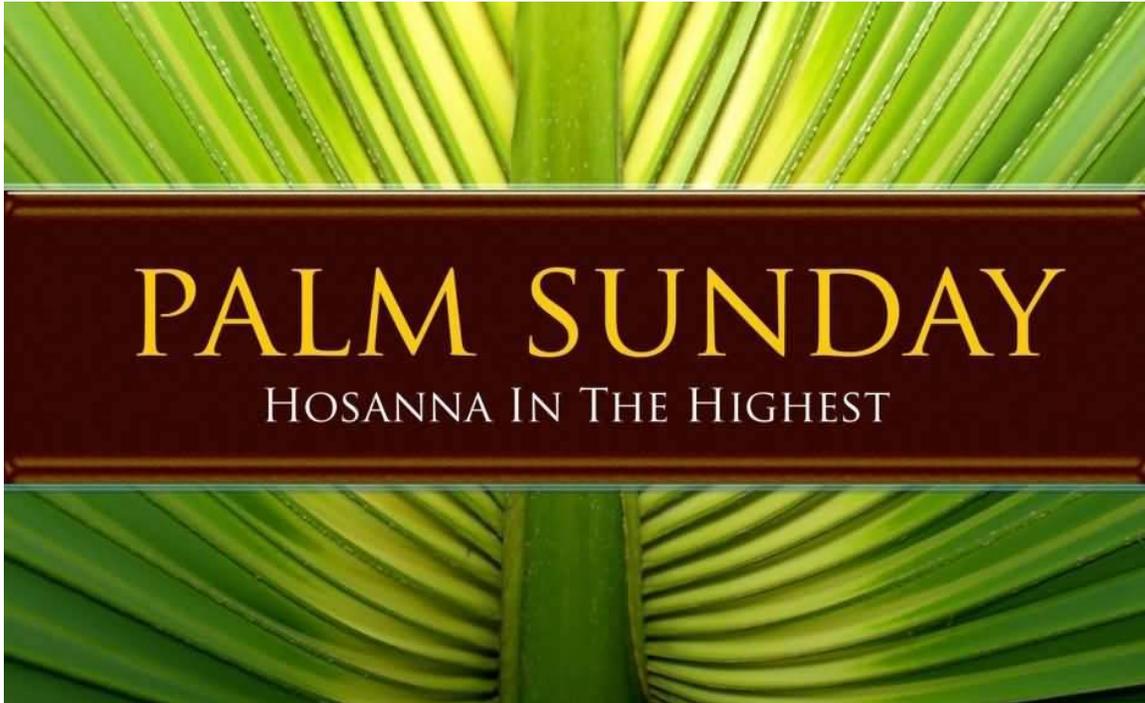


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



MARCH 28, 2021
9:00 A.M.

1601 PLEASANT PLAINS ROAD
ANNAPOLIS, MD 21409
(410) 974-0200

WWW.ST-MARGARETS.ORG

THE REV. PETER W. MAYER, RECTOR
THE REV. PATTI SACHS, ASSOCIATE RECTOR
JIM DOUGLAS, DIRECTOR OF MUSIC



PALM SUNDAY
SUNDAY, MARCH 28, 2021
9:00 A.M.
LITURGY OF THE PALMS
HOLY EUCHARIST RITE II



THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING FROM THE GOSPEL OF MARK

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Minister The Lord be with you.

People **And also with you.**

Minister Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Amen.

Minister Let us proceed in peace.

People **In the name of Christ. Amen.**

Holding palm branches, the Procession exits the Formation Building towards the Sanctuary as the following Psalm is chanted.

PSALM 118:1-2, 18-29

Plainsong (Tone II)

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

As the Procession arrives at the narthex door, the following Collect is said.

COLLECT

Minister Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

As the Procession enters the Sanctuary, the following Hymn is sung.

HYMN

All glory, laud, and honor

St. Theodulph

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LESSON

Isaiah 50:4-9a

A reading from the prophet Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
 The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.
 I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.
 The Lord God helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord God who helps me;
 who will declare me guilty?

Lector The Word of the Lord.
 People **Thanks be to God.**

HYMN

Ride on, ride on in majesty

Winchester New

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first five lines of the hymn. The second staff continues the melody for the remaining lines. The lyrics are printed below the notes.

1. Ride on, ride on, in ma - jes - ty! Hark! all the tribes "Ho - san - na" cry; O
2. Ride on, ride on, in ma - jes - ty! In low - ly pomp, ride on to die; O
3. Ride on, ride on, in ma - jes - ty! The an - gel - squad - rons of the sky look
4. Ride on, ride on, in ma - jes - ty! Thy last and fier - cest strife is nigh; the
5. Ride on, ride on, in ma - jes - ty! In low - ly pomp, ride on to die; bow

Sa - vior meek, pur - sue thy road with palms and scat - tered gar - ments strowed.
 Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
 down with sad and wond'ring eyes to see th'approach - ing sac - ri - fice.
 Fa - ther on his sapp - hire throne ex - pects his own a - noin - ted Son.
 thy meek head to mor - tal pain, then take, O God, thy pow'r, and reign.

