

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



A SERVICE OF
CHRISTMAS LESSONS AND CAROLS
with
HOLY EUCHARIST RITE II

DECEMBER 24, 2021

5:30pm

ABOUT THIS SERVICE

The first Festival of Nine Lessons and Carols was held on Christmas Eve 1918 in Cambridge, England. It was planned by The Rev. Eric Milner-White, who at age of thirty-four had just been appointed Dean of King's College, Cambridge. His service as an army chaplain during World War I convinced him that the Church of England needed more imaginative worship. He would later go on to devise the College's Advent Carol Service in 1934 and was a liturgical pioneer and authority during his twenty-two years as Dean of York.

A revision of the order of the Lessons and Carols service was made in 1919, involving rearrangement of the lessons, and from that date the service has always begun with the hymn 'Once in royal David's city.' In almost every year the choice of carols has varied, and some new ones have been introduced by successive Directors of Music. The backbone of the service, the lessons and the prayers, has remained virtually unchanged, moving deliberately through the season of Advent into Christmas. The original service was adapted from an Order drawn up by E.W. Benson, later Archbishop of Canterbury, for use in the wooden shed that was Truro Cathedral on Christmas Eve 1880.

In the early 1930s, the BBC began broadcasting the service on overseas programs. It is estimated that there were and still are millions of listeners worldwide, including those to Radio Four in the UK. In recent years, King's College broadcasts a recording of the service on Christmas Day, and a shorter service is filmed separately for television. Recordings have also served to spread its fame. In these and other ways, the service has become public property.

-adapted from a King's College Cambridge Chapel Lessons and Carols leaflet

Please silence all electronic devices and remain quiet during the Prelude as we prepare for worship. Thank you.

PRELUDE

Greensleeves

Interlude (from Ceremony of Carols)

Sinfonia (from Christmas Oratorio BWV 248)

arr. Richard Purvis

Benjamin Britten

Johann Sebastian Bach

WELCOME

The People stand as able as the Choir sings verses 1 & 2 of the Hymn, then at the sound of the organ join in singing verses 3, 4 & 5.

HYMN

Once in royal David's City

IRBY

descant by David Willcocks

1 Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle shed, where a
2 He came down to earth from hea - ven who is God and Lord of all, and his
3 And through all his wond - rous child - hood he would ho - nor and o - bey, love and
4 And our eyes at last shall see him, through his own re - deem - ing love; for that
5 Not in that poor low - ly sta - ble, with the ox - en stan - ding by, we shall
mo - ther laid her ba - by in a man - ger for his bed: Ma - ry
shel - ter was a sta - ble, and his cra - dle was a stall: with the
watch the low - ly mai - den in whose gen - tle arms he lay: Chris - tian
child so dear and gen - tle is our Lord in heav'n a - bove: and he
see him, but in hea - ven, set at God's right hand on high; when like
was that mo - ther mild, Je - sus Christ, her lit - tle child.
poor, and mean, and low - ly, lived on earth our Sa - vior ho - ly.
chil - dren all must be mild, o - be - dient, good as he.
leads his chil - dren on to the place where he is gone.
stars his chil - dren crowned all in white shall wait a - round.

The People remain standing.

BIDDING PRAYER

Officiant Dear People of God: in this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem, and see the Son of God lying in the manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy child Jesus; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world; for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for the Church in our country and in this community.

And because he particularly loves them, let us remember in his name the poor and the helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore. And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

LORD'S PRAYER

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Officiant The Almighty God bless us with his grace; Christ give us the joys of everlasting life: and to the fellowship of the citizens above may the King of Angels bring us all.

People **Amen.**

The People are seated.

INVITATORY CAROL

I wonder as I wander

Appalachian Carol arr. John Jacob Niles

*I wonder as I wander, out under the sky, how Jesus the Savior did come for to die
for poor ordinary people like you and like I; I wonder as I wander, out under the sky.
When Mary birthed Jesus, 'twas in a cow's stall, with wise men and farmers and shepherds and all,
but high from God's heaven a star's light did fall, the promise of ages it then did recall.
If Jesus had wanted for any wee thing, a star in the sky or a bird on the wing,
or all of God's angels in heaven for to sing, he surely could have it 'cause he was the King.
I wonder as I wander, out under the sky, how Jesus the Savior did come for to die
for poor ordinary people like you and like I; I wonder as I wander, out under the sky.*

FIRST LESSON *God promises to Abraham that in his seed shall all the nations of the earth be blessed. Genesis 22:15-18*

The angel of the Lord called to Abraham a second time from heaven, and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

Lector The Word of the Lord.

People **Thanks be to God.**

*Adam lay ybounden, bounden in a bond, Four thousand winter thought he not too long;
And all was for an apple, and apple that he took, As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been, Ne had never Our Lady ybeen heavene Queen.
Blessed be the time that apple taken was: Therefore we moun singen: Deo Gratias.*

SECOND LESSON

The prophet foretells the coming of the Savior.

Isaiah 9:2; 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on then light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector The Word of the Lord.

People Thanks be to God.

The People stand as able and sing the Hymn.

