

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE THIRTEENTH SUNDAY AFTER PENTECOST**  
**SUNDAY, SEPTEMBER 8, 2019**  
**9:00 A.M.**  
**HOLY EUCHARIST RITE II**  
**HOLY BAPTISM**

## FORMATION

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children and youth from ages 3 to 18 from Sept. – May. Our SS Open House to find classrooms and meet teachers will be held today from 10:15 to 11 a.m. First Day of SS is on Sept. 15. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building).

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

**The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Assistant Rector**  
**Jim Douglas, Director of Music**  
**St. Margaret's Church**  
**1601 Pleasant Plains Road**  
**Annapolis, MD 21409**  
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Please check in with social media and silence your cell phones.



THE THIRTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 8, 2019  
9:00 A.M.  
THE HOLY EUCHARIST RITE II  
HOLY BAPTISM



PRELUDE

*The people stand as able.*

HYMN

O Jesus I have promised

*Munich*

1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

*The people remain standing as they are able.*

## **OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one body and one spirit.  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**  
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## **COLLECT FOR THE DAY**

*Celebrant*  
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## **FIRST LESSON**

Deuteronomy 30:15-20

A lesson from the book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them,

I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 1 *(sung by all)*

*adapted from 'Mit freuden zart'*



So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*The people stand as they are able.*

*Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

## HYMN

Take up your cross, the Savior said

Bourbon

1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

## GOSPEL

Luke 14:25-33

Priest           The Holy Gospel of Our Lord Jesus Christ according to Luke.  
People           **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.

For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Patti Sachs

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## **PRESENTATION AND EXAMINATION OF THE CANDIDATE**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents/Sponsor*

I present N. to receive the Sacrament of Baptism.

*When the child has been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidate who can speak for himself and of the parents and godparents who speak on behalf of the younger child.*

*Question*        Do you renounce Satan and all the spiritual forces of wickedness  
that rebel against God?

*Answer*            I renounce them.

*Question*        Do you renounce the evil powers of this world which corrupt and destroy the creatures of  
God?

*Answer*            I renounce them.

*Question*        Do you renounce all sinful desires that draw you from the love of God?

*Answer*            I renounce them.

*Question*        Do you turn to Jesus Christ and accept him as your Savior?

*Answer*            I do.

*Question*        Do you put your whole trust in his grace and love?

*Answer*            I do.

*Question*        Do you promise to follow and obey him as your Lord?

*Answer*            I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

*The Celebrant then says these words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*The people stand as able.*

## **BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

*Celebrant* Let us now pray.

*A Lector leads the following petitions.*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*The people may be seated.*

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## BAPTISM

The candidate is presented by name to the Celebrant who then pours water upon the candidate, saying N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

## HYMN

I want to walk as a child of the light

Houston

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day are both a - like. The  
Lamb is the light of the ci - ty of God.  
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: Howard Kathleen Thomerson (b. 1934)  
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*The Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to do your will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*(We rejoice this morning in the Holy Baptism of Rex Worthy Servary and Georgia Amelia Servary, sons of Jason and Michelle Servary.)*

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people stand as able, exchange the Peace and are seated.*

## WELCOME & ANNOUNCEMENTS

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

## HOLY COMMUNION

### OFFERTORY ANTHEM

"If ye love me"  
Motet Ensemble

Thomas Tallis

*If ye love me, keep my commandments, and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you forever, ev'n the spirit of truth.*

The people stand as able.

### GREAT THANKSGIVING

Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Malcolm Archer (Sewanee Mass)

2  
Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,  
hea ven and earth are full of your glo ry, Ho san na in the high est.  
Bles sed is he who comes in the name of the Lord, the name of the  
Lord. Ho san na in the high est, ho san na in the high est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**BREAKING OF THE BREAD**

M. Archer (Sewanee Mass)

2  
Lamb of God, you take away the sins of the world; have  
mercy upon us. Lamb of God, you  
take away the sins of the world; have mercy upon  
us. Lamb of God, you take away the sins of the  
world; grant us your peace.