THE PASSION ACCORDING TO ST. MARK

Hear the passion of our Lord Jesus Christ, according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

[There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

A moment of silence is observed.

HOMILY

The Rev. Peter W. Mayer

CONFESSION

re:Worship

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**On this Sunday, O God,
we remember how quickly faith can turn,
how we pledge our devotion one moment
and turn our backs the next.
We declare that we love our neighbors
and then we turn our backs
on the homeless and hungry
in our communities.
We speak up for change and justice in one breath,
and then continue unjust practices in our daily lives
by what we consume and the needs we ignore.
Forgive us, O God, for we are half-hearted believers.
Forgive us, O God, for we tire easily and we forget,
and we grow weary.
Forgive us, restore us, and renew us for the journey of faith,
so that we might become whole people
who live wholly into Your vision of new life. Amen.**

Celebrant The Lord brings light to those in darkness, forgiveness to those who truly confess, and pardon to all who seek to follow Jesus Christ. Rejoice that the steadfast love of the Lord endures forever and ever. In the name of the Father, Son, and Holy Spirit, receive the love that never dies and never fails. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

HYMN

My song is love unknown

Love Unknown

1. My song is love un - known, my Sa - vior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
3. Some - times they strew his way, and his strong prai - ses sing, re -
4. Here might I stay and sing, no sto - ry so di - vine: ne -
to the love - less shown that they might love - ly be. O
men made strange, and none the longed-for Christ would know. But
soun - ding all the day ho - san - nas to their King. Then
- ver was love, dear King, ne - ver was grief like thine, this
who am I that for my sake my Lord should take frail flesh, and die.
O my friend, my friend in - deed, who at my need his life did spend.
"Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
is my friend, in whose sweet praise I all my days could glad - ly spend.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

D. Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

Celebrant Almighty God, we pray you graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

1. Ah, ho - ly Je - sus, how hast thou of - fen - ded,
 2. Who was the guil - ty? Who brought this up - on - thee?
 3. Lo, the Good Shep - herd for the sheep is of - fered;
 4. For me, kind Je - sus, was thy in - car - na - tion
 5. There - fore, kind Je - sus, since I can - not pay thee,
 that man to judge thee hath in hate pre - ten - ded?
 A - las, my trea - son, Je - sus, hath un - done thee.
 the slave hath sin - ned, and the Son hath suf - fered;
 thy mor - tal sor - row, and thy life's o - bla - tion;
 I do a - dore thee, and will e - ver pray thee,
 By foes de - rid - ed, by thine own re - jec - ted, O most af - flict - ed.
 'Twas I, Lord Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 for our a - tone - ment, while we no - thing heed - ed, God in - ter - ce - ded.
 thy death of ang - uish and thy bit - ter pas - sion, for my sal - va - tion.
 think on thy pi - ty and thy love un - swer - ving, not my de - ser - ving.

In this Service

Clergy	The Rev. Peter W. Mayer, Rector The Rev. Patti Sachs, Associate Rector
Music	Jim Douglas, Director of Music & Organist Laura Rowen, cantor
Lector	Jim Weekley
Passion Readers	Kate Callahan Liz Hutchison Mel Kessler Allison Mayer Jim Weekley
Altar Guild	Elizabeth Parker, Susan Roberts, Lyn Sloan, Betsy Dobbs

We thank James Hanrahan and Alex Glass who have pre-recorded and edited all of our Holy Week videos this year including today's service. It took numerous days and hours of recording and editing, and we thank James and Alex for their time and talents.



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1601 Pleasant Plains Road, Annapolis, Maryland, 21409
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Holy Week / Easter Services

Holy Monday - Wednesday
(April March 29-31)
Morning Prayer - 8 a.m.

Maundy Thursday
(April 1)
Service with Third Sunday Band - 7 p.m.

Good Friday
(April 2)
Stations of the Cross for all ages - 10 a.m.
Worship Service - 7 p.m.

The Great Vigil of Easter
(April 3)
The first service celebrating the resurrection - 8 p.m.

Easter Sunday
(April 4)
Worship Service - 9 a.m.

Note: no in-person worship at this time

All services will be broadcast on our

Facebook public page
www.facebook.com/smcannapolis

YouTube channel
www.youtube.com/c/saintmargaret

Church website
www.st-margarets.org
Easter page - tab at the top



*All families
with young children
welcome!*

St. Margaret's Church Drive-thru Easter Egg Hunt

Saturday, April 3
10 a.m. to 12 p.m.

Raindate: Sunday, April 4

Sponsored by the St. Margaret's
Youth Group and Women's Guild

