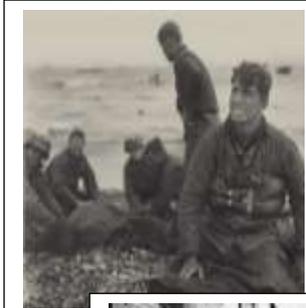
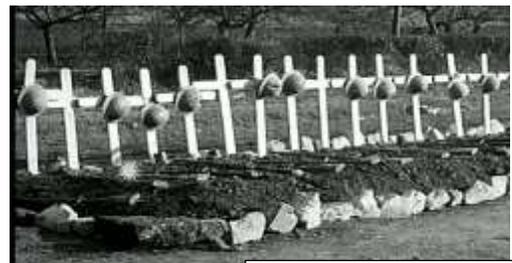


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**SOLEMN REQUIEM
AND HOLY EUCHARIST
100TH ANNIVERSARY OF ARMISTICE DAY
NOVEMBER 11, 2018
11:15 A.M.**

**THE REV. PETER W. MAYER, RECTOR
THE REV. PATTI SACHS, ASSISTANT RECTOR
JIM DOUGLAS, DIRECTOR OF MUSIC**

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

Thank you for joining us today for this special requiem mass for Veterans Day. If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew pouches) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service.

Childcare is available from loving professionals in our newly refurbished nursery in the annex building that adjoins the sanctuary. Ask an usher for assistance with directions.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The wafers are kept in a separate holder and you are invited to take one from this holder.

Marking the 100th Anniversary of Armistice Day

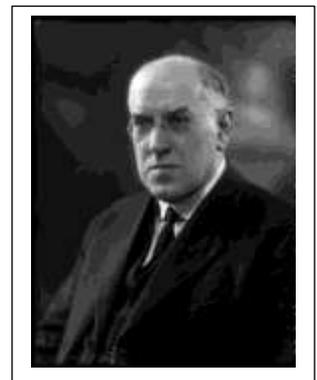
World War I ended December 11, 1918. Only later would November 11 become Veterans Day. It became and is a day to recognize service — service of the living and the dead. Governor Larry Hogan has issued a proclamation calling for bells to be tolled in Maryland on November 11, 2018 at 11:00 am in remembrance of veterans of World War I. The proclamation coincides with a call by the United States World War I Centennial Commission for all Americans to participate in a national tolling of bells. St. Margaret's is joining other organizations, towns, churches and museums across the state by tolling its bells and by listing the names of those involved in the Great War from their church. The action of tolling the bells has historical significance as a signal indicating the end of World War I. During the War, all church bells were silenced only to ring as a warning of invasion by enemy troops.

Service Participants

Celebrant	The Rev. Patti Sachs
Preacher	The Rev. Peter W. Mayer
Music	Jim Douglas, Motet Ensemble
Eucharistic Ministers	Peg Overton, Sue Snyder
Lectors	Steve Badger, Peg Overton
Acolytes	Wes Reising, Emily Carroll
Altar Guild	Nancy Saroch, Susie Byrom, Alice Gillis
Flower Guild	Kathy Lang
Healing Team Member	Pat Hall

MUSIC NOTES

Sir Henry Walford Davies (1869-1941) came to prominence as a musical figure in Great Britain in the first half of the 20th century, becoming UK's first popular classical music radio personality and one of the world's first great broadcasters. He was also a renowned composer, conductor and professor of music, and served notable tenures as music director at London's Temple Church and at St. George's Chapel, Windsor. Later he was appointed Master of the King's Music by King George V and composed nationalistic music through the start of World War II in 1939 until his death in 1941. During World War I, Walford Davies joined the Committee for Music in War Time, organizing concerts for troops in France and for those involved in the Fight for Right movement, which aimed to raise support for the war and to boost military morale. Subsequently, he was appointed music director of the Royal Air Force (RAF) and later established the RAF School of Music. It was during this time that Walford Davies composed *A Short Requiem* "in sacred memory of all those who have fallen in the war." In comparison to the large scale "heavy" orchestral Requiem settings of Brahms, Mozart and Verdi, this setting is a sophisticated and musically "lighter" rendition, scored for just unaccompanied chorus and soloists.



REMEMBRANCE SERVICE FOR VETERANS & HOLY EUCHARIST SUNDAY, NOVEMBER 11, 2018 – 11:15 A.M.

