pear._____ And



oh,_____ we will look on__ His face._____ We'll go_____

oh,_____ we will stand by__ His side._____ A strong_____



to a much bet - ter place._____ 2. And



pure, spot - less bride._____ Oh,



we will dance on the streets that are__ gold - en, the glo - ri - ous bride and the



great Son of__ man._____ From ev-'ry tongue and tribe__ and__ na-tion will join_____



in the song of the Lamb._____

DISMISSAL

Celebrant
 People

Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

How Sweet it is to be Loved by You
Third Sunday Band

Marvin Gaye

In This Service

Third Sunday Band Members

Eucharistic Ministers 9:00

Lectors 9:00

Children's Chapel

Eucharistic Ministers 11:15

Lectors 11:15

Altar Guild

Flower Guild

Coffeehour Hosts

Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, John Koloski, Jaime Wilson

Kevin Dell'Oro, Ryan Smith

Russell Jackson, Pam Roth

Emily Delsordo, Cory Greene

George Saroch, Spencer Johnson

Peg Overton, Sue Snyder

Charlie Lang, Jeanne Nardi, Mary Lesster

Mollie Flounlacker

Arvilla Wubbenhorst, Hope & Don Schroeder, Vera Torrence