HYMN

The people who in darkness walked

DUNDEE

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

The People are seated.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Lector The Word of the Lord.
 People Thanks be to God.

The People stand as able and sing the Hymn.

HYMN

The angel Gabriel from heaven came

GABRIEL'S MESSAGE

1. The an - gel Gab - ri - el from hea - ven came, his
 2. "For know a bless - ed Mo - ther thou shalt be, all
 3. Then gen - tle Ma - ry meek - ly bowed her head, "To
 4. Of her, Em - man - u - el, the Christ, was born in

wings as drift - ed snow, his eyes as flame; "All
 gen - er - a - tions laud and ho - nor thee, thy
 me be as it plea - seth God," she said, "my
 Beth - le - hem, all on a Christ - mas morn, and

hail," said he, "thou low - ly maid - en Ma - ry, most
 Son shall be Em - man - u - el, by seers fore - told, most
 soul shall laud and mag - ni - fy his ho - ly Name." Most
 Chris - tian folk through-out the world will e - ver say--" "Most

high - ly fav - ored la - dy," Glo - - - ri - a!
 high - ly fav - ored la - dy," Glo - - - ri - a!
 high - ly fav - ored la - dy, Glo - - - ri - a!
 high - ly fav - ored la - dy," Glo - - - ri - a!

The People are seated.

FOURTH LESSON*Jesus is born at Bethlehem and is worshiped by angels and shepherds.*

Luke 2:1-16

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Lector The Word of the Lord.

People **Thanks be to God.****CAROL**

There is no rose

Jessica Nelson

*There is no rose of such virtue As is the rose that bare Jesu; Alleluia.**For in this rose contained was Heaven and earth in little space; Res miranda. (A wonderful thing.)**By that rose we may well see That he is God in persons three, Pares forma. (Of the same form.)**The angels sungen the shepherds to: Gloria in excelsis deo: (Glory to God on high.) Gaudeamus. (Let us rejoice)**Leave we all this worldly mirth, And follow we this joyful birth; Transeamus. (Let us go.)***FIFTH LESSON***St. John unfolds the great mystery of the Incarnation.*

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as able and sing the Hymn.

HYMN

O come, all ye faithful

ADESTE FIDELES

arr. D. Willcocks



1. O come, all ye faith-ful, Joy-ful and tri-um-phant, O come ye, o
2. God of God, Light of light e-ter-nal, Lo! he a-
3. Sing, choirs of an-gels, Sing in ex-ul-ta-tion, Sing, all ye
4. Yea, Lord we greet thee, Born this hap-py morn-ing, Je-sus, to
come ye to Beth-le-hem; Come and be-hold him, Born the King of
bhors not the Vir-gin's womb; On-ly be-got-ten, Son of the
ci-ti-zens of heav'n a-bove; Glo-ry to God, Glo-ry in the
thee be glo-ry giv'n; Word of the Fa-ther, Now in flesh ap-
An-gels: O come, let us a-dore him, O come, let us a-dore him, O
Fa-ther:
high-est:
pear-ing:
come, let us a-dore him, Christ the Lord!

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord and are then seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The People remain seated while offertory music is sung, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy. To give through your cell phone, text **GIVESMC** to **73256**.

CAROL

The hills are bare at Bethlehem

arr. John McIntyre

The hills are bare at Bethlehem, no future for the world they show;
yet here new life begins to grow; from earth's old dust a greenwood stem.
The stars are cold at Bethlehem, no warmth for those beneath sky;
yet here the radiant angels fly; and joy burns new a fiery gem.
The heart is tired at Bethlehem, no human dream unbroken stands;
yet here God comes to mortal hands, and hope renewed cries out: "Amen, amen!"

The People stand as able at the direction of the Clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full, full of your glo - ry. Ho-
san - na in the high - est. Ho-san - na in the high - est.
Blessed is he who comes, in the name of the Lord. Ho-
san - na in the high - est. Ho-san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

The People are seated.

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.

COMMUNION MUSIC

Lo, how a rose e'er blooming (from *Phantasie über zwei Weihnachtslieder*, Op. 59)

Johannes Snoer

Infant holy, infant lowly

Traditional Polish Carol

*Infant holy, infant lowly, for his bed a cattle stall;
oxen lowing, little knowing Christ the babe is Lord of all.
Swift are winging angels singing, noels ringing, tidings bringing:
Christ the babe is Lord of all.
Flocks were sleeping, shepherds keeping vigil 'til the morning new
saw the glory, heard the story, tidings of a gospel true.
Thus rejoicing, free from sorrow, praises voicing, greet the morrow:
Christ the babe was born for you.*

Fantasia on 'Greensleeves'

Ralph Vaughan Williams

The People stand as directed after Communion.

POSTCOMMUNION PRAYER

The Church of England

Celebrant Let us pray.

Celebrant and People

**Loving God,
whose Word has come among us
in the Holy Child of Bethlehem:
may the light of faith illumine our hearts
and shine in our words and deeds;
through him who is Christ the Lord. Amen.**

The People remain standing as they are able and sing the Hymn.

