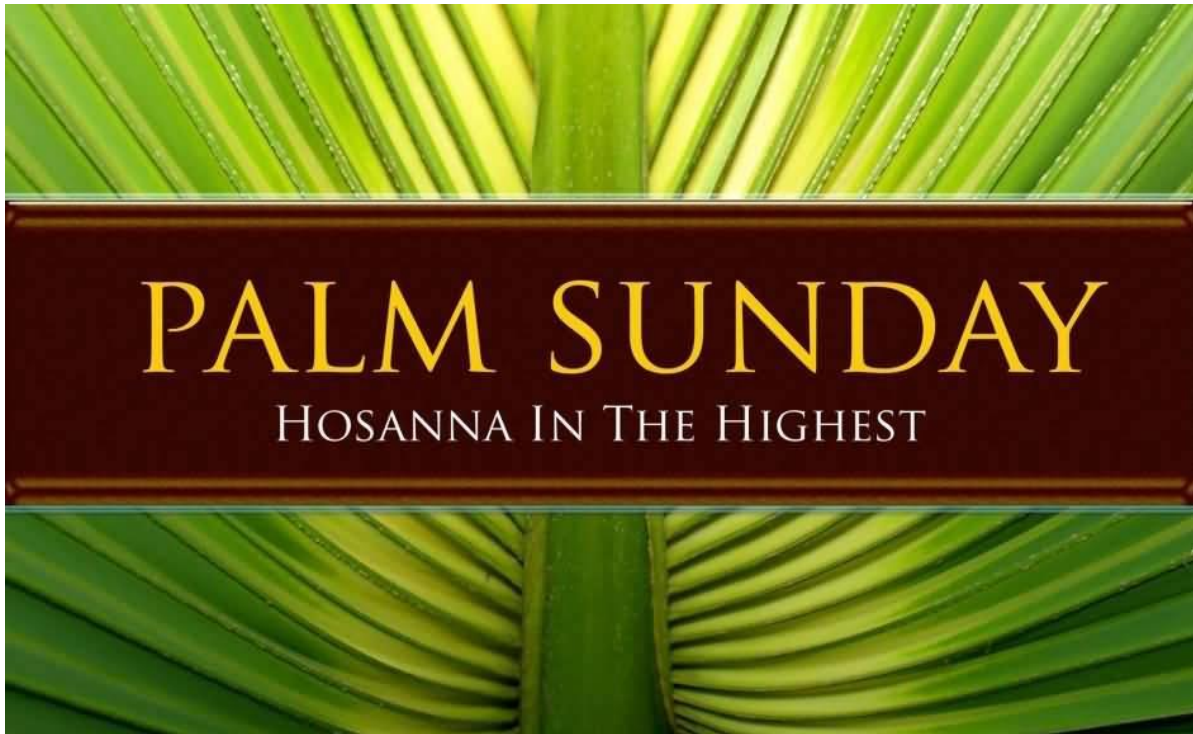


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



SUNDAY, APRIL 10, 2022
9:00 A.M.

1601 PLEASANT PLAINS ROAD
ANNAPOLIS, MD 21409
(410) 974-0200
WWW.ST-MARGARETS.ORG



WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card found in a pew packet or on our website's Newcomers page – www.st-margarets.org.

SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed, but please continue to wear masks while singing. Hand sanitizer bottles are offered throughout the campus.

CHILDREN AT ST. MARGARET'S

Nursery care is provided by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the Sanctuary.

During the service when the hymn before the Sermon begins, children ages 4-7 are welcome to follow the wooden cross out to attend **Children's Chapel**, with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September-May. To sign up your child, email Emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at Jeff@st-margarets.org.

On Mondays, we offer an evening of **Faith and Fellowship**, with our chorister program (ages 5-10) and activities for their younger siblings at 5:30 p.m. A Fellowship dinner for all ages is provided at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website (under Quick Links at the bottom) to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. On Monday evenings, **adult studies** are offered most Mondays at 7 p.m. after the fellowship meal. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m. Our **Senior Sessions** for those 65+ are conducted the second and fourth Tuesdays of the month at 9:00 a.m. on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From winter relief, to producing masks and prayer shawls, to assist with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. For more information on getting involved, read the announcements sheet or view the missions tab on our website.

MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please reach out to Director of Music Jim Douglas at Music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

INTROIT

“Hosanna! Blessed is he”

Michael Bedford

*Hosanna! Blessed is he who comes in the name of the Lord!
Carry him now, little donkey, through the crowded street;
carry him as the people lay palm branches at his feet.
Carry him now, little donkey, carry God's own Son;
carry him gently, donkey, he is the Holy One.*

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

A READING FROM THE GOSPEL OF LUKE

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

PSALM 118:1-2, 19-29

God's Word, My Voice (A Children's Lectionary)

Lector Thanks, God. You are so good. Your mercy never, ever ends. Let all God's people say it aloud:
God's mercy never, ever ends!

