

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



MAUNDY THURSDAY
APRIL 14, 2022
7:00 P.M.
HOLY EUCHARIST – RITE II



1601 PLEASANT PLAINS ROAD
ANNAPOLIS, MD 21409
(410) 974-0200

WWW.ST-MARGARETS.ORG

THE REV. PETER W. MAYER, RECTOR
THE REV. PATTI SACHS, ASSOCIATE RECTOR
JIM DOUGLAS, DIRECTOR OF MUSIC

The People stand as able as the Clergy enter in silence.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The People remain standing and sing the Kyrie eleison.

KYRIE ELEISON

Healey Willan

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, as we hear your word tonight, look with mercy on this your family, for whom our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The People may be seated.

LITURGY OF THE WORD

FIRST LESSON

Exodus 12:1-4, 11-14

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and

I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL *(read responsively by half verse)*

Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

SECOND LESSON

1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand as able and sing the Hymn.

HYMN

Go to dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

GOSPEL

John 13:1-17, 31b-35

Priest

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People may be seated.

HOMILY

The Rev. Peter W. Mayer

THE WASHING OF FEET

The People remain seated during the symbolic washing of feet. The Choir sings the Mandatum.

The Mandatum

Robert Lehman

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them,
"Do you know what I, your Lord and Master, have done to you?
I have given you an example, that you should do as I have done."
*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*
I give you a new commandment: Love one another as I have loved you.
By this shall the world know that you are my disciples: That you have love for one another.

The People stand as able at the direction of the Clergy.

PRAYERS OF THE PEOPLE

<http://liturgy.co.nz/>

Leader On this holy night, we dine together as the body of Christ, and at the table commit ourselves to love and serve one another. On this holy night, then, let us pray for the church and all humankind. God our provider, you feed us with the bread of life and lift for us the cup of salvation, on this night Jesus gave us this holy feast:

People **God of love, grant our prayer.**

Leader Servant God, on this night Jesus washed his disciples' feet: may we follow this example of love and service.

People **God of love, grant our prayer.**

Leader God of renewal, on this day oil was consecrated for use in baptism and healing: we pray for all who will be anointed with these holy oils, for the sick, and for those preparing for baptism.

People **God of love, grant our prayer.**

Leader God of hope, remember all those who need your loving care.

People **God of love, grant our prayer.**

Celebrant Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfil our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

CONFESSION & ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.

The People remain standing or kneel as able.

Celebrant and People

faithandworship.org

**You call us to be your voices in this world and we stay silent.
You call us to be your hands in this world and we keep them hidden.
You call us to be your feet in this world and we go our own way.
When we meet those who are doubting and say nothing, forgive us.
When we meet those who need your touch and do nothing, forgive us.
When we are called to take up your cross and carry nothing, forgive us.
Breathe life into these bones and bring freedom to these lives
that we might declare with heart and soul and voice
that you are our Lord and our God. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another with God's peace and then are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

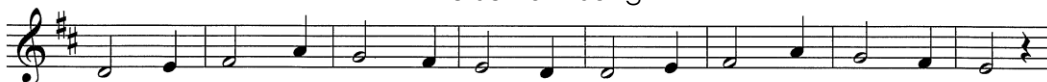
During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.

The People remain seated and sing the Hymn.

HYMN

The Servant Song

Richard Gillard



1. We are pil - grims on a jour - ney; we are trav - 'lers on the road;
2. I will hold the Christ - light for you in the night time of your fear;
3. I will weep when you are weep - ing; when you laugh, I'll laugh with you.
4. When we sing to God in hea - ven, we shall find such har - mo - ny,
5. Won't you let me be your ser - vant; let me be as Christ to you;



we are here to help each o - ther walk the mile and bear the load.
I will hold my hand out to you; speak the peace you long to hear.
I will share your joy and sor - row 'til we've been this jour - ney through.
born of all we've known to - ge - ther of Christ's love and a - go - ny.
pray that I might have the grace to let you be my ser - vant, too.

The People stand as able at the direction of the Clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

H. Willan

Ho - ly, ho - ly, ho - - ly Lord, God of pow'r and
might, heav-en and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

The People are seated.

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Wine may be consumed from the cup, but we do not allow intincting or dipping.

COMMUNION MUSIC

Seek to serve

Lloyd Pfautsch

May I live in the world as one who always seeks to serve.
May I live as one who knows the love of God.
Lord, teach me how to live and how to serve.
With my ears may I hear. With my eyes may I see. With my lips may I speak.
May your Word be heard through me.
Thus as I live each day may love sustain the will to serve. Amen.

