

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE FEAST OF SAINT MICHAEL  
AND ALL ANGELS  
SUNDAY, SEPTEMBER 29, 2019  
9:00 A.M. & 11:15 A.M.  
HOLY EUCHARIST RITE II**

## WELCOME

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May from 10:20 to 11:00 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building).

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the sanctuary. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

**The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Assistant Rector**

**Jim Douglas, Director of Music**

**1601 Pleasant Plains Road**

**Annapolis, Maryland 21409**

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THE FEAST OF ST. MICHAEL AND ALL ANGELS  
 SEPTEMBER 29, 2019  
 9:00 A.M. & 11:15 A.M.  
 THE HOLY EUCHARIST RITE II



Please check in on social media and silence your cell phone.

**PRELUDE**

The people stand as able.

**HYMN**

O praise ye the Lord!

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

The people remain standing as they are able.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Malcolm Archer (Sewanee Mass)*

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, heaven ly King, al migh ty God and  
Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,

you a lone are the Lord, you a lone are the Most High,—  
 Je sus Christ,— with the Ho ly Spi rit, in the glo ry of God the—  
 Fath er. A men, A men. \_\_\_\_\_

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Genesis 28:10-17

A lesson from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



(change notes at the **bold** text)

- 19 The Lord has set his throne in **heaven**, \*  
and his kingship has dominion over **all**.
- 20 Bless the Lord, you angels of his,  
you mighty ones who do his **bidding**, \*  
and hearken to the voice of his **word**.
- 21 Bless the Lord, all you his **hosts**, \*  
you ministers of his who do his **will**.
- 22 Bless the Lord, all you works of his,  
in all places of his do-**minion**; \*  
bless the Lord, O my **soul**.

## SECOND LESSON

Revelation 12:7-12

A reading from the book of Revelation.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power  
and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.  
But they have conquered him by the blood of the Lamb  
and by the word of their testimony,  
for they did not cling to life even in the face of death.  
Rejoice then, you heavens  
and those who dwell in them!  
But woe to the earth and the sea,  
for the devil has come down to you  
with great wrath,  
because he knows that his time is short!”

Reader           The Word of the Lord.  
People           **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three and a half to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

## HYMN

### Round the Lord in glory seated

Rustington

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
With his ser - aph train be - fore him, with his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
thus u - nite we to a - dore him, bid we thus our an - them flow:  
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848) Music: Rustington, Charles Hubert Hastings Parry (1848-1918)

## GOSPEL

John 1:47-51

*Priest*            The Holy Gospel of Our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## SERMON

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Form VI

**PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Michael and our Bishop Eugene and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation especially...

*The People may add their own petitions.*

Hear us, Lord;

**for your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially....

that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown  
things done and left undone;**

**and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people stand as able, exchange the Peace and are seated.*

## **WELCOME & ANNOUNCEMENTS**

# **HOLY COMMUNION**

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## **OFFERTORY ANTHEM**

"O Thou, whose all redeeming might"

*Plainsong arr. David Blackwell*

*O Thou, whose all redeeming might  
Crowns every saint in glory bright,  
On this commemoration day  
Hear us, good Jesu, while we pray.  
Contending for thy holy name  
Thy servants earned their saintly fame,  
With pious hearts with praise  
revere In constant memory year by year.  
Earth's fleeting joys they counted naught,  
For higher, truer joys they sought,  
And now, with Angels round thy throne,  
Unfading treasures are their own.  
O grant that we, most gracious God,  
May follow in the steps they trod;  
And freed from every stain of sin,  
As they have won may also win.  
To thee, O Christ, our loving King,  
All glory, praise, and thanks we bring;  
Whom with the Father we adore,  
and Holy Ghost for evermore. Amen.*

*The people stand as able.*

## **GREAT THANKSGIVING**

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

M. Archer (Sewanee Mass)

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,  
hea ven and earth are full of your glo ry, Ho san na in the high est.  
Bles sed is he who comes in the name of the Lord, the name of the  
Lord. Ho san na in the high est, ho san na in the high est.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*M. Archer (Sewanee Mass)*

2  
 Lamb of God, you take away the sins of the world; have  
 mer cy up on us. Lamb of God, you  
 take away the sins of the world; have mer cy up on  
 us. Lamb of God, you take away the sins of the  
 world; grant us your peace.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

## HYMN

Let all mortal flesh keep silence

Picardy

1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with  
trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the  
mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,  
Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!  
our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

*After communion, the people stand as able when directed.*

## SENDING FORTH OF EUCHARISTIC VISITORS

*On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the Postcommunion Prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School. Parents are invited to join that procession!

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN

Ye watchers and ye holy ones

*Lasst uns erfreuen*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

**DISMISSAL**

*Celebrant*  
*People*

Alleluia. Alleluia. Go in peace to love and serve the Lord.  
**Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE**

**IN THIS SERVICE**

- |                              |  |
|------------------------------|--|
| Clergy:                      | The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Asst. Rector |
| Music:                       | Jim Douglas, Members of the Chancel Choir & Motet Ensemble           |
| Eucharistic Ministers 9:00:  | Kim Coble, Terry Otis  |
| Lectors 9:00:                | Russell Jackson, Jeff Conover  |
| Acolytes 9:00:               | Julia Morgan, Anna Morgan, Sophia Canuel                             |
| Eucharistic Ministers 11:15: | Jim Weekley, Sue Snyder  |
| Lectors 11:15:               | Mel Kessler, Sarah Hyde  |
| Acolytes 11:15:              | Greta Lunsford-Poe, Dylan Lunsford-McBride                           |
| Altar Guild:                 | Jeanne Nardi, Jan Little, Mary Lesster, Kim Morrow                   |
| Flower Guild:                | Mary Kirkeby   |
| Coffeehour Team:             | Web Chamberlin, Lynne Killam, Jen Albanese, Michelle Servary         |

Cover Painting: DAVID, Gerard, Altarpiece of St Michael, Vienna, Austria

**NEXT WEEK**

**Flu Shots in the Fellowship Hall  
10:00 a.m. to 12:30 p.m.  
Bring your insurance card and checkbook!  
& Blue Jean Sunday – bring your tools!**



**Sunday, Oct. 13  
10:20 a.m.  
Fellowship Hall**



**Information Session on Trip to Tanzania 2020  
Oct. 20  
10:20 a.m.  
Fellowship Hall**



**Have you made your financial pledge for 2020?  
Pick up a pledge card in the pews or log on to [www.st-margarets.org](http://www.st-margarets.org)  
and click on "Stewardship" under the top giving tab.**

## St. Margaret's Church

### Staff

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Assistant Rector  
Jim Douglas, Director of Music  
Elizabeth Radley, Director of Operations  
Laura Tayman, Planning & Communications Asst.  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Jim Bowersox, Facilities and Operations Asst.  
Tricia McVeigh, Day School Director  
Judy Hall, Churchyard Administrator  
Christine Duray Feldmann, Grants Administrator

### Vestry Officers

Paul O'Donnell, Senior Warden  
Steve Brennan, Junior Warden  
Charlie Lang, Treasurer  
Jim Barnett, Clerk

### Vestry Members

Stacia Bontempo, Missions Liaison  
Maggy Cullman, Worship Liaison  
Gwen Davis, Formation Liaison  
Barbara Friedmann, Missions Liaison  
Phil Graham, Building & Grounds Liaison  
Cory Greene, Formation Liaison  
Luke Morgan, Formation Liaison  
Rex Pingle, Finance Liaison  
Al Todd, Building & Grounds Liaison  
Sarah Westcott, Parish Life Liaison  
Brian Williams, Parish Life Liaison

