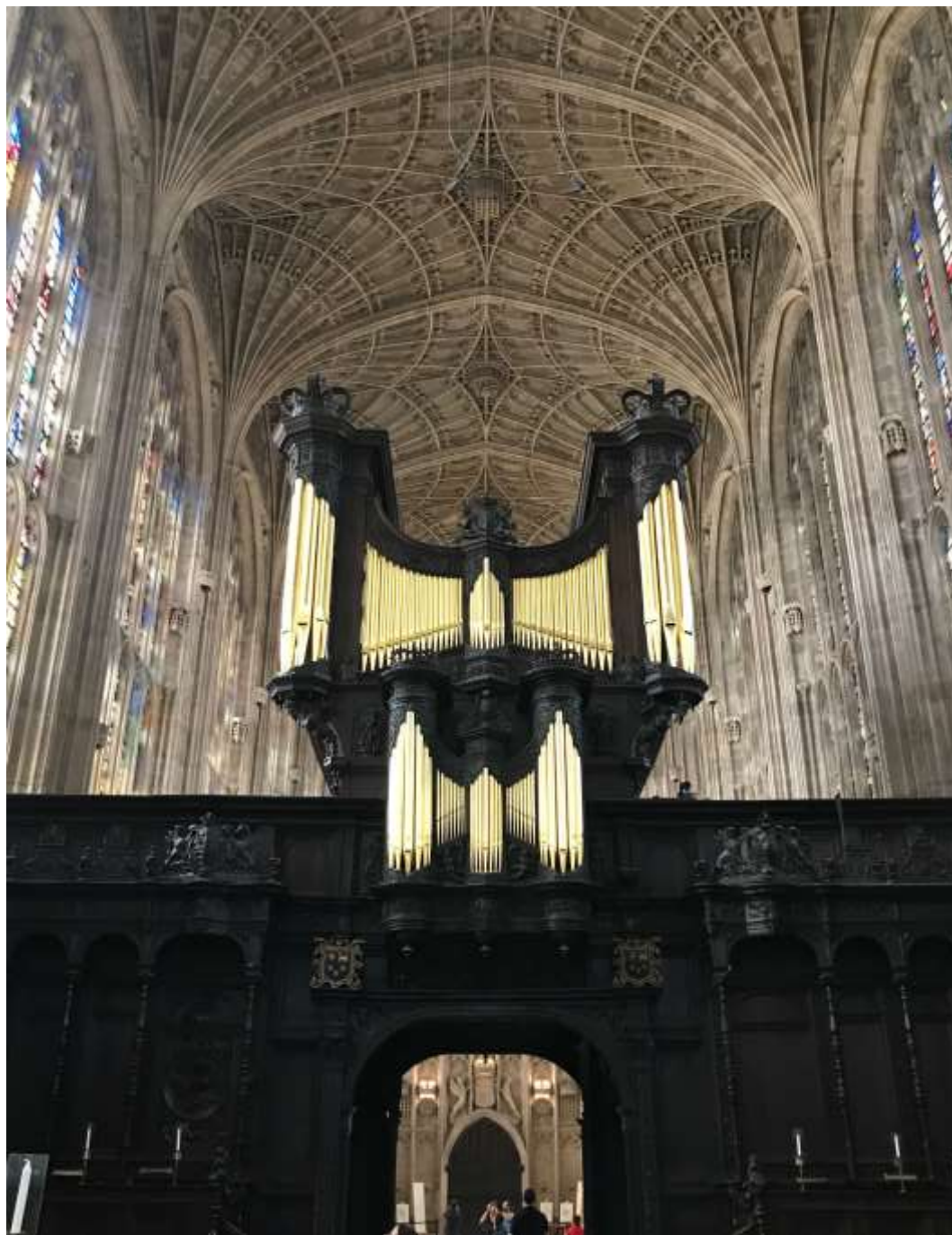


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



CHRISTMAS LESSONS & CAROLS

DECEMBER 30, 2018
9:00 & 11:15 A.M.

CELEBRATING THE 100TH ANNIVERSARY
OF THE KING'S CHAPEL CAMBRIDGE LESSONS & CAROLS SERVICE



A note about this morning's service...