**INVITATION TO COMMUNION**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

**COMMUNION ANTHEM**

"Day by day"  
Motet Ensemble

Martin How

*Day by day, dear Lord of thee three things I pray:  
to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.*

**HYMN**

Hope of the world

Donne secours

1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,

1 speak to our fear - ful hearts by con - flict rent.  
 2 bring - ing to hun - gry souls the bread of life,  
 3 show - ing to wan - dering souls the path of light,  
 4 from death and dark de - spair, from sin and guilt,  
 5 who by this sign didst con - quer grief and pain,

1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
 2 still let thy Spi - rit un - to us be giv - en  
 3 walk thou be - side us lest the tempt - ing by - ways  
 4 we rend - er back the love thy mer - cy gave us;  
 5 we would be faith - ful to thy gos - pel glo - rious;

1 who by our own false hopes and aims are spent.  
 2 to heal earth's wounds and end her bit - ter strife,  
 3 lure us a - way from thee to end - less night,  
 4 take thou our lives, and use them as thou wilt,  
 5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkson (1891-1974) Copyright ©1954, renewal 1982, by The Hymn Society of America. All rights reserved. Used with permission.  
 Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551; harm. Claude Goussier (1514-1572), alt.

After communion, the people stand as able when directed.

### SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the Postcommunion Prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School. Parents are invited to join that procession!

### POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN

### God of grace and God of glory

Mannheim

1 God of grace and God of glo - ry, on thy peo - ple  
2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient Church's sto - ry;  
sail his ways! From the fears that long have bound us  
thy con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,  
free our hearts to faith and praise: grant us wis - dom,  
rich in things and poor in soul. Grant us wis - dom,  
be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.  
grant us cour - age, for the liv - ing of these days.  
grant us cour - age, lest we miss thy king - dom's goal.  
grant us cour - age, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.  
Music: Mannheim, melody from *Hierstimmiges Choralbuch*, 1847; harm. Lowell Mason (1792-1872)

## DISMISSAL

*Celebrant* Alleluia. Alleluia. Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

### SERVING TODAY

Clergy:	The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Asst. Rector
Director of Music/Organist:	Jim Douglas, Motet Ensemble
Eucharistic Ministers:	David Allen, Janet Allen
Lectors:	Mark Torrence, Jean Clarke
Acolytes:	Ella Tomko, Kaden Huntley, Zacca Jackson, Joseph Jackson
Altar Guild:	Nancy Saroch, Stephanie Ceruolo, Lisa Moylan, Lyn Goff
Flower Guild:	Ann Lallande
Coffeeshour Team:	Sarah Westcott, Mary Lesster, Ted Lesster, Mary Kirkeby



**10:15 a.m. to 11 a.m. for ages 3 to 18**  
**Today is Open House for Sunday School Classes**  
**First Day, September 15**  
**Registration available on Realm\***

*\*If you are not on Realm, please send a request to [info@st-margarets.org](mailto:info@st-margarets.org) and you will be emailed that information.*

# Faith & Fellowship

## Monday Nights

**Begins September 9**

Spirit Singers (grades K-2/3-5) -- 5:15 to 6:00 p.m. -- Classrooms B & C  
Youth Chorale (grades 6-12) -- 5:30 to 6:20 p.m. -- Choir Room  
Acolyte Practice (ages 7 to 18) -- 5:45 to 6:15 p.m. -- Sanctuary  
Fellowship Dinner for All Ages -- 6:20 p.m. -- Parish Hall  
Youth Group (Middle and High School Students) -- 6:45 to 8:30 p.m. -- Classroom D  
Adult Formation -- 7:00 p.m. -- Fellowship Hall  
Motet Ensemble -- 7:00 to 8:30 p.m. -- Choir Room

**\* Childcare provided in nursery**