

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE FIFTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 22, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building).

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
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INTROIT

"A grateful heart"

Mary Plumstead

*Thou that hast given so much to me Give one thing more, a grateful heart.
 Not thankful when it pleaseth me, As if Thy blessings had spare days:
 But such a heart, whose pulse may be Thy praise.*

The people stand as able.

HYMN

God himself is with us

Tysk

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things: let thy rad - iant beau - ty,
 4 Come, a - bide with - in me; let my soul, like Ma - ry,
 and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing
 in us; souls in si - lence fear him, hum - bly, fer - vent -
 ren - der earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Malcolm Archer (Sewanee Mass)

Glo ry to God in the high est, and peace to his peo ple on
 earth. Lord God, heaven ly King, al migh ty God and
 Fath er, we wor ship you, we give you thanks, we
 praise you for your glo ry.

Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
 take a way the sin of the world: have mer cy on us; you are
 seat ed_ at the_ right hand of the Fath er:___ re ceive our_
 prayer._____ For you a lone are the Ho ly One,___
 you a lone are the Lord, you a lone are the Most High,___
 Je sus Christ,___ with the Ho ly___ Spi rit, in the glo ry of God the_
 Fath er. A men, A men._____

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Amos 8:4-7

A reading from the book of Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 113 *(sung by all)*

adapted from 'Mit freuden zart'



*(change notes at the **bold** text)*

- 1 Hallelujah!
 Give praise, you servants of the **Lord**; *
 praise the Name of the **Lord**.
- 2 Let the Name of the Lord be **blessed**, *
 from this time forth for ever-**more**.
- 3 From the rising of the sun to its going **down** *
 let the Name of the Lord be **praised**.
- 4 The Lord is high above all **nations**, *
 and his glory above the **heavens**.
- 5 Who is like the Lord our God, who sits enthroned on **high** *
 but stoops to behold the heavens and the **earth**?
- 6 He takes up the weak out of the **dust** *
 and lifts up the poor from the **ashes**.
- 7 He sets them with the **princes**, *
 with the princes of his **people**.
- 8 He makes the woman of a childless **house** *
 to be a joyful mother of **children**.

SECOND LESSON

1 Timothy 2:1-7

A reading from the first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind,

Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three and a half to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. --Presiding Bishop Michael Curry

HYMN

Holy Father, great Creator

Regent Square

1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy, love, and peace,
2. Ho - ly Je - sus, Lord of glo - ry, Whom an - gel - ic hosts pro - claim,
3. Ho - ly Spir - it, Sanc - ti - fi - er, Come with unc - tion from a - bove,
4. God the Lord, thro' ev - ery na - tion Let Thy won - drous mer - cies shine.

Look up - on the Me - di - a - tor, Clothe us with His right - eous - ness;
While we hear Thy won - drous sto - ry, Meet and wor - ship in Thy name,
Raise our hearts to rap - tures high - er, Fill them with the Sav - ior's love.
In the song of Thy sal - va - tion Ev - ery tongue and race com - bine.

Heav'n - ly Fa - ther, heav'n - ly Fa - ther, Thro' the Sav - ior hear and bless!
Dear Re - deem - er, dear Re - deem - er, In our hearts Thy peace pro - claim.
Source of com - fort, Source of com - fort, Cheer us with the Sav - ior's love.
Great Je - ho - vah, great Je - ho - vah, Form our hearts and make them Thine.

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael and our Bishop Eugene and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation especially...

Hear us, Lord;

for your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially....

that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Leader and People

**Have mercy upon us, most merciful Father;
your compassion forgive us our sins,
Known and unknown
Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM "Love one another" (*from Blessed be the God and Father*) Samuel Sebastian Wesley
*Love one another with a pure heart fervently,
see that ye love one another.*

The people stand as able.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

M. Archer (Sewanee Mass)



Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

M. Archer (Sewanee Mass)



2

Lamb of God, you take a way the sins of the world; have
mer cy up on us. Lamb of God, you
take a way the sins of the world; have mer cy up on
us. Lamb of God, you take a way the sins of the
world; grant us your peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION HYMN

Be thou my vision

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light,
thou in me dwell - ing, and I one with thee,
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the Postcommunion Prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School. Parents are invited to join that procession!