This year marks the 100th anniversary of the first Festival of Nine Lessons and Carols, first held on Christmas Eve in 1918. It was planned by Eric Milner-White, who, at the age of thirty-four, had just been appointed Dean of King's College, Cambridge. His service as an army chaplain during World War I had convinced him that the Church of England needed more imaginative worship. He would later devise the College's Advent Carol Service in 1934, and was a liturgical pioneer and authority during his twenty-two years as Dean of York.

A revision of the Order of Service was made in 1919, involving rearrangement of the lessons, and from that date the service has always begun with the hymn 'Once in royal David's city.' In almost every year the choice of carols has varied, and some new ones have been introduced by successive Directors of Music. The backbone of the service, the lessons and the prayers, has remained virtually unchanged, moving deliberately through the season of Advent into Christmastide. The original service was, in fact, adapted from an Order drawn up by E. W. Benson, later Archbishop of Canterbury, for use in the wooden shed, which then served as his cathedral in Truro, at 10 p.m. on Christmas Eve in 1880. . .

Sometime in the early 1930s, the BBC began broadcasting the service on overseas programs. It is estimated that there were millions of listeners worldwide (and still are), including those to Radio Four in the United Kingdom. In recent years King's College broadcasts a recording of the service on Christmas Day, and a shorter service has been filmed periodically for television. Recordings have also served to spread its fame. In these and other ways, the service has become public property.

--adapted from a King's Chapel Cambridge Lessons and Carols service leaflet



St. Margaret's Church
a parish of the Episcopal Diocese of Maryland
1601 Pleasant Plains Road
Annapolis, MD 21409
(410) 974-0200 Phone
(443) 867-5463 Emergency Pastoral Line
www.st-margarets.org

Please "check in on social media" and then silence your cell phone.

CHRISTMAS LESSONS & CAROLS

DEC. 30, 2018 – 9:00 AND 11:15 A.M.

PRELUDE

The people stand as they are able and sing

PROCESSIONAL HYMN

Once in Royal's David's City
Sarah Balcom, soloist

Irby

Solo	1.	Once in royal David's city, Stood a lowly cattle shed Where a Mother laid her baby In a manger for his bed; Mary was that Mother mild, Jesus Christ her little child.	All	4.	For he is our childhood's pattern: Day by day like us he grew; He was little, weak and helpless, Tears and smiles like us he knew; And he feeleth for our sadness, And he shareth in our gladness.
Choir	2.	He came down to earth from heaven Who is God and Lord of all, And his shelter was a stable, And his cradle was a stall; With the poor and mean and lowly Lived on earth our Savior holy.	All	5.	And our eyes at last shall see him Through his own redeeming love, For that Child, so dear and gentle, Is our Lord in heaven above; And he leads his children on To the place where he is gone.
All	3.	And through all his wondrous childhood He would honor and obey, Love and watch the lowly maiden In whose gentle arms he lay; Christian children all must be Mild, obedient, good as he.	All	6.	Not in that poor, lowly stable With the oxen standing by We shall see him, but in heaven, Set at God's right hand on high, When, like stars, his children, crowned, All in white shall wait around.

BIDDING PRAYER

Officiant

Beloved in Christ, be it this Christmas season our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this sanctuary, dedicated to Mary, his most blessed Mother, glad with our carols of praise:

But first let us pray for the needs of his whole world; for peace and goodwill over all the earth; for unity and brotherhood within the Church God came to build. And because this of all things would rejoice God's heart, let us at this time remember in Christ's name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Our Father ...

**which art in heaven,
Hallowed be thy name,**

**Thy kingdom come,
 Thy will be done,
 on earth as it is in heaven.
 Give us this day our
 daily bread.
 And forgive us our trespasses,
 As we forgive those that trespass against us.
 And lead us not into temptation; But deliver us from evil.
 For thine is the kingdom, the power, and the glory
 for ever and ever.
 Amen.**

Officiant . . .

Almighty God, bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

INVITATORY CAROL

Break forth, o beauteous heavenly light
(from Christmas Oratorio BWV 248)

Johann Sebastian Bach

Break forth, o beauteous heavenly light, And usher in the morning;
 Ye shepherds, shrink not with affright, But hear the angels warning.
 This child, now weak in infancy, Our confidence and joy shall be,
 The pow'r of Satan breaking, Our peace eternal making.