People **Hosanna in the highest. Blessed is the one who comes in the name of the Lord.**

Lector When God opens his doors to me, the doors to good things, I walk right through them. Thanks for
inviting me in, God.

People **Hosanna in the highest. Blessed is the one who comes in the name of the Lord.**

Lector The stone that the builders threw out because they didn't like it, is now the cornerstone that the
whole building is built upon. It's all because of what God has done for us, and we are amazed.

People **Hosanna in the highest. Blessed is the one who comes in the name of the Lord.**

*As chimes begin to ring, the People receive their palms. Children and their families lead the Procession from the Parish Hall
out of the Formation Building lobby to the Sanctuary.*

At the Narthex doors, the Procession stops and the Priest says

Priest Let us proceed in peace.

People **In the name of Christ. Amen.**

The Procession continues into the Sanctuary as the People sing the Hymn.

HYMN

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE PASSION ACCORDING TO ST. LUKE

Hear the passion of our Lord Jesus Christ, according to Luke.

Luke The assembly of the elders of the people, both chief priests and scribes, gathering together, and they brought him to their council. They said,

Priests If you are the Messiah, tell us.

Luke Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Luke All of them asked,

Priests Are you, then, the Son of God?

Luke He said to them,

Jesus You say that I am.

Luke Then they said,

Priests What further testimony do we need? We have heard it ourselves from his own lips!

Luke Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Luke Then Pilate asked him,

Pilate Are you the king of the Jews?

Luke He answered,

Jesus You say so.

Luke Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Luke But they were insistent and said,

Priests He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Luke When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke Then they shouted out together,

Crowd **Away with this fellow! Release Barabbas for us!**

Luke (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd **Crucify, crucify him!**

Luke A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Luke Two others also, who were criminals, were led away to be put to death with him.

The People stand as they are able.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Luke And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests He saved others; let him save himself if he is the Messiah of God, his chosen one!

Luke The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers If you are the King of the Jews, save yourself!

Luke There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Luke But the other rebuked him, saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Luke Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Luke It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Luke Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Luke And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

A moment of silence is observed and then the People are seated.

HOMILY

The Rt. Rev. Eugene Taylor Sutton

A moment of silence is kept after the Homily.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People stand and greet one other in the name of the Lord and are then seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.

HYMN

My song is love unknown

Love Unknown

1. My song is love un - known, my Sa - vior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
3. Some - times they strew his way, and his strong prai - ses sing, re -
4. Here might I stay and sing, no sto - ry so di - vine: ne -
to the love - less shown that they might love - ly be. O
men made strange, and none the longed-for Christ would know. But
sound - ing all the day ho - san - nas to their King. Then
ver was love, dear King, ne - ver was grief like thine, this
who am I that for my sake my Lord should take frail flesh, and die.
O my friend, my friend in - deed, who at my need his life did spend.
"Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
is my friend, in whose sweet praise I all my days could glad - ly spend.

The People stand as able when directed by Clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

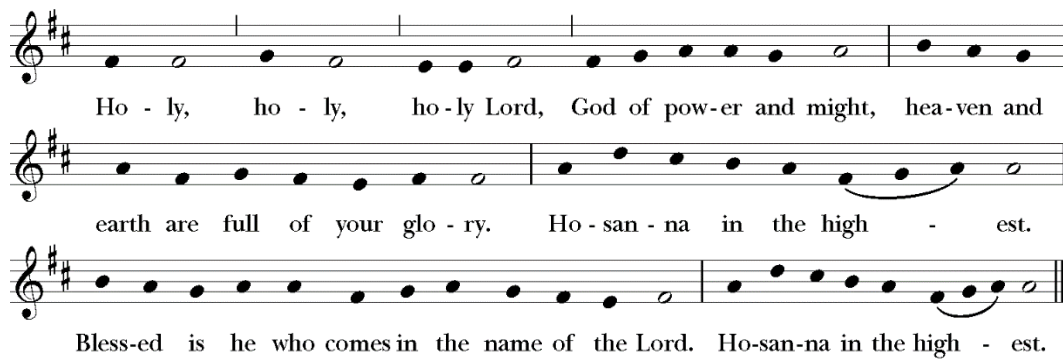
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts with thanksgiving.

The People are seated.

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Wine may be consumed from the cup, but we do not allow intincting or dipping.

COMMUNION ANTHEM

Once I ached for thee

R.L. Pearsall

*Once I ached for thy dear sake:
Wilt thou cause Me now to ache?
Once I bled for thee in pain:
Wilt thou rend My heart again?
Crown of thorns and shameful tree,
Bitter death I bore for thee,
Bore My Cross to carry thee
And wilt thou have nought of Me?*

The People remain seated and sing the Hymn.

