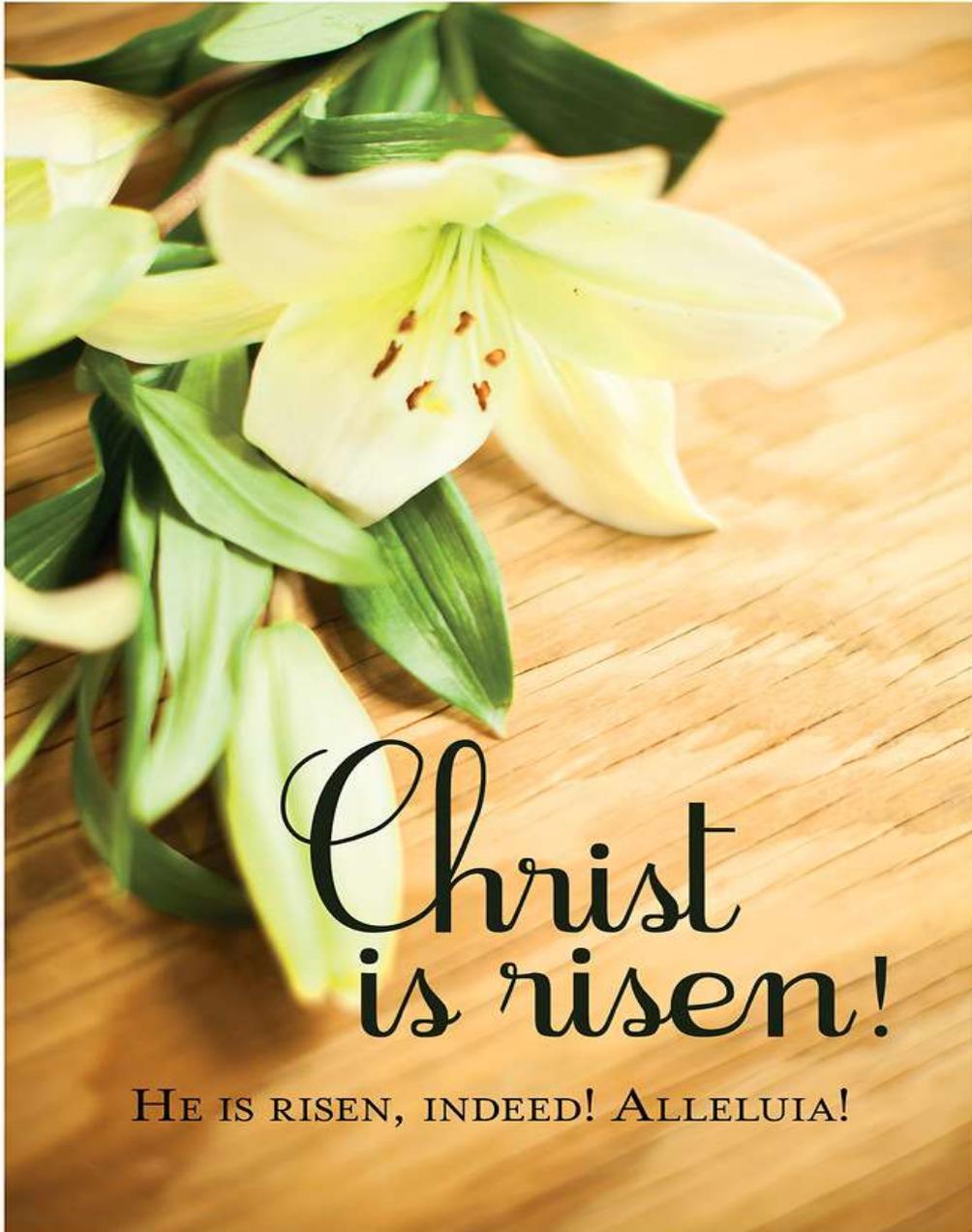


ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692



Easter Morning
Sunday, April 21, 2019

9:00, 11:15 a.m.

Rite Two – Holy Eucharist

1601 Pleasant Plains Road
Annapolis, Maryland 21409

(410) 974-0200

www.st-margarets.org

Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

Children are loved and welcomed at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery.