The people are seated.

FIRST LESSON

from Genesis 3

Reader- A Chorister, Phil Meeder

God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head. . . .

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

And the Lord God called unto Adam, and said unto him, "Where art thou?"

And he said, "I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself."

And he said, "Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?"

And the man said, "The woman whom thou gavest to be with me, she gave me of the tree, and I did eat."

And the Lord God said unto the woman, "What is this that thou hast done?"

And the woman said, "The serpent beguiled me, and I did eat."

And the Lord God said unto the serpent, "Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

And unto Adam he said, "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Reader **The Word of the Lord.**

People **Thanks be to God.**

CAROL

The truth from above
Hilary Bolea, soloist

Ralph Vaughan Williams

This is the truth sent from above, The truth of God, the God of love,
Therefore don't turn me from your door, But hearken all both rich and poor.
The first thing which I do relate Is God did man create;
The next thing which to you I'll tell Woman was made with man to dwell.
And at that season of the year Our blest Redeemer did appear;
He here did live, and here did preach, And many thousands he did teach.

SECOND LESSON

from Genesis 22
Reader- A Music Scholar, Mel Kessler

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner."

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able and sing

HYMN

The God of Abraham praise

Leoni

1. The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.
2. He by himself hath sworn: we on his oath depend,
we shall, on eagles' wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.
3. There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The people are seated.

THIRD LESSON

from Isaiah 9
Reader-The Director of Music, Jim Douglas

The prophet foretells the coming of the Savior.

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—on them light has shined.
For a child has been born for us, a son given to us;
authority rests upon his shoulders; and he is named
Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
His authority shall grow continually, and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.
People **Thanks be to God.**

CAROL

Carol of the Birds
Mary Kirkeby, soloist
Gary Kirkeby, piano

Traditional Spanish Carol

When in the eastern skies The wondrous star did rise And fill the night with splendor,
Came birds in joyful throng To sound their dainty song In a carol sweet and tender,
Hosanna to the Child and to his mother mild Full reverently to render.
The kingly eagle came To praise his holy name In mighty proclamation;
The sparrow then replied: "Tonight is Christmastide, A night of jubilation."
Then robin red-breast sang: "Now death has lost its pang; In Christ is our salvation."
The nightingale sang sweet The holy Babe to greet In Mary's arms a lying.
The cuckoo and the quail Flew over hill and dale In admiration vying.
The barn-owl's eyes were dim, Such radiance blinded him, And homeward he went flying.

FOURTH LESSON

from Micah 5

Reader- A representative of the city, Amanda Fiedler, Anne Arundel County Council

The peace that Christ will bring is foreshown.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah,
from you shall come forth for me, one who is to rule in Israel,
whose origin is from of old, from ancient days.
Therefore he shall give them up until the time when she who is in labor has brought forth;
then the rest of his kindred shall return to the people of Israel.
And he shall stand and feed his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.
And they shall live secure, for now he shall be great to the ends of the earth;

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able and sing

HYMN

Ding! dong! merrily on high

Branle de l'Official

1. Ding! dong! merrily on high
In heaven the bells are ringing!
Ding! dong! verily the sky
Is riven with angel-singing!
Gloria, Hosanna in excelsis!
Gloria, Hosanna in excelsis!
2. E'en so here below, below,
Let steeple bells be swungen,
And "I-o, i-o, i-o!"
By priest and people sungen.
Refrain
3. Pray you, dutifully prime
Your matin chime, ye ringers;
May you beautifully rhyme
Your evetime song, ye singers:
Refrain

The people are seated.

FIFTH LESSON

from Luke 2

Reader- A representative of a local college, Ernie Tucker

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you."

But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God."

Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able and sing

HYMN

Angels from the realms of glory

Regent Square

- | | |
|---|---|
| <p>1. Angels, from the realms of glory,
Wing your flight o'er all the earth;
ye, who sang creation's story,
Now proclaim Messiah's birth:
 <i>Come and worship,</i>
 <i>come and worship,</i>
 <i>Worship Christ, the new-born King.</i></p> | <p>3. Sages, leave your contemplations;
Brighter visions beam afar;
Seek the great Desire of nations;
Ye have seen his natal star:
 <i>Refrain</i></p> |
| <p>2. Shepherds in the field abiding,
Watching o'er your flocks by night,
God with man is now residing,
Yonder shines the infant Light:
 <i>Refrain</i></p> | <p>4. Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear:
 <i>Refrain</i></p> |

The people are seated.

