



St. Margaret's Episcopal Church

1601 Pleasant Plains Road
Annapolis, MD 21409
(410) 974-0200
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www.st-margarets.org

Guidelines/Application for Baptism 2018-19

Congratulations on considering St. Margaret's as the community through which your child will be baptized into Christ's body. We welcome all who wish to be baptized into the Body of Christ at St. Margaret's, and we will make every effort to make you feel comfortable as an active member of our faith community.

Our baptisms take place in the context of Sunday worship (except for the Easter Vigil), typically at either the 9 a.m. or 11:15 a.m. services. We do not perform private baptisms.

Choosing Sponsors (or Godparents): Sponsors must be baptized, active members of a Christian community. Traditionally, two or three sponsors are chosen.

Pre-baptismal Formation: to enhance your experience of St. Margaret's, this one-time class will prepare you for the baptism service and for participation in Christ's Body, the Church. This instruction usually takes place before the baptism date on a Saturday morning from 10 a.m. to noon in the sanctuary. You do not have to take the class if you have already had a child baptized at St. Margaret's.

Please select your desired Baptism date and class:

- Sunday, July 22 Baptism; Sat., July 21 Class
- Sunday, Sept. 9 Baptism; Sat., Sept. 8 Class Sunday, Nov. 4 Baptism; Sat., Nov. 3 Class
- Sunday, Jan. 13 Baptism; Sat., Jan. 12 Class Sunday, March 3 Baptism; Sat., March 2 Class
- Saturday, April 20 Easter Vigil Baptism @ 8 p.m.; Sat., April 20 Class
- Sunday, April 28 Baptism; Sat., April 27 Class Sunday, June 9 Baptism; Sat. June 8 Class
- Sunday, July 14; Sat., July 13 Class

Please select your preferred time for the Baptism service: 9:00 a.m. 11:15 a.m. 7:30 a.m.

Full Name of Candidate:	Male or Female?
Date of Birth	Place of Birth:
Home Address:	
Home Phone:	Work or Cell Phone:
Email:	Church Affiliation:
Full Name of Parent 1:	Full Name of Parent 2:
Full Names and Addresses of Sponsors (Godparents): If more than two, please list on the back.	
(1) _____	(2) _____
_____	_____
_____	_____