*The People stand as able as the Procession enters the Sanctuary in silence.
The People remain standing as the choir sings.*

REQUIEM AETERNAM

Henry Walford Davies

*Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis.*

Rest eternal grant unto them, O Lord;
and let light perpetual shine upon them.

KYRIE ELEISON

David Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The people continue to stand as able.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may be seated.

FIRST LESSON

Isaiah 25:6-9

A reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 116:10-17 *(read responsively by half verse)*

- 10 How shall I repay the Lord
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation
 and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord
 in the presence of all his people.
- 13 Precious in the sight of the Lord
 is the death of his servants.
- 14 O Lord, I am your servant;
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord
 in the presence of all his people.
- 17 In the courts of the Lord's house,
 in the midst of you, O Jerusalem. Hallelujah!

EPISTLE

1 Corinthians 15:50-58

A reading from the first letter to the Corinthians.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand as able.

HYMN

How shall I sing that majesty

Coe Fen

1 How shall I sing that ma - je - sty which an - gels do ad - mire?
 2 Thy bright-ness un - to them ap - pears, while I thy foot - steps trace;
 3 En - light - en with faith's light my heart, in - flame it with love's fire;
 4 How great a be - ing, Lord, is thine, which doth all be - ings keep!

Let dust in dust and si - lence lie; sing, sing, ye heaven - ly choir.
 a sound of God comes to my ears, but they be - hold thy face.
 then shall I sing and bear a part with that ce - le - stial choir.
 Thy know - ledge is the on - ly line to sound so vast a deep.

Thou - sands of thou - sands stand a - round thy throne, O God most high;
 They sing, be - cause thou art their Sun; Lord, send a beam on me;
 I shall, I fear, be dark and cold, with all my fire and light;
 Thou art a sea with - out a shore, a sun with - out a sphere;

ten thou - sand times ten thou - sand sound thy praise; but who am I?
 for where heav'n is but once be - gun their al - le - lu - ias be.
 yet when thou dost ac - cept their gold, Lord, trea - sure up my mite.
 thy time is now and e - ver more, thy place is e - very - where.

Words: John Mason (1645-1694)
Music: Kenneth Naylor (1937-1991)

HOLY GOSPEL

John 5:24-27

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to the people, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

The people stand as able.

PRAYERS FOR THE DEPARTED

Reader

For our brothers and sisters, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn, and dry the tears of those who weep.

People **Hear us, Lord.**

Reader

Our brothers and sisters were washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

People **Hear us, Lord.**

Reader

They were nourished with your Body and Blood; grant them a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Reader

Comfort us in our sorrows at the death of our brothers and sisters; let our faith be our consolation, and eternal life our hope.

THE NECROLOGY (*Reading of the Book of Names*)

NAMES OF ST. MARGARET'S CHURCH PARISHIONERS WHO FOUGHT IN WWI:

Frank M. Corner, George Davidson, William F. Davidson, Albert H. Bunker, Jaime Trott, Archie Dull, William Figgs, Berkley Mills, Nicholas Phipps, Orlando Ridout, Fred Smith, Albert Zindorf, John James, William James, William Whittington, Alexander Galt.

At the conclusion of the reading of the Necrology, the Celebrant says

God of all, we pray to you for our brothers and sisters, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

People **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The people stand and greet one another and are then seated.

OFFERTORY HYMN

In our day of thanksgiving

St. Catherine's Court



1 In our day of thanks - giv - ing one psalm let us of - fer for the saints who be -
2 In the mor - ning of life, and at noon, and at eve - ning, they were ga - thered to
3 These stones that have e - choed their prai - ses are ho - ly, and dear is the
4 Sing praise, then, and thanks that God's love here has found them whose jour - ney is



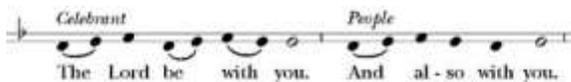
fore us have found their re - ward; when the sha - dow of death fell u - pon them, we
heav'n from our wor - ship be - low; but not till God's love, at the font and the
ground where their feet have once trod; yet here they con - fessed they were stran - gers and
en - ded, whose pe - rils are past; they be - lieved in the light; and its glo - ry is



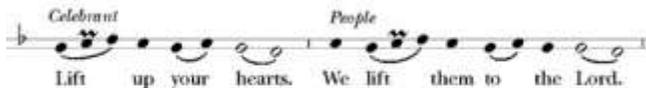
sor - rowed, but now we re - joice that they rest in the Lord.
al - tar had clothed them with grace for the way they should go.
pil - grims and still they were see - king the ci - ty of God.
round them, where the clouds of earth's sor - rows are lif - ted at last.