SIXTH LESSON

from John 1

Reader-The Assistant Chaplain, the Rev. Patti Sachs

St. John unfolds the mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able and sing

HYMN

O come, all ye faithful

Adeste fideles

- | | |
|--|---|
| 1. O come, all ye faithful,
Joyful and triumphant,
O come ye, o come ye to Bethlehem;
Come and behold him,
Born the King of Angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, <i>Christ the Lord!</i> | 3. Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God,
Glory in the highest:
<i>Refrain</i> |
| 2. God of God,
Light of Light eternal,
Lo! he abhors not the Virgin's womb;
Only-begotten,
Son of the Father:
<i>Refrain</i> | 4. Yea, Lord we greet thee,
Born this happy morning,
Jesus, to thee be glory giv'n;
Word of the Father,
Now in flesh appearing:
<i>Refrain</i> |

The people are seated.

SEVENTH LESSON

from Luke 2
Reader- A staff member, Jeff Conover

The shepherds go to the manger. . . .

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Reader The Word of the Lord.
People **Thanks be to God.**

CAROL

O magnum mysterium
Paula Becker, soloist

Gerald Near

*O magnum mysterium, et admirabile sacramentum;
Ut animalia viderent Dominum natum. Jacentem in praesepe!
Beata Virgo, cujus viscera meruerunt portare Dominum Jesum Christum.*

O great mystery, and wonderful sacrament,
that animals should see the new-born Lord, lying in a manger!
Blessed is the Virgin whose womb was worthy to bear the Lord, Jesus Christ.

EIGHTH LESSON

from Matthew 1
Reader-The Warden, Paul O'Donnell

The genealogy of Jesus the Messiah.

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

Reader The Word of the Lord.
People **Thanks be to God.**

CAROL

He shall feed his flock (*from Messiah*)
Alice Conover and Sarah Balcom, soloists

George Frideric Handel

He shall feed his flock like a shepherd. And He shall gather the lambs with His arm.
And carry them in His bosom, And gently lead those that are with young.

The people stand as they are able.

NINTH LESSON

from Galatians 4
Reader-The Rector, the Rev. Peter W. Mayer

Paul explains the redemptive power of Jesus' birth.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.
People **Thanks be to God.**

Remaining standing as able, the people sing

HYMN

Come, thou long-expected Jesus

Stuttgart

- | | |
|--|---|
| 1. Come, thou long expected Jesus,
Born to set thy people free;
From our fears and sins release us,
Let us find our rest in thee. | 3. Born thy people to deliver,
Born a child and yet a King,
Born to reign in us forever,
Now thy gracious kingdom bring. |
| 2. Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of every nation,
Joy of every longing heart. | 4. By thine own eternal spirit
Rule in all our hearts alone;
By thine all sufficient merit,
Raise us to thy glorious throne. |

The people are seated.

WELCOME AND ANNOUNCEMENTS

OFFERTORY CAROL

In the bleak midwinter
Anne Sessions, soloist

Gustav Holst

In the bleak mid-winter, frosty wind made moan, Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow, In the bleak mid-winter, long ago.
Our God, heaven cannot hold him, nor earth sustain; Heaven and earth shall flee away when he comes to reign.
In the bleak mid-winter a stable-place sufficed The Lord God incarnate, Jesus Christ.
Angels and archangels may have gathered there, Cherubim and seraphim thronged the air;
But his mother only in her maiden bliss, Worshiped the beloved with a kiss.
What can I give him, poor as I am? If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part; Yet what I can I give him—give my heart.

OFFERTORY PRAYER

Officiant

Let us pray. Gracious God, we gather to sing praise to you as we honor the birth of your son. Through Christ, you offer peace, justice and grace to all people. In response to your great gifts, we offer these tithes. Bless these gifts that we offer and use them for the work of your kingdom on earth. In your name we pray. **Amen.**

The people stand as they are able.