We have a 9 a.m. service in the Parish Hall this morning with more room to spread out and a tot spot in the adjoining lobby for our younger guests.

We normally provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. **There will be no Sunday School today to allow participation in the Easter Egg Hunt at 10:20 a.m. Families should meet in the new Fellowship Hall at 10:20 a.m.**

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down. The square wafers are kept in a separate holder and you are invited to take one from this holder.

IN TODAY'S SERVICE

Clergy:

Eucharistic Ministers @ 9:00

Lectors @ 9:00:

Acolytes @ 9:00:

Eucharistic Ministers @ 11:15:

Lectors @ 11:15:

Acolytes @ 11:15:

Altar Guild Members:

Flower Guild Members:

The Rev. Peter W. Mayer, The Rev. Patti Sachs

Kim Coble, Al Todd, Elizabeth Bowers, Katy Strother

Al Todd, Sandra Goldthwait, Robert Thomas, Pam Roth

Julie Svendsen, Zacca Jackson, Joseph Jackson, Dylan Bishop

Sunny Bowers, Ella Tomko, Allen Mayer, Caroline Van Arsdall in Parish Hall

George Saroch, Jim Weekley

Jim Weekley, Karen Sproles

Wes Reising, Peter Saroch, Grace and Connor Feldmann

Susan Byrum, Stephanie Ceruolo, Alice Gillis, Charlie Lang, Mary Lester,

Jan Little, Kim Morrow, Elizabeth Parker, Susan Roberts, Nancy Saroch, Lyn

Sloan, Gayle Smith, Robert Thomas, Teresa Todd

Stacy Canuel, Mollie Flounlacker, Lena Hanrahan, Mary Kirkeby, Beth

Kopack, Ann Lallande, Kathy Lang, Cindy Lynch

Sanctuary Music

St. Margaret's Combined Adult Choirs

Director of Music: Jim Douglas

Organist: Herb Dimmock

Brass: Tony Neenan & Ray Disney, *trumpet*

Richard Roberts, *horn*

John Gifford, *trombone*

Phil Taylor, *tuba*

Greg Herron, *timpani*

Parish Hall Music

St. Margaret's Youth Chorale

Choirmaster: Hope Stinson

Pianist: Gary Kirkeby

Instrumentalists: Mel Kessler, *trumpet*

Linda Kessler, *flute*

EASTER SUNDAY
APRIL 21, 2019
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO

PLEASE "CHECK IN" ON SOCIAL MEDIA AND SILENCE YOUR CELL PHONE.

PRELUDE 9 & 11:15am Sanctuary "Canzon per Sonare" (nos. 2 & 4)
 "Ricerare"

Giovanni Gabrieli
Johann Pachelbel

9am Parish Hall "Sonata for Trumpet" (no. 1, Allegro moderato)

Henry Purcell

The people stand as able.

HYMN

Jesus Christ is risen today, Alleluia!

Easter Hymn
arr. & descant John Rutter

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Celebrant
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4, you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

FIRST LESSON

Acts 10:34-43

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
**the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"**
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
**I will enter them;
I will offer thanks to the Lord.**
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

SECOND LESSON

I Corinthians 5:1-11

A reading from Paul's first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain.

On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able.

Note: There is NO Children's Chapel this morning. It will return next week.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

The strife is o'er, the battle done

Victory

arr. Jim Douglas, descant Geoffrey Shaw

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

GOSPEL

John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father.

But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people may be seated.

SERMON

The Rev. Patti Sachs (9am Sanctuary)
 The Rev. Peter W. Mayer (9am Parish Hall)
 The Rev. Peter W. Mayer (11:15am Sanctuary)

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III

O God, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

It is customary to omit the Confession of Sin during the season of Easter.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with the peace and are seated.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

***Please see page 17 for more information on giving through texting.**

OFFERTORY MUSIC

9am & 11:15am Sanctuary

"Sing ye to the Lord"

Edward C. Bairstow
arr. Gerre Hancock

*Sing ye to the Lord, for He hath triumphed gloriously.
Pharaoh's chariots and his host hath He cast into the sea.
Mighty Victim from the sky, hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight, Thou hast brought us life and light.
Now no more can death appall, now no more the grave enthral;
Thou hast opened Paradise, and in Thee Thy Saints shall rise. Alleluia! Amen.*

9am Parish Hall

"Now sing we Alleluia!"