The people stand as able at the direction of clergy.

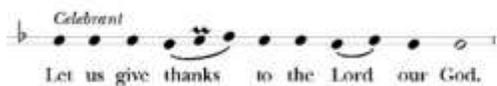
THE GREAT THANKSGIVING



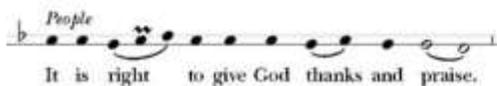
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Celebrant

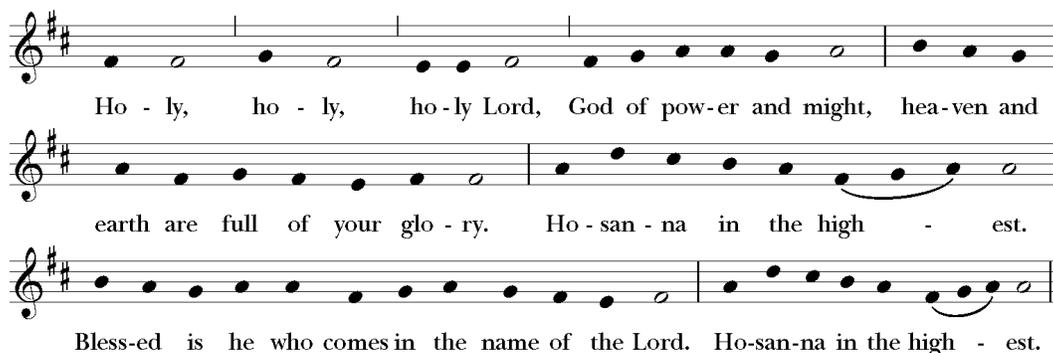
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant

God of promise, you have prepared a banquet for us.

People

Happy are those who are called to the Supper of the Lamb.

AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. A member of the Healing Team is available for prayers in the back of the church during communion. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Walford Davies

Salvator mundi 'O Savior of the world'
O Savior of the world who by thy cross and precious blood hast redeemed us.
Save us and help us, we humbly beseech thee, o Lord.

Audi vocem 'I heard a voice from heaven'
I heard a voice from heaven, saying unto me:
"Write, from henceforth Blessed are the dead which die in the Lord.
Even so," saith the Spirit, "for they rest from their labors."

COMMUNION HYMN

Jesus, Son of Mary

Adoro Devote

1 Je - sus, Son of Ma - ry, fount of life a - lone,
2 Think, O Lord, in mer - cy on the souls of those,
3 Of - ten were they wound - ed in the dead - ly strife;
4 Rest e - ter - nal grant them, af - ter wea - ry fight;
now we hail thee pres - ent on thine al - tar throne,
who, in faith gone from us, now in death re - pose.
heal them, Good Phy - si - cian, with the balm of life.
shed on them the ra - diance of thy heaven - ly light.
Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Ev - ery taint of e - vil, frail - ty and de - cay,
Lead them on - ward, up - ward, to the ho - ly place,
in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
good and gra - cious Sa - vior, cleanse and purge a - way.
where thy saints made per - fect gaze up - on thy face.

Words: Edmund Stuart Palmer (1856-1931)
Music: French church melody, Mode 5, Processionale, 1697

The people stand as able when directed by clergy.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

People
Almighty God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us
a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

BLESSING AND DISMISSAL

Celebrant The Lord be with you.

People **And also with you.**

Celebrant May the souls of the faithful departed, through the mercy of God, rest in peace.

People **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN

Eternal Father, strong to save

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in
rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: Melita, John Bacchus Dykes (1823-1876)

The People remain standing as the choir sings:

'Mors ultra non erit'

*No more to sigh, no more to weep, the faithful dead in Jesus sleep:
 Unfading let their memory bloom, while rest their bodies in the tomb;
 nor will the Lord their love distrust that strews its garlands o'er their dust.
 Though in the grave their clay is cold they have not left the Christian fold;
 still we are sharers of their joy, companions of their blest employ;
 and thee in them o Lord most high and them in thee we magnify.
 An angel sings that they are blest; yea, saith the Spirit sweet their rest;
 in bow'rs of Paradise they meet, secure beneath their Savior's feet,
 nor fear the trump that soon shall all before the throne of judgment call.*

Please remain standing in silence until the choir and altar party have departed.