CLOSING COLLECT

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

O Lord, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: Grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

RECESSIONAL HYMN

Hark! the herald angels sing

Mendelssohn

1. Hark! the herald angels sing,
"Glory to the newborn King:
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
Join the triumph of the skies;
With th'angelic hosts proclaim,
"Christ is born in Bethlehem!"
*Hark! the herald angels sing,
"Glory to the newborn King"*
2. Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of the Virgin's womb:
Veiled in flesh the Godhead see;
Hail th'incarnate Deity,
Pleased with us in flesh to dwell,
Jesus, our Immanuel.
Refrain
3. Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings.
Mild he lays his glory by,
Born that we no more may die,
Born to raise us from the earth,
Born to give us second birth.
Refrain

DISMISSAL

Officiant Alleluia! Alleluia! Go in peace to serve the newborn King.
People **Thanks be to God! Alleluia. Alleluia.**

POSTLUDE

PARTICIPANTS

READERS Phil Meeder, Mel Kessler, Jeff Conover, Amanda Fiedler, Ernie Tucker, The Rev. Patti Sachs,
Jim Douglas, Paul O'Donnell, The Rev. Peter W. Mayer
DECORATIONS St. Margaret's Flower Guild
MUSIC Jim Douglas, Members of St. Margaret's Combined Choirs and Soloists

*There is no Sunday School or Children's Chapel this morning.
Please join us for a New Year's potluck brunch in the Parish Hall after the 9:00 a.m. service.*

CHRISTMAS FLOWERS AND WREATH DONATIONS



IN LOVING MEMORY OF:

Kathy Crawford, Toni Zander, Zack Puzak, Mike Greene Gene Greene by Greg & Mary Greene
George & Ora Breeden and Jim & Marjorie Kelly by the Breeden family and James Kelly
Larry Heacock by the Heacock Family
Mary Bea John and Daniel C. Roper IV by Phil and Janice Roper Graham
My late husband Roger J. Hall by Judy Hall
Vickie Thomas Ruths by Susan Byrom and Robert Thomas
Our parents Peg & Fletcher Byrom and Jean & Boyce Thomas by Susan Byrom and Robert Thomas
Our parents Margaret & Clarence Becker and Marion & Robert Hecht by Fran and Rich Becker
Our mothers Susan Barnett and Ann Bell by Jim Barnett and Susan Roberts
My husband CDR Albert Sidney Polk, III by Kathy Polk
Dolores Gellici by Janet Gellici
Our parents Frank & Lucy Muller and Louis & Elizabeth Robbins by Marlene Robbins
My husband Sandy Robbins by Marlene Robbins
Our loving grandmother Remona Olson by Matt and Jennifer Albanese
Elizabeth Crossman and Inez & Kenneth Pingle by Katharine and Rex Pingle
Our parents and son-in-law Larry by Jim (Tug) and Beth Knorr
My wife Patricia Saroch by Emil Saroch
Lt. Col. Freddie Eugene Salmons by Stephen, Saraleta, and Sirephina DiMario
Our parents by Ray and Carol Mach
Jamie Sellar and Aaron Cole by Charlie and Kathy Lang
Roy, Pearl, and Clarence Haugh and Beatrice & Joseph Quirk by Anne and Judith Haugh
William Hupp by the Hupp Family
My parents Mack and Barbara Ridout by Barbara Ridout Phillips
Jack Stubbs by Gwen Davis
Nancy & George Holmes and Louise & Joe Caldwell by Harry and Kate Caldwell
Our beloved father and grandfather Thomas Salvail by Ryan and Leslie Salvail
Anna Cay Hawes and Frances Miles Keesee by the Rev. Peter and Allison Mayer



IN THANKSGIVING FOR:

Our grandchildren by Greg and Mary Greene
The St. Margaret's Community by Gibby Edson
Our families and our St. Margaret's Community by Bob and Joan Rich
Our parents, children, and granddaughters by Jim and Pat Hall
The marriage of Sean and Kate Coburn by Jeff and Alice Conover
The clergy and staff at St. Margaret's by Jim (Tug) and Beth Knorr
Marie Kamps' 105th birthday from the Ceruolos
Our many blessings by Anne and Judith Haugh