Heinrich von Herzogenberg

*A hymn of glory let us sing, new hymns throughout the world shall ring; Now sing we alleluia!
The Lord of life is risen today, Sing songs of praise along his way; Alleluia!
Good Christians all rejoice and sing! Now is the triumph of our King; Now sing we alleluia!
Your Name we bless, o risen Lord, Singing today in one accord Alleluia!*

HYMN

The day of resurrection!

Ellacombe
arr. G. Hancock

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The people stand as able at the direction of the clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, homophonic style with a steady accompaniment.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEM

9 & 11:15am Sanctuary

"Most glorious Lord of life"

William H. Harris

*Most glorious Lord of life, that on this day Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away Captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin, And grant that we for whom Thou diddest die,
Being with Thy dear blood clean washed from sin, May live for ever in felicity:
And that Thy love we weighing worthily, May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy, With love may one another entertain.
So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.*

9am Parish Hall

"If Christ had not been raised from death"

Dietrich Buxtehude
arr. Scott Hyslop

*If Christ had not been raised from death our faith would be in vain,
Our preaching but a waste of breath, our sin and guilt remain.
But now the Lord is ris'n indeed; he rules in earth and heav'n;
His Gospel meets a world of need—in Christ we are forgiv'n.
If Christ still lay within the tomb then death would be the end,
And we should face our final doom with neither guide nor friend.
But now the Savior is raised up, so when a Christian dies
We mourn, yet look to God in hope—in Christ the saints arise.
If Christ had not been truly raised his church would live a lie;
His name should nevermore be praised, his words deserve to die.
But now our Great Redeemer lives; through this we are restored:
His word endures, his church revives in Christ, our risen Lord.*

HYMN

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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HYMN

Come, ye faithful, raise the strain

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness;
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.) tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900)

POSTCOMMUNION PRAYER

United Church of Canada

Celebrant Let us pray.

Celebrant and People

Thank you, O Christ, for this feast of life.

We are fed by your love;

we are strengthened by your life.

We are sent forth into this world to live your way and share your joy.

We are now commissioned to:

feed as we have been fed,

forgive as we have been forgiven,

love as we have been loved.

Thanks be to God. Amen.

BLESSING

Celebrant

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

He is risen, he is risen!

*Unser Herrscher
 arr. & descant Robert Lehman*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Priest Alleluia, alleluia. Let us go forth in the name of the Risen Christ.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE 9 & 11:15am Sanctuary "Feierlicher einzug" *Richard Strauss arr. Max Reger*
 9am Parish Hall 'Sonata for Trumpet' (no. 3, Allegro vivace) *H. Purcell*

**You are welcome to stay for the postlude.
 Should you need to leave, please do so quietly and respectfully.**

*After the 9 a.m. service, children are invited to participate in our annual Easter egg hunt
 at 10:20 a.m. Meet in the Fellowship Hall before the event for instructions.*

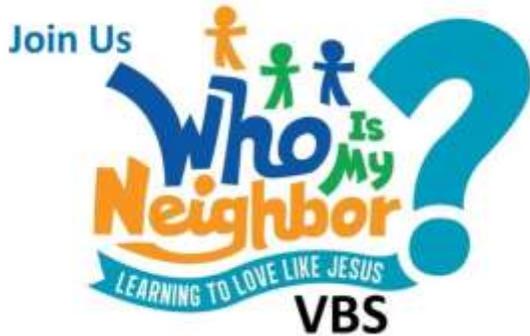
NEW-Giving by Text

St. Margaret's now offers worshippers the ability to give an offering by text. Simply text **GIVESMC** to the number **73256** and follow the prompts that will allow you to choose whether you wish to give a donation to the church or pay your pledge. This process is secure using the company Vanco.

Find us on...