HYMN

There is a green hill far away

Horsley

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

After Communion, the People stand as able at the direction of the Clergy.

POST COMMUNION PRAYER

The Church of England

Celebrant Let us pray.

Celebrant and People

**Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
offering to us your body and blood,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. Amen.**

BLESSING

Celebrant Almighty God, we pray you graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

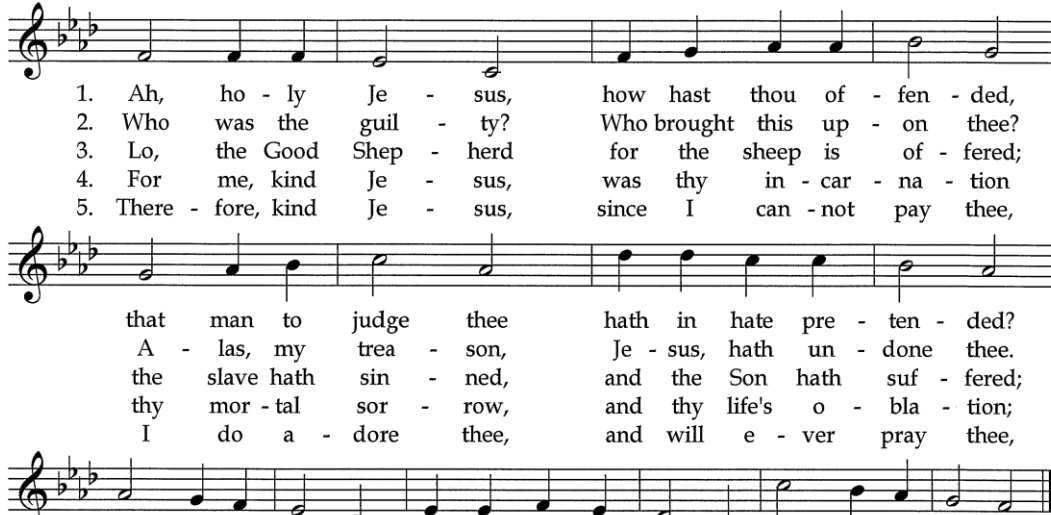
People **Amen.**

The People remain standing and sing the Hymn.

HYMN

Ah, holy Jesus, how hast thou offended

Herzliebster Jesu



1. Ah, ho - ly Je - sus, how hast thou of - fen - ded,
2. Who was the guil - ty? Who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thy in - car - na - tion
5. There - fore, kind Je - sus, since I can - not pay thee,
that man to judge thee hath in hate pre - ten - ded?
A - las, my trea - son, Je - sus, hath un - done thee.
the slave hath sin - ned, and the Son hath suf - fered;
thy mor - tal sor - row, and thy life's o - bla - tion;
I do a - dore thee, and will e - ver pray thee,
By foes de - rid - ed, by thine own re - jec - ted, O most af - flict - ed.
'Twas I, Lord Je - sus, I it was de - nied thee: I cru - ci - fied thee.
for our a - tone - ment, while we noth - ing heed - ed, God in - ter - ce - ded.
thy death of ang - uish and thy bit - ter pas - sion, for my sal - va - tion.
think on thy pi - ty and thy love un - swer - ving, not my de - ser - ving.

The People exit the Sanctuary in silence in preparation for the solemnity of Holy Week.

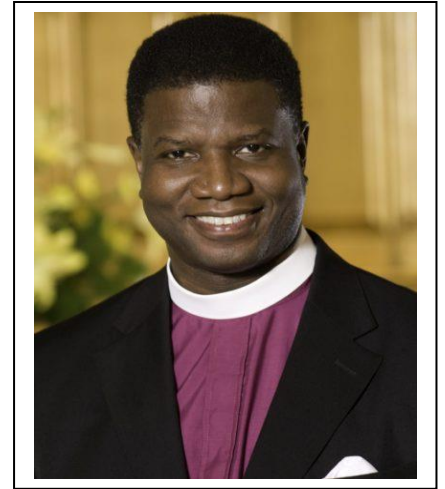
SERVING TODAY

Clergy	The Rt. Rev. Eugene Taylor Sutton, Bishop of Maryland The Rev. Peter W. Mayer, Rector The Rev. Patti Sachs, Associate Rector
Music	Jim Douglas, Director of Music & Organist Kate Caldwell, Chorister Program Assistant Members of the Spirit Singers Members of the Adult Choirs
Lectors	Matthew Parker, Katherine Parker, Liz Hollywood Samir Moses, Mark Torrence, Izzy Winn, Charlie Lang, Tres Lewis
Eucharistic Ministers	Julie Svendsen, Al Todd
Children's Chapel	Susie Byrom, Leslie Salvail
Altar Guild	Stephanie Ceruolo, Alice Gillis, Lisa Moylan, Nancy Saroch
Flower Guild	Beth Kopack
Acolytes	Molly Svendsen, Hannah Ruegg, Caroline Viscardi
Ushers	Kathy Lang, Molly Owens, Joe Ross, Peter Wiernicki
Greeter	Mary Holstine
Coffee Hour	Judy Hall, Teresa Todd

Welcome Bishop Sutton!

