

**ST. MARGARET'S CHURCH**  
ANNAPOLIS · MARYLAND · ESTABLISHED 1692



**APRIL 10, 2020**

**7:00 P.M.**

USING "EVERYONE'S WAY OF THE CROSS"

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## INTRODUCTION

CHRIST SPEAKS

These fourteen steps  
that you are now about to walk  
you do not take alone.

I walk with you.

Though you are you,  
and I am I, yet we are truly one--  
one Christ.

And therefore  
my way of the cross  
two thousand years ago  
and your "way" now  
are also one.

But note this difference.

My life was incomplete until I crowned it  
by my death.

Your fourteen steps  
will only be complete  
when you have crowned them  
by your life.

## STATION I - JESUS IS CONDEMNED



### Christ speaks

In Pilate's hands, my other self,  
I see my Father's will.  
Though Pilate is unjust,  
he has earthly power over me.

And so the Son of God obeys.

If I can bow to my Father's will,  
can you also submit, even in the face of  
injustice?

### I reply

**My Jesus Lord,  
obedience cost you your life.  
For me  
it costs an act of will--  
no more--  
and yet how hard it is for me to bend.**

**Remove the blinders from my eyes  
that I may see that it is you alone whom I obey.**

**Lord, it is you.**

## STATION 2 - JESUS TAKES HIS CROSS



### *Christ speaks*

This cross, this chunk of tree,  
is what my Father chose for me.

The crosses you must bear  
are largely products of your daily life.  
And yet my Father chose them, too, for  
you.

Receive them from his hands.  
Take heart, my other self,  
I will not let your burdens grow  
one ounce too heavy for your strength.

### *I reply*

**My Jesus, Lord,  
I take my daily cross,  
I welcome the monotony  
that often marks my day,  
discomforts of all kinds,  
the summer's heat, the winter's cold  
my disappointments, tensions, setbacks, cares.**

**Remind me often that  
in carrying my cross,  
I carry yours with you.  
And though I bear a sliver only  
of your cross,  
You carry all of mine, except a sliver,  
in return.**

## STATION 3 - JESUS FALLS



### *Christ speaks*

The God who made the universe,  
and holds it in existence  
by his will alone,  
becomes a man, too weak to bear  
a piece of timber's weight.

How human in his weakness is the Son of God.

My Father willed it thus,  
I could not be your model otherwise.

If you would be my other self,  
you also must accept without complaint your  
human frailties.

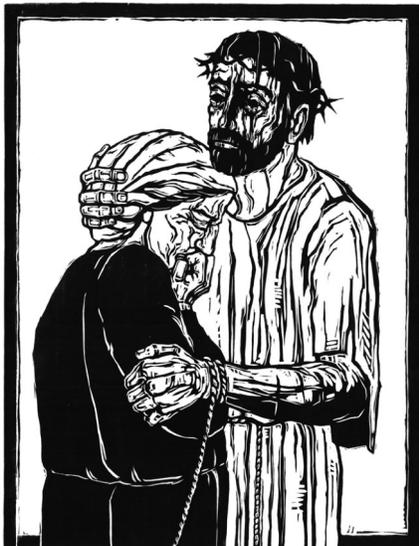
### *I reply*

**Lord, Jesus, how can I refuse?  
I willingly accept my weaknesses,  
my irritations and my moods,  
my headaches and fatigue,  
all my defects of body, mind, and soul.**

**Because they are your will for me,  
these "handicaps" of my humanity,  
I gladly suffer them.**

**Make me content  
with all my discontents,  
but give me strength  
to struggle after you.**

## STATION 4 - JESUS MEETS HIS MOTHER



*Christ speaks*

My mother sees me whipped.  
She sees me kicked and driven like a beast.  
She counts my every wound.  
But though her soul cries out in agony,  
no protest or complaint escapes her lips  
or even enters her thoughts.

She shares my martyrdom—  
and I share hers.  
We hide no pain, no sorrow  
from each other's eyes.  
This is my Father's will.

*I reply*

**My Jesus, Lord  
I know what you are telling me.  
To watch the pain of those we love  
is harder than to bear our own.**

**To carry my cross after you,  
I, too, must stand and watch  
the sufferings of my dear ones--  
the heartaches, sicknesses, and grief  
of those I love.**

**And I must let them watch mine, too.**

**I do believe--  
for those who love you  
all things work together unto good.**

## STATION 5 - SIMON HELPS JESUS



*Christ speaks*

My strength is gone,  
I can no longer bear the cross alone.  
And so the legionnaires  
make Simon give me aid.

This Simon is like you, my other self.  
Give me strength.