The People stand as able after all are served.

POSTCOMMUNION PRAYER

The Church of England

Celebrant Let us pray.

Celebrant and People

**Lord God, you have renewed us with the living bread from heaven;
by it you nourish our faith, increase our hope, and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by His every word through Jesus Christ our Lord. Amen.**

BLESSING

Celebrant Almighty God, we pray you graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

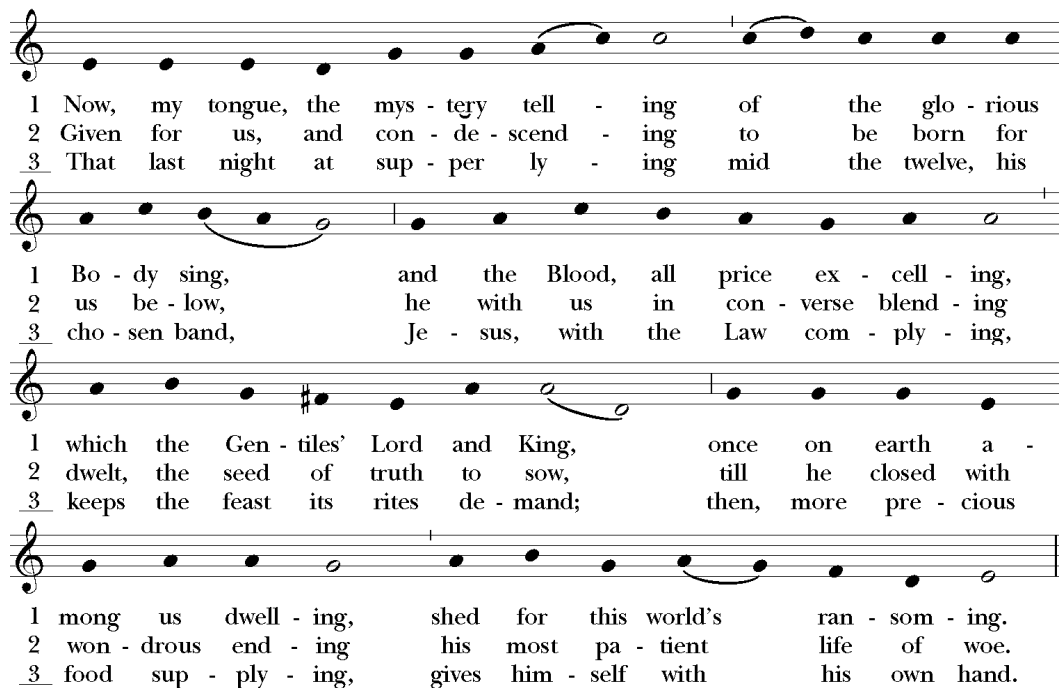
People Amen.

The People remain standing and sing the Hymn.

HYMN

Now my tongue, the mystery telling

Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.

STRIPPING OF THE ALTAR

The People kneel as able while the Altar and Chancel area are stripped bare of any decoration or ornamentation in preparation for Good Friday.

PSALM 22 *(chanted by the cantor)*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravener and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

After the altar is stripped and the lights are dimmed, the People depart in silence.

IN THIS SERVICE

Clergy	The Rev. Peter W. Mayer, Rector The Rev. Patti Sachs, Associate Rector
Music	Jim Douglas, Director of Music Members of the Adult Choirs
Lector	Liz Hutchison
Ushers	Mel Kessler, Molly Owens



Holy Week continues @ St. Margaret's

GOOD
FRIDAY



Good Friday – 12:00 p.m. Family Interactive Program 7:00 p.m. with the Third Sunday Band

Join us at noon for an interactive journey through Good Friday for children of all ages (children must be accompanied by an adult). A traditional Good Friday service with the Third Sunday Band, readings, prayers, and the veneration of the cross will be held in the sanctuary at 7:00 p.m.



HOLY
SATURDAY

The Great Vigil of Easter - Saturday at 7:00 p.m. - Meet in the Columbarium

The service begins in darkness and consists of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle); The Service of Lessons (readings from the Hebrew Scriptures interspersed with hymns) Holy Baptism; and the Eucharist.

easter
SUNDAY



Easter Sunday - 7:30 a.m., 9:00 a.m., and 11:15 a.m.

Join us for Easter morning service, with festive music from members of our adult choirs and the St. Margaret's Brass at 9:00 a.m. and 11:15 a.m. Our annual Children's Easter Egg Hunt will start in the Fellowship Hall at 10:20 a.m. There will be no Sunday School.