The Right Rev. Eugene Taylor Sutton is Bishop of the Episcopal Diocese of Maryland, elected in 2008. Previously he served as Canon Pastor of the Washington National Cathedral and Director of its Cathedral Center for Prayer and Pilgrimage.

Bishop Sutton is a frequent leader of retreats and conferences on spirituality, nonviolence, the environment and reconciliation. He co-founded Contemplative Outreach of Maryland and Washington (COMW), an ecumenical network of individuals and faith communities committed to the daily practice of Centering Prayer. In addition to publishing several articles on prayer, spirituality and justice, he's a contributor to the books, *The Diversity of Centering Prayer*, and *Reclaiming the Gospel of Peace: Challenging the Epidemic of Gun Violence*.



Bishop Sutton has written about and been recognized as a thought leader on the issues of racial reconciliation and reparations, testifying on Capitol Hill with author Ta-Nehisi Coates, actor Danny Glover, economist Julianne Malveaux and others for Congressional Bill HR40 that calls for the establishment of a national bipartisan commission to study and make recommendations for addressing reparations as a restitution for the over 350 years of slavery and racial discrimination of African Americans. He has since lectured and spoken for the benefits that reparations can bring for American society before NPR, Fox News, the Chautauqua Institution and other public forums. He has served on the boards of the Institute for Sustainable Communities, the Chesapeake Bay Foundation, Interfaith Partners for the Chesapeake, the Maryland Green Jobs Initiative, and Bishops United Against Gun Violence. He was named by the Center for American Progress in 2014 as one of "14 faith leaders to watch".

Born and raised in Washington, D.C., Bishop Sutton graduated from Hope College (Holland, MI), attended Western Theological Seminary earning his Master of Divinity, and completed Anglican studies at the University of the South, School of Theology (Sewanee, TN). He has served as a pastor of the Covenant Community Church in inner city Muskegon Heights, Michigan, and did graduate studies at Princeton Theological Seminary. A former professor of homiletics and liturgics at New Brunswick Theological Seminary in New Jersey and at Vanderbilt University Divinity School in Nashville, TN, Bishop Sutton has also served as Chaplain of the Episcopal Diocese of New Jersey; adjunct professor of preaching at the General Theological Seminary (New York City); vicar of St. Michael's Church (Trenton, NJ); priest-in-charge of St. Margaret's and St. Mary's parishes (Washington, DC); and associate rector for mission and spirituality at St. Columba's Church (Washington, DC).

Bishop Sutton is married to Sonya Subbayya Sutton, an internationally-recognized pianist, organist and choral director. They have four adult children and stepchildren.



Holy Week @ St. Margaret's



Maundy Thursday – 7:00 p.m.

We will be providing a service commemorating the Washing of Feet and Jesus' last supper with the Apostles with a symbolic foot washing and the stripping of the altar. Music from members of our adult choirs.



Good Friday – 12:00 p.m. Family Interactive Program 7:00 p.m. with the Third Sunday Band

Join us at noon for an interactive journey through Good Friday for children of all ages (children must be accompanied by an adult). A traditional Good Friday service with the Third Sunday Band, readings, prayers, and the veneration of the cross will be held in the sanctuary at 7:00 p.m.



HOLY
SATURDAY

The Great Vigil of Easter - Saturday at 7:00 p.m. - Meet in the Columbarium

The service begins in darkness and consists of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle); The Service of Lessons (readings from the Hebrew Scriptures interspersed with hymns) Holy Baptism; and the Eucharist.



Easter Sunday - 7:30 a.m., 9:00 a.m., and 11:15 a.m.

Join us for Easter morning service, with festive music from members of our adult choirs and the St. Margaret's Brass at 9:00 a.m. and 11:15 a.m. Our annual Children's Easter Egg Hunt will start in the Fellowship Hall at 10:20 a.m. There will be no Sunday School.

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Emily DeSordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry Officers

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk

Vestry Members

David Allen
Austin Canuel
Matt Chasse
Marti Engstrom
Alden Gross
Janice John
Elizabeth Kopack
Kathy Lang
Chris Prender
Susan Roberts
Dan Tootle
Ernie Tucker