Each time you lift some burden from  
another's back,  
your lift as with your very hand  
the cross's awful weight  
that crushes me.

*I reply*

**Lord, make me realize  
that every time I wipe a dish,  
pick up an object off the floor,  
assist a child in some small task,  
or give another preference  
in traffic or the store;  
each time I feed the hungry,  
clothe the naked,  
teach the ignorant  
or lend my hand in any way--  
it matters not to whom--  
my name is Simon.  
And the kindness I extend to them  
I really give to you.**

## STATION 6 - VERONICA HELPS JESUS



*Christ speaks*

Can you be brave enough, my other self, to  
wipe my bloody face?

Where is my face, you ask?

At home whenever eyes fill up with tears,  
at work when tensions rise,  
on playgrounds, in the slums,  
the courts, the hospitals, the jails--  
wherever suffering exists--  
my face is there.

And there I look for you  
to wipe away my blood and tears.

*I reply*

**Lord, what you ask is hard.  
It calls for courage and self-sacrifice,  
and I am weak.  
Please, give me strength.  
Don't let me run away because of fear.**

**Lord, live in me  
and act in me  
and love in me.  
And not in me alone--in all of us--  
so that we may reveal  
no more your bloody but your glorious face  
on earth.**

## STATION 7 - JESUS FALLS AGAIN

*Christ speaks*



The seventh step, my other self,  
is one that tests your will.  
From this fall learn to persevere  
in doing good.

The time will come  
when all your efforts seem to fail  
and you will think,  
"I can't go on."

Then turn to me,  
my heavy-laden one,  
and I will give you rest.

*I reply*

Trust me and carry on.

**Give me your courage, Lord.  
When failure presses heavily on me  
and I am desolate,  
stretch out your hand  
to lift me up.**

**I know I must not cease,  
but persevere in doing good.**

**But help me, Lord.  
Alone there's nothing I can do.  
With you, I can do anything you ask.**

**I will.**

## STATION 8 - JESUS CONSOLES THE WOMEN

*Christ speaks*



How often had I longed to take  
the children of Jerusalem  
and gather them to me.  
But they refused.

But now these women weep for me  
and my heart mourns for them--  
mourns for their sorrows that will come.  
I comfort those who seek to solace me.

How gentle can you be, my other self?  
How kind?

*I reply*

**My Jesus,  
your compassion in your passion  
is beyond compare.**

**Lord, teach me, help me learn.  
When I would snap at those  
who hurt me with their ridicule,  
those who misunderstand,  
or hinder me with some misguided helpfulness,  
those who intrude upon my privacy--  
then help me curb my tongue.**

**May gentleness become my cloak.  
Lord, make me kind like you.**

## STATION 9 - THE THIRD FALL



*I reply*

**My Lord,  
I see you take a moment's rest  
then rise and stagger on.  
So I can do--  
because my will is mine.**

**When all my strength is gone  
and guilt and self-reproach  
press me to earth and seem to hold me  
fast,  
protect me from the sin of Judas--  
save me from despair!**

**Lord, never let me feel  
that any sin of mine  
is greater than your love.  
No matter what my past has been.**

*Christ speaks*

Completely drained of strength  
I lie, collapsed, upon the cobblestones.  
My body cannot move.  
No blows, no kicks, can rouse us up.

And yet my will is mine.  
And so is yours.

Know this, my other self,  
your body may be broken,  
but no force on earth and none in hell  
can take away your will.

Your will is yours.

## STATION 10 - JESUS IS STRIPPED



*Christ speaks*

Behold, my other self,  
the poorest king who ever lived.  
Before my creatures I stand stripped.  
The cross--my deathbed--  
even this is not my own.

Yet who has ever been so rich?

Possessing nothing, I own all--  
my Father's love.

If you, too, would own everything,  
be not solicitous  
about your food, your clothes, your life.

*I reply*

**My Lord, I offer you my all--  
whatever I possess, and more, my self.**

**Detach me from the craving for prestige, position, wealth.**

**Root out of me, all trace of envy of my neighbor who has more than I.  
Release me from the vice of pride, my longing to exalt myself,  
and lead me to the lowest place.**

**May I be poor in spirit, Lord,  
so that I can be rich in you.**

## STATION II - JESUS IS CRUCIFIED



*Christ speaks*

Can you imagine what a crucifixion is?

My executioners stretch my arms;  
they hold my hand and wrist against the wood  
and press the nail until it stabs my flesh.  
Then, with one heavy hammer smash,  
they drive it through-- and pain  
bursts like a bomb of fire in my brain.

They seize the other arm;  
and agony again explodes.  
Then raising up my knees  
so that my feet are flat against the wood,  
they hammer them fast, too.

