

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



SUNDAY OF THE PASSION:
PALM SUNDAY

APRIL 13, 2025
9:00 A.M. & 11:15 A.M.

LITURGY OF THE PALMS &
HOLY EUCHARIST — RITE TWO

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. Please join us for coffee hour in the Parish Hall from 10:15 a.m.–11:00 a.m. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's "Newcomers" page at www.st-margarets.org/newcomers.html.

SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed and mask wearing is optional. Hand sanitizer bottles are offered throughout the campus. **In the event of an emergency, please stay calm, stay seated, and listen for instructions.**

CHILDREN AT ST. MARGARET'S

Nursery care is provided on Sunday mornings by loving professionals for ages 0-3 from 8:45 a.m. to 10:15 a.m. The Nursery is located on the lower floor of the Annex, the building attached to the Sanctuary.

During the 9:00 a.m. service when the Hymn before the Sermon begins, children ages three and a half through fifth grade are welcome to follow the wooden cross out to attend **Children's Chapel** with an age-appropriate lesson and music. Children in middle school are welcome to attend **Youth Chapel** for an age-appropriate lesson with Clergy.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, meets on Monday evenings. To register your youth, email Allison Wood, Youth Ministry Coordinator, at youthministry@st-margarets.org.

On Mondays from September through May, we offer several activities, including chorister rehearsals (grades K-5) at 5:15pm, and adult choir rehearsal and adult formational offerings at 7:00 p.m. On the last Monday of the month, there is an evening service led by our choristers at 5:45 p.m. followed by parish dinner in the parish hall at 6:15 p.m. Please check the church calendar at www.st-margarets.org/calendar.html to confirm programs are scheduled.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school also offers highly popular summer camps from June to August for ages 2-6. More information may be found on their website at www.stmargaretsdayschool.org, or by emailing Aleshia Marshall, Day School Director, at smdsdirector@outlook.com.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Gospel Sessions** (formerly known as Senior Sessions) take place on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls, and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions of dollars to organizations here and across the globe. To get involved, visit our website's "Get Involved" page at www.st-margarets.org/getinvolved.html.

MUSIC AT ST. MARGARET'S

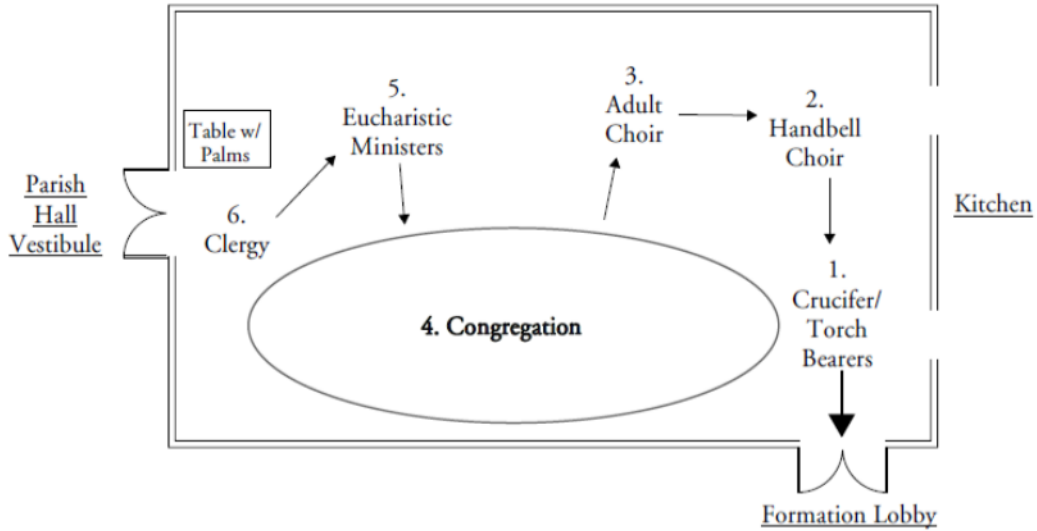
St. Margaret's is blessed with a **vibrant music ministry** that has something for everyone, presently consisting of an adult choir, a youth chorister program, handbells, and a contemporary music ensemble. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Jim Douglas, Director of Music, at music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. Please visit the music page on the website at <https://www.st-margarets.org/music-overview.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is led by Director of Music Jim Douglas, the St. Margaret's Adult Choir, and members of the St. Margaret's Ringers. It is drawn from the Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