We livestream our 9:00 a.m. services each Sunday on our Facebook public page.
www.facebook.com/smcannapolis



June 24-28, 2019
9 a.m. to 12 p.m.
Ages 4-10

Participant Fee \$50
Only \$25 if parent volunteers

Automated registration &
payment available at
www.st-margarets.org

Questions?
Contact The Rev. Patti Sachs
patti@st-margarets.org



**ANNUAL BLUEGRASS MASS
&
PARISH PICNIC
SUNDAY, JUNE 2
11:15 A.M.**

**FEATURING THE
THIRD SUNDAY BAND
& SPECIAL GUESTS**

BRING A FOLDING CHAIR OR BLANKET

BRING A DISH TO SHARE

HOT DOGS & HAMBURGERS PROVIDED

EASTER FLOWER DONATIONS



Given TO THE GLORY OF GOD and in Honor of

Christiaan, Cashin, Sean and Kate by Jeff & Alice Conover
Our friends and neighbors in the community of St. Margaret's by Anne Sessions & James Hanrahan
Our parents, children, and six granddaughters by Jim & Pat Hall
The Music Ministry of St. Margaret's by Beth and Jim Knorr
Lyn and Sam Sloan by Carol Keyser



Given TO THE GLORY OF GOD and in Loving Memory of

My wife Pat Saroch by Emil Saroch
J.B. and Ishbel McBride and Robert Cole Umberger by Beth & David Kopack
Beth Chamberlin by her family
Maren Snyder, Ann Lee Cory, Molly Cory Lankford and Elizabeth Raborg by Heide & Ted Ruegg
Walter (Collie) Collison by Mimi Collison
Susan Barnett and Ann Bell by Susan Roberts & Jim Barnett
Barbara Lunsford, Richard J. Lunsford III, Leslie William Poe, and William & Bernice McBride
by Virginia Lunsford & Family
Margaret & Clarence Becker and Marion and Robert Hecht by the Becker family
Our parents Ellen and Grover Bayles & Mary Fiori by Susan & Mario Fiori
Leila R. Rich and Stephanie Jennings by Joan and Bob Rich
David Moir by Dominique Moir
Lt. Col. (Ret.) Freddie E. Salmons by Stephen, Saraleta & Serephina DiMario
Larry Heacock by Nancy Heacock
Suzi Jett by Christine and Ray Feldmann
RADM Liles and Alice Creighton by the Creighton family
Sherri Takiff Zirlin by Stephanie Ceruolo
Elizabeth Crossman, Kenneth and Inez Pingle and Bernice Snyder by Rex & Casey Pingle
My husband Sandy Robbins, grandson Jack Higgins, and parents Frank & Lucy Muller & Elizabeth & Louis Robbins
by Marlene Robbins
Our parents Cornelius & Edieth Smith and Robert Frank & Laura Purgason
by John Purgason and Pam Smith- Purgason
My husband Roger J. Hall by Judy Hall
Jim and Phyllis Goff and William H. Divine by Lynn and Randy Goff
Rosetta and Mary Ann by Jerry Kafka and Rita Cavanagh
Dolores Gellici by Janet Gellici
Our Father and Grandparents by Marc & Liz Hutchison
Our parents Jim & Phyllis and William H. Divine by Randy and Lynn Goff
George & Nancy Holmes and Joe & Louise Caldwell by Kate and Harry Caldwell
John M Purdy, husband and father, by Kathleen Purdy and Janis Brewer
My husband John T. Brewer by Janis Brewer
Our mothers Alice, Ruth, and Janey by MaryEllen & George Curran
Roy Haugh, Clarence Haugh, and Beatrice Quirk by Anne & Judith Haugh
Joan Kriss and Paul & Jean Friedmann by Barbara Friedmann and family
Don Gage by Ray & Carol Mach
Our parents and grandparents – Jim & Marjorie Kelly and George & Ora Breeden
by the Breeden/Kelly families
Jerome Frost Smith, Sr. & Dorothy Toulon Smith and Charles Frederick Tuffli & Janet Dole Tuffli
by Jill & Jerome Smith
Ray & Amelia Servary by Jason and Michelle Servary
Wesley Wubbenhorst by Arvilla Wubbenhorst
Christian Neill Tanner by Judi Tanner
Joe Robidoux and Fran Lang by Charlie & Kathy Lang
Rich Keyser by Carol Keyser