HYMN

Silent night, holy night

STILLE NACHT

arr. Hal Hopson

1. Si - lent night, ho - ly night, All is calm, all is bright
2. Si - lent night, ho - ly night, Shep - herd's quake at the sight;
3. Si - lent night, ho - ly night, Son of God, love's pure light
4. Si - lent night, ho - ly night, Wond - rous Star, lend thy light;

Round yon vir - gin mo - ther and child Ho - ly in - fant so ten - der and mild
Glo - ries stream from hea - ven a - far Heav'n - ly hosts sing Al - le - lu - ia!
Ra - diant beams from thy ho - ly face With the dawn of re - deem - ing grace,
With the an - gels let us sing Al - le - lu - ia to our King;

Sleep in heav'n - ly peace, Sleep in heav'n - ly peace.
Christ the Sa - vior is born, Christ the Sa - vior is born!
Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.
Christ, the Sa - vior is born, Christ the Sa - vior is born!

BLESSING

Celebrant

And now, O Lord, may the light of your life be kindled in us, and lead us to the shining truth, of God with us, God for us, and God in us.

People

Amen.

The People remain standing and sing the Hymn. As the Clergy depart, they will asperse the People with Holy Water.

HYMN

Hark! the herald angels sing

MENDELSSOHN

arr. D. Willcocks

1. Hark! the he - rald an - gels sing, 'Glo - ry to the new-born King: Peace on earth, and
2. Christ, by high - est heav'n a - dored, Christ, the e - ver - last - ing Lord, Late in time be -
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righteous-ness! Light and life to

mer - cy mild, God and sin - ners re - con - ciled!" Joy - ful, all ye na - tions, rise,
hold him come, Off - spring of the Vir - gin's womb: Veiled in flesh the God-head see;
all he brings, Ris'n with heal - ing in his wings. Mild he lays his glo - ry by,

Join the triumph of the skies; With th' - an - gel - ic hosts pro - claim, 'Christ is born in
Hail th' in - car - nate De - i - ty, Pleased with us in flesh to dwell, Je - sus, our Im -
Born that we no more may die, Born to raise us from the earth, Born to give us

Beth - le - hem!"
man - u - el. Hark! the he - rald an - gels sing, 'Glo - ry to the new-born King!"
se - cond birth.

DISMISSAL

Priest Alleluia! Alleluia! Go in peace to love and serve the newborn King.
People Thanks be to God! Alleluia. Alleluia!

POSTLUDE

Pastorale (*from Christmas Concerto*)

Arcangelo Corelli



SERVICE PARTICIPANTS

OFFICIANT

The Rev. Peter W. Mayer, *Rector*

CELEBRANT

The Rev. Canon M. Joanna White

MUSICIANS

Jim Douglas, *Director of Music & Organist*

Members of the St. Margaret's Chancel Choir, Motet Ensemble and Youth Chorale

Gary Kirkeby, *organ*

Anna Dunlap, *harp*

The Annapolis Bay Strings

Paula McCarthy, *violin*

Daphne Benichou, *violin*

Cindy Carmichael, *viola*

Martha Vance, *cello*

LECTORS

Izzy Winn

Rex Pingle

Morgan Van Arsdall

Tres Lewis

The Rev. Peter W. Mayer, *Rector*

ACOLYTES

Anna Morgan

Julia Morgan

Caroline Viscardi

USHERS

Molly Owens

Ted Ruegg

CHRISTMAS FLOWERS DONATIONS



In Memory of

Ann Lallande by the St. Margaret's Church family
My husband Lloyd Richard Keyser by Carol Keyser
Our mothers Susan Barnett and Ann Bell by Jim Barnett and Susan Roberts
My husband Bob Rich by Joan Rich
Beatrice, Joseph and Brud Quirk, Pearl, Clarence, and Roy Haugh by Anne and Judith Haugh
Our parents Margaret and Clarence Becker & Marion and Robert Hecht by Rich and Fran Becker
Our parents by Dan and Merla Tootle
Our daughter Jenna Leigh Wynne by Susie Byrom and Robert Thomas
My mother Amelie A. Sloan by Sam Sloan
Thomas Salvail by Leslie and Ryan Salvail
Caleigh Terrelonge by Brad and Kate Callahan
Elizabeth Crossman and W.K. & Inez Pingle by Rex and Casey Pingle
Frances Sellar by Kathy and Charlie Lang
Our parents by Ray and Carol Mach
My husband Sandy Robbins and grandson Jack Higgins by Marlene Robbins
Our parents Frank & Lucy Muller and Louis & Elizabeth Robbins by Marlene Robbins



In Gratitude for

Our 51st Anniversary by George and Barbara Breeden
My sister and brother-in-law Sam and Lyn Sloan by Carol Keyser
Our family near and far by Pete and Jeanne Nardi
My parents Mary Belknap and Peter Boice by Caroline Boice
Our many blessings by Anne and Judith Haugh



St. Margaret's Church

Staff

The Rev. Peter W. Mayer, *Rector*
The Rev. Patti Sachs, *Associate Rector*
Jim Douglas, *Director of Music*
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Paul Schurke, *Junior Warden*
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Stacia Bontempo
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