Cover Art: <https://a-joyfuljourney.tumblr.com/>

PALM SUNDAY PROCESSION

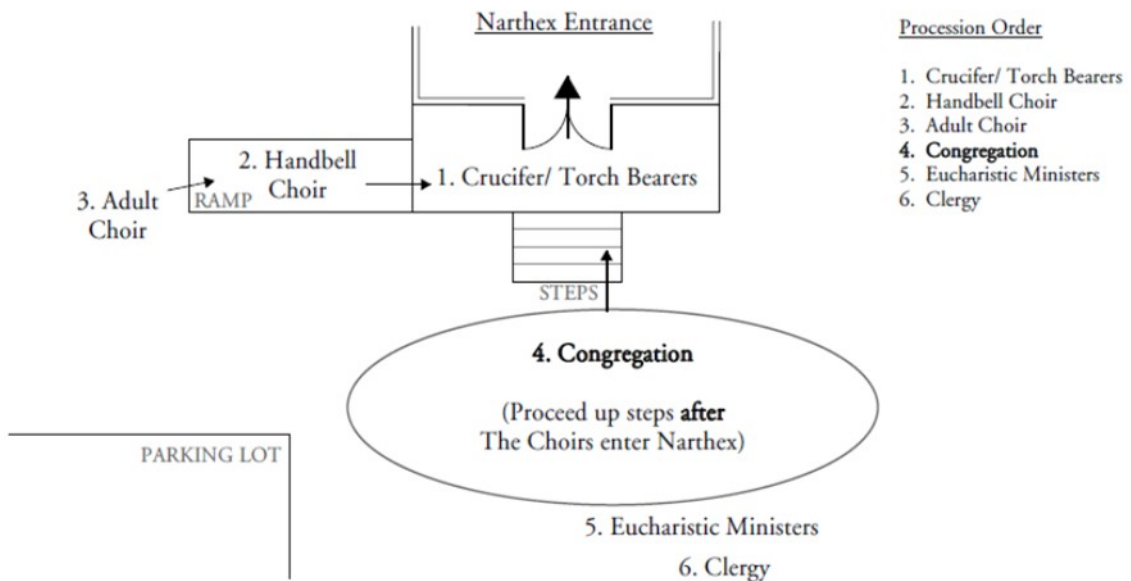
PROCESSION FROM PARISH HALL



** Procession begins after the Psalm ends and bells ring.
It travels out of the Formation Building Lobby, stopping at the Narthex doors.*

ENTRY INTO CHURCH

**Procession and bell ringing stops for "Let us proceed in peace...name of Christ. Amen.", then enters the church at the sound of the organ and bell ringing.*



The People gather in the Parish Hall for the Liturgy of the Palms.

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

A READING FROM THE GOSPEL OF LUKE

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

*As the People receive their palms, the Choir chants the Antiphon, then all repeat.
The Choir chants the Psalm and the Antiphon is repeated at the end.*

Antiphon



- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
 - 2 Let Israel now proclaim, *
"His mercy endures for ever."
 - 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
 - 20 "This is the gate of the Lord; *
he who is righteous may enter."
 - 21 I will give thanks to you, for you answered me *
and have become my salvation.
 - 22 The same stone which the builders rejected *
has become the chief cornerstone.
 - 23 This is the Lord's doing, *
and it is marvelous in our eyes.
 - 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
 - 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
 - 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
 - 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
 - 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
 - 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- Antiphon**

As bells are rung, the People process from the Parish Hall out through the Formation Building lobby to the Church building, stopping at the Narthex doors.

At the Narthex doors, the Priest says

Priest Let us proceed in peace.
People **In the name of Christ. Amen.**

As an organ fanfare is played, the Procession continues into the Sanctuary. The People then sing the Hymn.

HYMN

All glory, laud, and honor

VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The People remain standing as they are able.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Isaiah 50:4-9a

A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as able and sing the Hymn.

At the 9:00 a.m. service, **Children's Chapel** (children ages three and a half to fifth grade) and **Youth Chapel** (children in middle school) begin here. During this hymn, children will leave the nave by following the wooden cross which will come down the aisle and then go into the Annex. All will rejoin their families at the Peace. Children three and under may attend Children's Chapel but need to be accompanied by a parent. **NOTE: Youth Chapel will not meet today.**

HYMN

Ride on, ride on, in majesty!

WINCHESTER NEW



1. Ride on, ride on, in ma - jes - ty! Hark! all the tribes "Ho - san - na" cry; O
2. Ride on, ride on, in ma - jes - ty! In low - ly pomp, ride on to die; O
3. Ride on, ride on, in ma - jes - ty! The an - gel - squad - rons of the sky look
4. Ride on, ride on, in ma - jes - ty! Thy last and fier - cest strife is nigh; the
5. Ride on, ride on, in ma - jes - ty! In low - ly pomp, ride on to die; bow



Sa - vior meek, pur - sue thy road with palms and scat - tered gar - ments strowed.
Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
down with sad and wond - ring eyes to see th' - approach - ing sac - ri - fice.
Fa - ther on his sapp - hire throne ex - pects his own a - noin - ted Son.
thy meek head to mor - tal pain, then take, O God, thy pow'r, and reign.