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

On this day, the first of days

Gott sei Dank

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

DISMISSAL

Celebrant Alleluia. Alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

IN THIS SERVICE

Clergy:	The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Asst. Rector
Music:	Jim Douglas, Spirit Singers, Youth Chorale
Eucharistic Ministers 9:00:	Al Todd, Elizabeth Bowers
Lectors 9:00:	Charlie Lang, Barbara Marder
Acolytes 9:00:	Molly Rose Svendsen, Anna Morgan, Sophia Canuel
Eucharistic Ministers 11:15:	Janis Brewer, George Saroch
Lectors 11:15:	Rex Pingle, Janis Brewer
Acolytes 11:15:	Caroline VanArsdall, Grace Feldmann
Altar Guild:	Jeanne Nardi, Jan Little, Stephanie Ceruolo
Flower Guild:	Cindy Lynch
Coffeehour Team:	Web Chamberlain, Barb Lundien, Danielle Rubino, Sarah Luisi
Cover Painting:	Marinus van Reymerswaele, Parable of the Unfaithful Steward, 1540.



This choir season we are offering a regular schedule of "fourth Tuesday" evening Compline services at 7:30 p.m. in the sanctuary on the following dates:

September 24

October 22

January 28

March 24

April 28

Any singer in high school or above is welcome to sing for Compline. Rehearsals take place prior to each service at 6:30pm.

This contemplative service is 25-30 minutes in length and is comprised of prayers, lessons, psalms and collects, all chanted to ancient and timeless unison plainchant and a cappella choral repertoire.

For centuries communities of consecrated men and women have ordered their daily living by gathering at designated times of the day for prayer, the reading of scripture and the ordered recitation or singing of psalms and hymns known as The Liturgy of the Hours. The Liturgy of the Hours is comprised of seven services known as offices: Vigils (night/pre-dawn), Lauds (at dawn), Prime (the first hour, 6 am), Terce (the third hour, 9 am), Sext (the sixth hour, 12 noon), None (the ninth hour, 3 pm), Vespers (evening prayer, "at the lighting of the lamps"), and Compline (before retiring). Some are lengthy; these are known as the Major Hours (Vigils, Lauds and Vespers). The others are short and known as the Minor Hours. Central to the offices is the recitation of the entire book of Psalms - all 150 - in a cycle over the course of one or two weeks, organized to reflect the particular ethos of each office. During the English Reformation, Vespers and Compline were consolidated to form Evensong.

The present-day renewal of Compline began in the late nineteenth and early twentieth centuries as a result of interest in pre-Reformation worship practices and spirituality. This movement also restored the Eucharist as the central act of worship in the spiritual life of the Church. Compline places its emphasis on spiritual peace. It takes its name from the Latin word *completorium*, meaning completion, as it marks the completion of the working day through its focus on preparing the body for temporal rest as well as preparing the soul for its passage to eternal life. In many monasteries it is the custom to begin "The Great Silence," an act by which the entire community, including guests, observes silence until the morning as a discipline to still the body, mind and spirit.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Planning & Communications Asst.
Jeff Conover, Youth Ministries Coordinator
Teresa McCorkle, Bookkeeper
Jim Bowersox, Facilities Operations Asst.
Tricia McVeigh, Day School Director
Christine Duray Feldmann, Grants Administrator
Judy Hall, Churchyard Administrator

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Stacia Bontempo (Missions Liaison)
Maggy Cullman (Worship Liaison)
Gwen Davis (Formation Liaison)
Barbara Friedmann (Missions Liaison)
Phil Graham (Building & Grounds Liaison)
Cory Greene (Formation Liaison)
Luke Morgan (Formation Liaison)
Rex Pingle (Finance Liaison)
Al Todd (Building & Grounds Liaison)
Sarah Westcott (Parish Life Liaison)
Brian Williams (Parish Life Liaison)