*I reply*

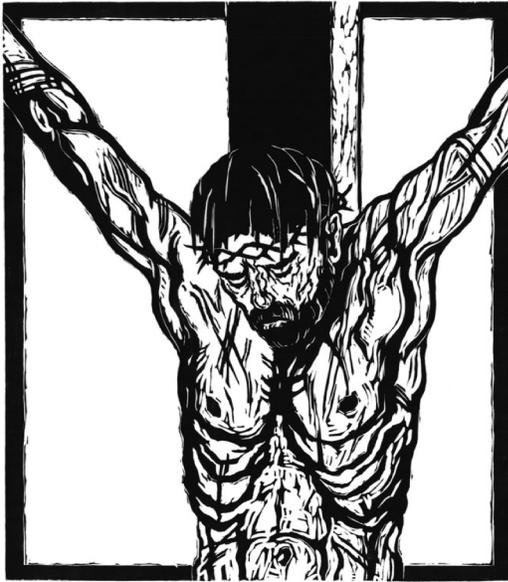
**My God, I look at you and think:  
Is my soul worth this much?**

**What can I give you in return?**

**I here and now accept for all my life  
whatever sickness, torment,  
agony may come.  
To every cross I touch my lips.**

**O blessed cross that lets me be--  
with you--  
a co-redeemer of humanity.**

## STATION 12 - JESUS DIES



### *Christ speaks*

The cross becomes a pulpit now--  
"Forgive them, Father... You will be with me  
in Paradise...

There is your mother... There... your son...  
I thirst... It is complete.

To speak I have to raise myself  
by pressing on my wrists and feet,  
and every move engulfs me  
in new waves of agony.

### *I reply*

**My Jesus, God,  
what can I say or do?**

**I offer you my death, with all its pains,  
accepting now  
the time and kind of death  
in store for me.**

**Not by a single instant  
would I lengthen my life's span.**

**I offer you my death  
for my own sins  
and for those of all humanity.**

**My God! My God! Forsake us not,  
We know not what we do.**

And then, when I have borne enough  
have emptied my humanity,  
I let my mortal life depart.

## STATION 13 - JESUS IS TAKEN DOWN



*Christ speaks*

The sacrifice is done.  
Yes, my Mass is complete;  
but not my mother's  
and not yours, my other self.

My mother still must cradle in her arms  
the lifeless body of the son she bore.

You, too, must part from those you love,  
and grief will come to you.

*I reply*

**I beg you, Lord,  
help me accept the partings that  
must come--from friends who go  
away,  
my children leaving home,  
and most of all, my dear ones  
when you shall call them to yourself.**

**Then, give me grace to say:  
"As it has pleased you, Lord,  
to take them home,  
I bow to your most holy will.  
And if by just one word  
I might restore their lives against your will,  
I would not speak."  
Grant them eternal joy.**

In your bereavements think of this:  
A multitude of souls were saved  
by Mary's sharing in my Calvary.  
Your grief can also be the price of souls.

## STATION 14 - JESUS IS BURIED



### *Christ speaks*

So ends my mortal life.  
But now another life begins for Mary,  
and for Magdalen, for Peter and John,  
and you.

My life's work is done.  
My work within and through my church  
must now commence.

I look to you, my other self.

Day in, day out, from this time forth,  
be my apostle-- victim--saint.

### *I reply*

**My Jesus, Lord,  
you know my spirit is as willing  
as my flesh is weak.**

**The teaching you could not impart,  
the sufferings you could not bear,  
the works of love you could not do  
in your short life on earth,  
let me impart, and bear,  
and do through you.**

**But I am nothing, Lord.  
Help me!**

## CONCLUSION

*Christ speaks*

I told you at the start, my other self,  
my life was not complete  
until I crowned it by my death.  
Your "way" is not complete  
unless you crown it by your life.

Accept each moment as it comes to you,  
with faith and trust  
that all that happens has my mark on it.  
A simple *fiat*, this is all it takes;  
a breathing in your heart,  
"I will it, Lord."

So seek me not in far-off places,  
I am close at hand.  
Your workbench, office, kitchen,  
these are altars  
where you offer love.  
And I am with you there.

Go now! Take up your cross  
and with your life  
complete your way.

To learn more about the *Stations of the Cross* - including their history and practice, see:

*Praying the Stations of the Cross – Finding Hope in a Weary Land*, by Katherine Sonderegger & Margaret Adams Parker (Eerdmans Publishing, 2019.)

*Praying the Stations of the Cross* also includes a liturgy with Margaret Adams Parker's woodcut prints, readings from Scripture, a contemporary prayer, and a theological reflection by Katherine Sonderegger for each Station.

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