The People are seated.

THE PASSION ACCORDING TO ST. LUKE

Hear the passion of our Lord Jesus Christ, according to Luke.

Luke The assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests “If you are the Messiah, tell us.”

Luke Jesus replied,

Jesus “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

Luke All of them asked,

Priests “Are you, then, the Son of God?”

Luke He said to them,

Jesus “You say that I am.”

Luke Then they said,

Priests “What further testimony do we need? We have heard it ourselves from his own lips!”

Luke Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Luke Then Pilate asked him,

Pilate “Are you the king of the Jews?”

Luke He answered,

Jesus “You say so.”

Luke Then Pilate said to the chief priests and the crowd,

Pilate “I find no basis for an accusation against this man.”

Luke But they were insistent and said,

Priests “He stirs up the people by teaching throughout all of Judea, from Galilee where he began even to this place.”

Luke When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Luke Then they all shouted out together,

Crowd “Away with this fellow! Release Barabbas for us!”

Luke (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd “Crucify, crucify him!”

Luke A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Luke Two others also, who were criminals, were led away to be put to death with him.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus “Father, forgive them; for they do not know what they are doing.”

Luke And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Luke The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers “If you are the King of the Jews, save yourself!”

Luke There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 “Are you not the Messiah? Save yourself and us!”

Luke But the other rebuked him, saying,

Criminal 2 “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Luke Then he said,

Criminal 2 “Jesus, remember me when you come into your kingdom.”

Luke Jesus replied,

Jesus “Truly I tell you, today you will be with me in Paradise.”

Luke It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus “Father, into your hands I commend my spirit.”

Luke Having said this, he breathed his last.

A period of silence is kept.

When the centurion saw what had taken place, he praised God and said,

Centurion “Certainly this man was innocent.”

Luke And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The People are seated.

HOMILY

The Rev. Peter W. Mayer

A period of silence is kept after the Homily.

The People stand or kneel as able.

CONFESSION AND ABSOLUTION

re:Worship

Celebrant Let us confess our sins to God and our neighbors.

Celebrant and People

On this Sunday, O God,
we remember how quickly faith can turn,
how we pledge our devotion one moment
and turn our backs the next.
We declare that we love our neighbors
and then we turn our backs
on the homeless and hungry in our communities.
We speak up for change and justice in one breath,
and then continue unjust practices in our daily lives
by what we consume and the needs we ignore.
Forgive us, O God, for we are half-hearted believers.
Forgive us, O God, for we tire easily and we forget, and we grow weary.
Forgive us, restore us, and renew us for the journey of faith,
so that we might become whole people
who live wholly into Your vision of new life. Amen.

Celebrant The Lord brings light to those in darkness, forgiveness to those who truly confess, and pardon to all who seek to follow Jesus Christ. Rejoice that the steadfast love of the Lord endures forever and ever. In the name of the Father, Son, and Holy Spirit, receive the love that never dies and never fails.

People Amen.

PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord and are seated.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.
An usher will also walk up the center aisle with a plate for those who wish to offer their gift from their seat.

The People remain seated and sing the Hymn.

HYMN

My song is love unknown

LOVE UNKNOWN



1. My song is love un - known, my Sa - vior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
3. Some - times they strew his way, and his strong prai - ses sing, re -
4. Why, what hath my Lord done? What makes this rage and spite? He
5. Here might I stay and sing, no sto - ry so di - vine: ne -



to the love - less shown that they might love - ly be. O
men made strange, and none the longed - for Christ would know. But
sound - ing all the day ho - san - nas to their King. Then
made the lame to run, He gave the blind their sight. Sweet
ver was love, dear King, ne - ver was grief like thine, this



who am I that for my sake my Lord should take frail flesh, and die.
O my friend, my friend in - deed, who at my need his life did spend.
"Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
in - jur - ies! Yet they at these them - selves dis - please, and 'gainst him rise.
is my friend, in whose sweet praise I all my days could glad - ly spend.

The People stand as able when directed by the Clergy.

GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

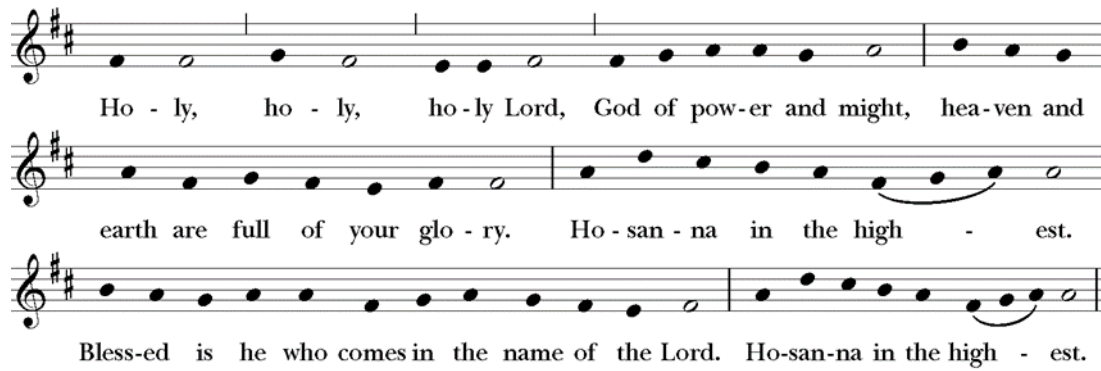
Celebrant It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, Margaret, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder from which you are invited to take one.

COMMUNION MUSIC

Vere languores

Antonio Lotti

*Vere languores nostros, ipse tulit,
et dolores nostros ipse portavit.*

Surely He hath borne our griefs, and carried our sorrows;
He was wounded for our transgressions,

The People remain seated and sing the Hymn.

HYMN

There is a green hill far away

HORSLEY

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

After Communion, the People stand as able at the direction of the Clergy.

POSTCOMMUNION PRAYER

The Church of England

Celebrant Let us pray.

Celebrant and People

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
offering to us your body and blood,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. Amen.

BLESSING

Celebrant Almighty God, we pray you graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People Amen.

The People remain standing and sing the Hymn.

HYMN

Ah, holy Jesus, how hast thou offended

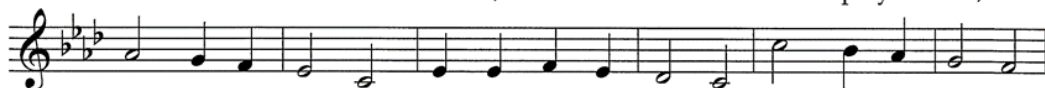
HERZLIEBSTER JESU



1. Ah, ho - ly Je - sus, how hast thou of - fen - ded,
2. Who was the guil - ty? Who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thy in - car - na - tion
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - ten - ded?
A - las, my trea - son, Je - sus hath un - done thee.
the slave hath sin - ned, and the Son hath suf - fered;
thy mor - tal sor - row, and thy life's o - bla - tion;
I do a - dore thee, and will e - ver pray thee,



By foes de - rid - ed, by thine own re - jec - ted, O most af - flict - ed.
'Twas I, Lord Je - sus, I it was de - nied thee: I cru - ci - fied thee.
for our a - tone - ment, while we noth - ing heed - ed, God in - ter - ce - ded.
thy death of ang - uish and thy bit - ter pas - sion, for my sal - va - tion.
think on thy pi - ty and thy love un - swer - ving, not my de - ser - ving.

The People exit the Sanctuary in silence in preparation for the solemnity of Holy Week.



Holy Week Services at St. Margaret's Church

Maundy Thursday

Thursday, April 17, 2025

7:30 p.m.*

Footwashing and the Stripping of the Altar

(Church)

Good Friday

Friday, April 18, 2025

12:00 p.m.

Interactive Stations of the Cross

(service begins in the Formation Building)

7:30 p.m.*

(Church)

The Great Vigil of Easter

Saturday, April 19, 2025

7:30 p.m.*

(service begins in the Columbarium)

Easter Sunday

Sunday, April 20, 2025

7:30 a.m., 9:00 a.m.*, and 11:15 a.m.

(Church)

Easter Egg Hunt following the 9:00 a.m. service

**services to be livestreamed*

ST. MARGARET'S CHURCH

Clergy and Staff

The Rev. Peter W. Mayer, *Rector*
The Rev. Patti Sachs, *Associate Rector*
Elizabeth Radley, *Director of Operations*
Jim Douglas, *Director of Music*
Jake Ritmiller, *Associate for Contemporary Music*
Emily DelSordo, *Children's Formation Coordinator*
Allison Wood, *Youth Ministry Coordinator*
Ginny Joy, *Administrative Assistant*
Judy Hall, *Churchyard Administrator*
The Rev. Darryl R. Kemp, *Liturgical & Program Intern*
Teresa McCorkle, *Bookkeeper*
Aleshia Marshall, *Day School Director*
Christine Feldmann, *Grants Administrator*

Lay Officers

Joe Ross, *Senior Warden*
Paul Schurke, *Junior Warden*
Kathy Wiernicki, *Treasurer*
Kathy Lang, *Clerk*

Vestry Members

David Boyce
Steven Calder
Sophia Canuel
Heidi Chamberlain
Doug Fountain
Bruce Hargus
Mary Holstine
Lana Keelty
Lois Lechleider
Bill Ostendorff
Katherine Parker
Jim Reising
Karyn Sproles
Jennifer Thomas

